| STANTA SANTA  | AGENI<br>Clerk of the B<br>105 E. Anapar<br>Santa Bart  | SUPERVISORS<br>DA LETTER<br>oard of Supervisors<br>mu Street, Suite 407<br>para, CA 93101<br>568-2240 | Agenda Number:         |                                      |  |
|---|---|---|------------------------|--------------------------------------|--|
|   | (,  |   | Department Name:       | Planning and                         |  |
|   |   |   |                        | Development                          |  |
|   |   |   | Department No.:        | 053                                  |  |
|   |   |   | For Agenda Of:         | March 3, 2015                        |  |
|   |   |   | Placement:             | Set hearing on 3/3/15<br>for 3/17/15 |  |
|   |   |   | Estimated Tme:         | 1 hour on 3/17/15                    |  |
|   |   |   | <b>Continued Item:</b> | No                                   |  |
|   |   |   | If Yes, date from:     |                                      |  |
|   |   |   | Vote Required:         | Majority                             |  |
| то:   | Board of Supervisors  |   |                        |                                      |  |
| FROM:   | Department  | Glenn Russell, Ph.D, Director, Planning and Development (805) 568-2085                                |                        |                                      |  |
|   | Contact Info:   | Alice McCurdy, Deputy Director, Development Review Division, (805) 568-2518                           |                        |                                      |  |
| SUBJECT:  | Hearing to Consider Resolution of the Appeal (Case No. 13APL-00000-00029) of  |   |                        |                                      |  |
|   | the County Planning Commission's Approval of the Beach Club Project (Case Nos. 12TPM-00000-00006, 11CDH-00000-00006, and 11CDH-00000-00054), consistent with the Conditional Settlement Agreement, First Supervisorial District |   |                        |                                      |  |
| County Counsel Concurrence Auditor-Controller Concurrence |   |   |                        |                                      |  |

As to form: Yes

Recommended Actions:

On March 3, 2015, staff recommends that your Board set a hearing for March 17, 2015 to consider the resolution of Case No. 13APL-00000-00029, the Summerland Citizens' Association, Reeve Woolpert, and Tom Evans' Appeal of the County Planning Commission's approval of Case Nos. 12TPM-00000-00006, 11CDH-00000-00006, and 11CDH-00000-00054 for the Beach Club project.

N/A

On March 17, 2015, staff recommends that your Board take the following actions:

- 1. Hold a public hearing on the Appeal, Case No. 13APL-00000-00029, of the County Planning Commission's approval of Case Nos. 12TPM-00000-00006, 11CDH-00000-00006, and 11CDH-00000-00054;
- 2. Make the required findings for approval of the revised project, Case No 11CDH-00000-00006, including CEQA findings;
- 3. Adopt the Proposed Revised Final Mitigated Negative Declaration 13NGD-00000-00012 and adopt the mitigation monitoring program included in the Revised Conditions of Approval; and

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4. Grant de novo approval of Case No. 11CDH-00000-00006, thereby affirming in part and modifying in part the decision of the Planning Commission subject to the Revised Conditions of Approval, thereby resolving the Appeal, Case No. 13APL-00000-00029.

Alternatively, refer back to staff if the Board takes other than the recommended actions.

The project site is located at 2825 Padaro Lane in the Summerland area, First Supervisorial District. The applications involve AP No. 005-260-018.

## **Fiscal and Facilities Impacts:**

## Budgeted: Yes

No appeal fees are required for appeals of projects that may be appealed to the California Coastal Commission. The estimated staff cost to process the appeal is approximately \$14,932 (80 planner hours). This work is funded in the Planning and Development Permitting Budget Program on page D-212 of the adopted 2013-2015 fiscal year budget.

## **Special Instructions:**

The Clerk of the Board shall publish a legal notice at least 10 days prior to the hearing on March 17, 2015. The notice shall appear in the Santa Barbara News-Press. The Clerk of the Board shall fulfill noticing requirements. A minute order of the hearing and copy of the notice and proof of publication shall be returned to Planning and Development, attention David Villalobos.

Authored by: Joyce Gerber, Planning and Development Department, (805) 568-3518