**Budget Journal Entry** 

Document Number: BJE - 0004058

Processed On:

1824119

Created On: 6/24/2015 8:26:42 AM

Created By: Traci Lewis

Document Description: Establish appropriations for Aq Comm Office Detector Dog Team Post On: 7/21/2015

Batch ID:

Processed By:

References

Audit Trail:

**Budget Revision Request** 

Agenda Date: 7/21/2015 Approval: BOS 4/5 Has Board Letter: Yes Agenda Item:

Funding for new Detector Dog Team for Pest Exclusion inspections Title:

Budget Action: Establish appropriations of \$21,780 in Agricultural Commissioner's Office General Fund for Services and Supplies funded by unanticipated revenue from the California

Department of Food and Agriculture.

This budget revision allocates \$21,780.00 of revenue to fund the ongoing annual operational costs for the Detector Dog Team not included in the adopted FY15/16 Justification:

budget. Approval of this request will enable the Agricultural Commissioner's Office to provide the necessary canine care of the Detector Dog Team and allows the

department to conduct the mandated Pest Exclusion Program inspections.

**Budget Revision Request Financial Summary** 

Fund	Department	Project	Object Level	Source Amount	Use Amount
0001 - General	051 - Agricultural		26 - Intergovernmental Revenue-Federal	21,780.00	0.00
0001 - General	051 - Agricultural		55 - Services and Supplies	0.00	21,780.00
	Fund: 0001 - General, De	21,780.00	21,780.00		

**Accounting** 

Fund	<u>Dept</u>	GL Acct	LI Acct	Debit Amount	Credit Amount	Prog	<u>OUnit</u>	<u>Proj</u>	Budget Period	Description
0001	051	2420	4789	21,780.00		2000		K9	201507	CANINE FEDERAL REVENUE AGREEMENT #15-0295-SF

County of Santa Barbara, FIN Printed: 7/10/2015 7:34:36 AM **Budget Journal Entry** 

0001	051	2530	7510		21,780.00	2000	К9	201507	CANINE CONTRACTUAL SERVICES
			Total	21,780.00	21,780.00				

Signatures

Signed By	Signed On	Department/Agency	Approval Level	Valid	
Rodolfo Martel	7/8/2015 1:00:12 PM	051 - Agricultural	Fund/Department	Y	
Traci Lewis	7/8/2015 4:35:33 PM	051 - Agricultural	Fund/Department	Y	
Richard Morgantini	7/9/2015 7:14:54 AM	012 - County Executive Office	CEO Analyst	Y	
Stephen Williams	7/9/2015 10:18:13 AM	061 - Auditor-Controller	FACS	Y	
Julie Hagen	7/9/2015 5:11:22 PM	061 - Auditor-Controller	<b>Chief Deputy Controller</b>	Y	
Thomas Alvarez	7/9/2015 5:42:40 PM	012 - County Executive Office	<b>Budget Director</b>	Y	

County of Santa Barbara, FIN Printed: 7/10/2015 7:34:36 AM