

**CARPINTERIA UNIFIED SCHOOL DISTRICT**

**RESOLUTION NO. 15-725**

**RESOLUTION OF THE BOARD OF EDUCATION OF THE CARPINTERIA  
UNIFIED SCHOOL DISTRICT ENTERING ELECTION RESULTS INTO THE  
MINUTES AND CERTIFYING TO THE BOARD OF SUPERVISORS OF  
SANTA BARBARA COUNTY ALL PROCEEDINGS IN THE NOVEMBER 4,  
2014 GENERAL OBLIGATION BOND ELECTION**

WHEREAS, the Board of the Carpinteria Unified School District (the "District") previously adopted a resolution requesting Santa Barbara County (the "County") to call an election for general obligation bonds (the "Bond Election") to be held on November 4, 2014; and

WHEREAS, such resolution was duly delivered to the Registrar of Voters/County Clerk-Recorder of the County; and

WHEREAS, notice of the Bond Election was duly given; and

WHEREAS, on November 4, 2014, the Bond Election was duly held and conducted for the purpose of voting a measure for the issuance of bonds of the District in the amount of \$90,000,000 ("Measure U"); and

WHEREAS, the Board of the District has received from the Registrar of Voters/County Clerk-Recorder the Canvass Certificate and Official Statement of Results (the "Canvass") of the Bond Election; and

WHEREAS, it appears from the Canvass, a copy of which is attached hereto as Exhibit "A," that more than fifty-five percent of the votes cast on Measure U were in favor of issuing the aforementioned bonds.

NOW, THEREFORE, THE BOARD OF THE CARPINTERIA UNIFIED SCHOOL DISTRICT DOES HEREBY FIND, DETERMINE AND CERTIFY AS FOLLOWS:

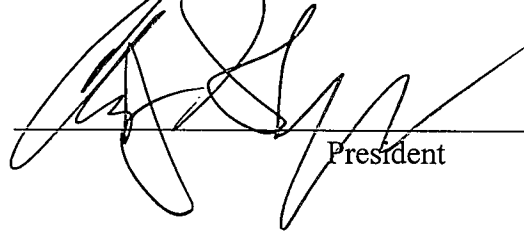
Section 1. That entry be made upon the minutes of the meeting that Measure U has been approved by more than fifty-five percent of the votes cast at the Bond Election.

Section 2. That all proceedings of the District in connection with the Bond Election have been accomplished according to law.

Section 3. That the Secretary of the Board is hereby requested to deliver a copy of this Resolution with the Canvass to the County Superintendent of Schools and the Clerk of the Board of Supervisors of the County.

ADOPTED, SIGNED AND APPROVED this 10th day of March, 2015.

BOARD OF THE CARPINTERIA UNIFIED  
SCHOOL DISTRICT



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President

ATTEST:



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Secretary

STATE OF CALIFORNIA    )  
  )ss  
SANTA BARBARA COUNTY    )

I, Alison Livett, do hereby certify that the foregoing Resolution No. 15-725 was duly adopted by the Board of the Carpinteria Unified School District at a meeting thereof held on the 10th day of March, 2015 and that it was so adopted by the following vote:

AYES: Board Members Banks, Fabre, Livett, Robertson Sheaffer

NOES: None

ABSENT: None

ABSTENTIONS: None

By: Alison Livett  
Secretary

# EXHIBIT A

## Canvass and Statement of Results

|  |  |                                  |
|--|--|----------------------------------|
| Santa Barbara County<br>Consolidated General Election<br>November 4, 2014<br>Certified Results |  | Date: 11/21/14<br>Time: 09:33:20 |
|--|--|----------------------------------|

Registered Voters 196998 - Cards Cast 114106 57.92%

Num. Report Precinct 250 - Num. Reporting 250 100.00%

|                      |         |      |       |         |
|----------------------|---------|------|-------|---------|
| CARP USD - TA #1     |         |      |       |         |
|                      | Polling | VBM  | Total |         |
| Number of Precincts  | 10      | 0    | 10    |         |
| Precincts Reporting  | 10      | 0    | 10    | 100.0 % |
| Vote For             | 2       | 2    | 2     |         |
| Total Votes          | 2125    | 4840 | 6965  |         |
| MICHELLE ROBERTSON   | 803     | 1795 | 2598  | 37.30%  |
| ANDY SHEAFFER        | 730     | 1744 | 2474  | 35.52%  |
| JOHN ARTHUR STINEMAN | 583     | 1279 | 1862  | 26.73%  |

|                               |         |      |       |         |
|-------------------------------|---------|------|-------|---------|
| MEASURE U2014 - CARP USD BOND |         |      |       |         |
|                               | Polling | VBM  | Total |         |
| Number of Precincts           | 10      | 0    | 10    |         |
| Precincts Reporting           | 10      | 0    | 10    | 100.0 % |
| Vote For                      | 1       | 1    | 1     |         |
| Total Votes                   | 1824    | 4057 | 5881  |         |
| BONDS YES                     | 1272    | 2629 | 3901  | 66.33%  |
| BONDS NO                      | 552     | 1428 | 1980  | 33.67%  |