## **APPLICATION**

APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

## DATE RECEIVED

2015 3731-1 771 3:20

□ Copy to Supervisor

| INSTRUCTIONS: Please complete each item below. Be si application please) for which you desire For more complete application shall be maintained for a period of one year only eligibility. Please print in ink or type. | information or assi  | stance contact the Cle             | rk. Board | of Supervisors' Office This |
|---|--|------------------------------------|-----------|-----------------------------|
| 1. APPLYING FOR: (Use specific title) Advisory Board on Alcohol and Drug  |  | 2. Today's Date: 5/27/2015         |           |                             |
| 3. NAME:  |  | 4. E-MAIL ADDRESS:                 |           |                             |
| Weaver, F. Edwin  |  |                                    |           |                             |
| Last First  | Middle   | -                                  |           |                             |
| 6. ADDRESS:   |  | 5. Telephone:                      |           |                             |
| Number Street   |  | Home:                              |           |                             |
| - Street  |  | Business:                          |           |                             |
| ~y  | Zip Code   |                                    |           |                             |
| 7. REFERENCES: Give names and addresses of three per community involvement, and abilities.  | rsons, not relatives,  |                                    |           |                             |
| NAME ADDRESS  | <del> </del>   | PHONE NUMBE                        | R         | OCCUPATION                  |
| A.Dr. Mark Richardson   |  |                                    |           | DS. SMJUHSD                 |
| B.Mr. Phil Alvarado   |  | ~~~~~                              |           | DS SMBSD                    |
| <sup>C</sup> Mrs. Alice Patino  | í  |                                    |           | Mayor Santa Maria           |
| 8. Are you or have you been employed by the County of San   | ita Barbara? □ YE  | B □ No If YES, list:               |           |                             |
| Department: Department of Social Services   | isor Dates:  | 7/2010-                            | 3/2014    |                             |
| 9. Please check appropriate boxes:  Ethnic or racial identity:  × White  Black (African American)  Sex:  Male  Female   | Education completed: Masters in Social Work UCLA, Masters in Theology- Fuller Seminary |                                    |           |                             |
| □ Hispanic<br>□ Asian/Pacific Islander  | 11. Indicate supervisor who will receive a copy of this application:                   |                                    |           |                             |
| □ Native American/Alaskan Native □ Other (Please specify)   | Peter Adam, 4 <sup>th</sup> District   |                                    |           |                             |
| 12. EXPERIENCE: Please explain why you are interested in which you are applying.  I am very concerned   |  |                                    |           |                             |
| community. Specifically the impact on our youth and families and our public safety. I am  |  |                                    |           |                             |
| interested in working with a team that is tr  | ying to prever   | nt these social p                  | roblen    | s form occurring.           |
| 13. ADDITIONAL INFORMATION: Give any information expla<br>community organization memberships, or personal interests to<br>Attach additional sheets as necessary.  |  |                                    |           |                             |
| I have worked with families for over 30 yes<br>supervisor in Child Welfare in Santa Maria<br>family and the trauma it created on children<br>community to educate and prevent drugs an                                  | I saw the des  | struction of Dru<br>at we can work | gs and    | Alcohol on the              |
| 14. SIGNATURE OF APPLICANT  |  |                                    |           |                             |