TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Second Amended Contract") to the Agreement for Services of Independent Contractor, referenced as number <u>BC 15-050</u>, by and between the **County of Santa Barbara** (County) and **Coast Valley Substance Abuse Treatment Center** (Contractor), wherein Contractor agrees to provide and County agrees to accept the services specified herein.

Whereas, this Second Amended Contract incorporates the terms and conditions set forth in the contract approved by the County Board of Supervisors in July 2014, and the First Amendment approved on April 14, 2015, except as modified by this Second Amended Contract;

Whereas, County anticipates that Contractor will provide, at the request of County, a greater number of services than contemplated by the original Agreement, and will incur expenses beyond the value of this Agreement, this amendment adds funds in the amount of **\$125,000** to the prior Agreement maximum of **\$881,532** so as to compensate Contractor for the additional services to be rendered under this Agreement through June 30, 2015;

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

I. Delete Section II, <u>Maximum Contract Amount</u>, of <u>Exhibit B ADP</u>, and replace with the following:

II. MAXIMUM CONTRACT AMOUNT.

The Maximum Contract Amount shall not exceed **\$1,006,532** in Alcohol and Drug Program funding, and shall consist of County, State, and/or Federal funds as shown in Exhibit B-1 ADP. Notwithstanding any other provision of this Agreement, in no event shall County pay Contractor more than this Maximum Contract Amount for Contractor's performance hereunder without a properly executed amendment.

II. Delete Exhibit B-1 ADP, and replace with the following:

ALCOHOL, DRUG AND MENTAL HEALTH SERVICES SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME:	fISCAL YEAR:									14-15		
					PROGRAM							
	Unit	Tre	utpatient eatment - .ompoc	Tr Sa	utpatient eatment - nta Maria	Tro	utpatient eatment - ROSC	Housing	Tr (1	utpatient eatment - VETS 0/1/13 - 6/30/14)		Total
DESCRIPTION/MODE/SERVICE FU	JNCTION:		N	UM	BER OF UN	VITS	S PROJE	CTED (bas	ed	on history):	
33-ODF Group	session		10117		9939							20,056
34-ODF Individual			3147		2041							5,188
y Oriented System of Care (ROSC)	cost reimbursed		236			\$	14,700				\$	14,936
SAMHSA VETS Grant Services	cost reimbursed		106					\$30,420	\$	94,205	\$	124,731
COST PER UNIT/PROVISIONAL RA	ATE:											
33-ODF Group		\$26.23										
34-ODF Individual		\$67.38										
y Oriented System of Care (ROSC)		as budgeted										
SAMHSA VETS Grant Services			as budgeted									
GROSS COST:		\$			710,123				\$	61,705	\$	1,557,013
LESS REVENUES COLLECTED B	CONTRACTOR:	(as	depicted in	n Co	ntractor's E	Bud	get Packe	et)				
CLIENT FEES		\$	25,000	\$	15,000						\$	40,000
CLIENT INSURANCE											\$	-
CONTRIBUTIONS/GRANTS (includ	es unsecured)	\$	6,000	\$	13,200						\$	19,200
FOUNDATIONS/TRUSTS											\$	-
SPECIAL EVENTS											\$	-
OTHER (LIST): OTHER GOVERNM	ENT	\$	289,651	\$	252,130						\$	541,781
OTHER (LIST): INVESTMENT INCOME											\$	-
TOTAL CONTRACTOR REVENUES	6	\$	320,651	\$	280,330	\$	-	\$-	\$	-	\$	600,981
MAXIMUM (NET) CONTRACT AMOU	JNT:	\$	437,414	\$	429,793	\$	14,700	\$30,420	\$	94,205	\$	1,006,532
S	OURCES OF FUN	NDIN	IG FOR MA	XIM	UMCONT	RAC	T AMOUN	VT**				
Drug Medi-Cal		\$	334,754		316,313						\$	651,067
Realignment/SAPT - Discretionary		\$	83,869	\$	113,480	\$	14,700				\$	212,049
Realignment/SAPT Perinatal											\$	-
Realignment/SAPT - Adolescent Treatment		\$	18,791								\$	18,791
SAMHSA Federal Grant - VETS								\$30,420	\$	94,205	\$	124,625
Other County Funds											\$	-
TOTAL (SOURCES OF FUNDING)		\$	437,414	\$	429,793	\$	14,700	\$30,420	\$	94,205	\$	1,006,532

CONTRACTOR SIGNATURE:

STAFF ANALYST SIGNATURE:

FISCAL SERVICES SIGNATURE:

**Funding sources are estimated at the time of contract execution and may be realocated at ADMHS' discretion based on available funding sources.

III. Delete Exhibit B-2, <u>Contractor Budget</u>, and replace with the following:

		Santa Barba	ra County Alco		d Mental Heal udget By Prog		ontract Budge	t Packet	
	ENCY NAME:	Coast Valley							
COL	JNTY FISCAL YEAR:	14/15		(round am	ounts the nearest doll	ar)			
Grav	y Shaded cells contain for	ormulas do not ov	erwrite	(round an		,			
oruj									
LINE#	COLUMN #	1	2	3	4	5	6	7	8
	I. REVENUE SOURCES:		TOTAL AGENCY/ ORGANIZATION BUDGET	COUNTY ADMHS PROGRAMS TOTALS	Coast Valley SM (Fac/Prog)	Coast Valley LM	ROSC	VETS	VETS Housing
1	Contributions		\$19,200	\$19,200	\$13,200	\$6,000			
2	Foundations/Trusts			\$0					
3	Special Events			\$0					
4	Legacies/Bequests			\$0					
5	Associated Organizations			\$0					
6	Membership Dues			\$0					
7	Sales of Materials			\$0					
8	Sober Living Home		\$85,000	\$85,000	\$60,000	\$25,000			
9	Covered CA		\$10,000	\$10,000	\$5,000	\$5,000			
10	ADMHS Funding		\$355,465	\$355,465	\$113,480	\$102,660	\$14,700	\$94,205	\$30,42
11	Other Government Funding			\$0					
12	SAMHSA VETS			\$0					
13	MedICAL		\$651,067	\$651,067	\$316,313	\$334,754			
14	Probation/AB109		\$106,214	\$106,214	\$21,846	\$84,368			
15	CWS		\$30,000	\$30,000		\$30,000			
16	Federal Probation		\$20,000	\$20,000	\$10,000	\$10,000			
17	Private Grant		\$20,000	\$20,000	\$20,000				
18	Total Other Revenue (Sum of lines 1 through 17)		\$1,296,946	\$1,296,946	\$559,839	\$597,782	\$14,700	\$94,205	\$30,42
	I.B Client and Third Party F	Revenues:							
19	Medicare			\$0					
20	Client Fees		\$40,000	\$40,000	\$15,000	\$25,000			
21	Insurance			\$0					
22	SSI			\$0					
23	Other (specify)			\$0					
24	Total Client and Third Party (Sum of lines 19 through 23		\$40,000	\$40,000	\$15,000	\$25,000	\$0	\$0	9
25	GROSS PROGRAM REVEN of lines 18 + 24)		\$1,336,946	\$1,336,946	\$574,839	\$622,782	\$14,700	\$94,205	\$30,42

	III. DIRECT COSTS	TOTAL AGENCY/ ORGANIZATION BUDGET	COUNTY ADMHS PROGRAMS TOTALS	Coast Valley SM (Fac/Prog)	Coast Valley LM	ROSC	VETS	VETS Housing
	III.A. Salaries and Benefits Object Level	. <u></u>						
26	Salaries (Complete Staffing Schedule)	\$930,972	\$930,972	\$422,136	\$447,216	\$0	\$61,620	\$
27	Employee Benefits	\$32,931	\$32,931	\$13,728	\$13,818		\$5,385	
28	Consultants	\$7,200	\$7,200				\$7,200	
29	Payroll Taxes	\$74,000	\$74,000	\$36,000	\$38,000			
30	Salaries and Benefits Subtotal	\$1,045,103	\$1,045,103	\$471,864	\$499,034	\$0	\$74,205	\$
	III.B Services and Supplies Object Level							
31	Professional Fees		\$0					
32	Supplies	\$120,000	\$120,000	\$50,000	\$50,000		\$20,000	
33	Telephone	\$1,290	\$1,290		\$1,290			
34	Postage & Shipping		\$0					
35	Occupancy (Facility Lease/Rent/Costs)	\$156,403	\$156,403	\$44,400	\$66,883	\$14,700		\$30,42
36	Rental/Maintenance Equipment	\$2,700	\$2,700	\$1,350	\$1,350			
37	Printing/Publications		\$0					
38	Transportation		\$0					
39	Conferences, Meetings, Etc	\$3,000	\$3,000	\$3,000				
40	Insurance	\$8,450	\$8,450	\$4,225	\$4,225			
41	Other (specify)		\$0					
42	Other (specify)		\$0					
43	Other (specify)		\$0					
44	Other (specify)		\$0					
45	Services and Supplies Subtotal	\$291,843	\$291,843	\$102,975	\$123,748	\$14,700	\$20,000	\$30,42
46	III.C. Client Expense Object Level Total		\$0					
47	SUBTOTAL DIRECT COSTS	\$1,336,946	\$1,336,946	\$574,839	\$622,782	\$14,700	\$94,205	\$30,42
	IV. INDIRECT COSTS							
48	Administrative Indirect Costs (Reimbursement limited to 15%)		\$0					
49	GROSS DIRECT AND INDIRECT COSTS (Sum of lines 47+48)	\$1,336,946	\$1,336,946	\$574,839	\$622,782	\$14,700	\$94,205	\$30,42

SIGNATURE PAGE

Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and Coast Valley Substance Abuse Treatment Center.

IN WITNESS WHEREOF, the parties have executed this Amendment to be effective on the date executed by County.

ATTEST:

Deputy

Director

MONA MIYASATO, COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

COUNTY OF SANTA BARBARA

By:

JANET WOLF. CHAIR **BOARD OF SUPERVISORS**

Date: _____

RECOMMENDED FOR APPROVAL:

Ву_____

By: ______

ALCOHOL, DRUG, AND MENTAL HEALTH SERVICES ALICE GLEGHORN, PHD DIRECTOR

Date: _____

CONTRACTOR: COAST VALLEY SUBSTANCE ABUSE TREATMENT CENTER MR. MATTHEW HAMLIN, EXECUTIVE DIRECTOR

By:_____

Date:

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI COUNTY COUNSEL

By____

Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM: ROBERT W. GEIS, CPA AUDITOR-CONTROLLER

Ву_____ Deputy

APPROVED AS TO INSURANCE FORM:

RAY AROMATORIO RISK MANAGER

Ву: _____ Manager