

## BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Public Works

**Department No.:** 054

For Agenda Of: 5/5/2015

Placement: Administrative Estimated Tme:

Continued Item: No

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Scott D. McGolpin, P.E. Director x 3010

Director(s)

Contact Info: Mark Schleich, P.E. Deputy Director x 3605

**SUBJECT:** Acceptance of Offer and Sale of County Surplus Equipment

#### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: No As to form: Yes

Other Concurrence: Purchasing

As to form: Yes

#### **Recommended Actions:**

That the Board of Supervisors accept the highest Public Auction offer to purchase County surplus heavy equipment at a Caterpillar sponsored auction and authorize the Purchasing Manager to prepare Bills of Sale and complete the transaction.

#### **Summary Text:**

The Resource Recovery and Waste Management Enterprise Fund of the Public Works Department intends to submit for public auction one piece of County surplus heavy equipment that has a minimum net sales value of \$55,000. The auction will be conducted by CAT Auction Services. This item is identified as:

• 2005 Caterpillar 826-H Solid Waste Compactor (Serial #AWF00278)

#### **Background:**

Section 2-47 of the County Code states that surplus items with a market value in excess of \$25,000 may only be disposed of by the Purchasing Manager with the prior approval of the Board of Supervisors.

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Agenda Date: May 5, 2015

Page 2 of 2

## **Fiscal and Facilities Impacts:**

Budgeted: No.

## Narrative:

The proceeds from the sale of these assets will be deposited into the Resource Recovery and Waste Management Enterprise Fund, Revenue Account 5920.

## **Special Instructions:**

Please send certified stamped copies of the minute order to the Purchasing Manager; also send to Mark Schleich, Colleen Hankins and Travis Spier in the Resource Recovery and Waste Management Division of the Public Works Department.

## **Authored by:**

Travis Spier, Public Works Department x5626