RESOLUTION OF THE BOARD OF SUPERVISORS COUNTY OF SANTA BARBARA EX OFFICIO BOARD OF DIRECTORS LAGUNA COUNTY SANITATION DISTRICT

RESOLUTION OF APP	LICATION)		
INITIATING PROCEEI	DINGS FOR)		
ANNEXATION OF)	•	
DISTRICT OWNED PR	OPERTY)	RESOLUTION NO	THE STATE OF THE S
WHEREAS, the for the adjustment of boo		Sanitation District desires to I herein;	o initiate a proceeding
NOW, THEREF	ORE, the Board of	of Directors does hereby re	solve and order as
10HOWS.			
to the Cortese/Knox/Her	tzberg Local Gov	s requested that proceeding vernment Reorganization A alifornia Government Code	act of 2000,
2. This proposa County Sanitation Distri		of two uninhabited parcel	s to the Laguna
~	Exhibits (A descri	vis set forth in Area 1 Exhi iption and B map), attached	` -
5. The reasons to Sanitation District within		re to place land owned byI l territory.	aguna County
6. The proposal Sanitation District.	is consistent with	h the Sphere of Influence o	f the Laguna County
7. Consent is he	ereby given to the	waiver of conducting auth	ority proceedings.
PASSED AND ADOPT	ED this	day of	, 2015.

AYES:	* · · · · · · · · · · · · · · · · · · ·
NOES:	
ABSTENTIONS:	
ABSENT:	
	Chair, Board of Directors Laguna County Sanitation District
CLERK OF THE BOARD MONA MIYASATO, COUNTY EXECU	TIVE OFFICER
By:	
APPROVED AS TO FORM MICHAEL C. GHIZZONI COUNTY COUNSEL	APPROVED AS TO FORM ROBERT W. GEIS AUDITOR-CONTROLLER
By: S	By Kala Myla

Deputy

15LFxx

APN:101-020-079

Recycled Water Pump Station Annexation to The Laguna County Sanitation District EXHIBIT A LEGAL DESCRIPTION

That portion of the Rancho Todos Santos Y San Antonio, in the County of Santa Barbara, State of California, described as follows:

COMMENCING at a 2-1/2" brass disk marked "R.H.J. - L.S.2019" in a 4" diameter pipe at the Southwest corner of the west half of the southeast quarter Section 15, Township 9 North, Range 34 West, San Bernardino Meridian. Said point of commencement being the southwest corner of the 78.2 Acre Annexation No. 34 (Elkhorn Estates, Tract 12796) to Laguna County Sanitation District, per resolution of the Local Agency Formation Commission of the County of Santa Barbara, State of California, Resolution No. 85-691 dated February 19, 1985 (Approving LAFCO Case No. 83-AD-13) and recorded March 13, 1985 as Instrument No. 1985-0012465 of Official Records of said County;

Thence leaving the southwest corner of said annexation No. 34, S00°16'10"E, 7781.00 feet, to a 2-1/2" brass disk marked "R.H.J. - L.S.2019" in a 4" diameter pipe at the southwest corner of the 467.827 acre parcel being the southeast corner of the 1862.118 acre parcel shown on the map recorded in Book 25, Page 117 of Record of Surveys, on file at the County Recorder's Office in said County;

Thence westerly along the south line of said 1862.118 acre parcel, N89°08'57"W, a distance of 847.7 feet to the northeast corner of the parcel shown as "Midland Counties Pub. Service Corp" on said Record of Survey;

Thence along the East line of said Midland parcel, South 09°17'02" East, a distance of 364.89 feet to the Southeast corner of said Midland parcel;

Thence along the South line of said Midland parcel, North 89°08'57" West, a distance of 218.98 feet to the East right-of-way of the Pacific Coast Railway as shown on said record of survey;

Thence southerly along said right-of-way, South 07°03'22" East a distance of 1018.05 feet;

Thence continuing along said right-of-way, South 83°43'08" West, a distance of 32.00 feet;

Thence continuing along said right-of-way, South 06°16'52" East, a distance of 416.30 feet;

Thence leaving said right-of-way, South 83°43'08" West, a distance of 120.00 feet to a point in the West right-of-way line of Graciosa Road, said point being the <u>TRUE POINT OF</u> <u>BEGINNING</u>;

Thence 1st, at right angles to said Graciosa Road right-of-way, South 83°43'08" West to a line parallel with, and 65.00 feet from, said Graciosa Road right-of-way;

Thence 2nd, along said parallel line, South 06°16'52" East, a distance of 120.00 feet;

Thence 3rd, at right angles to said parallel line, North 83°43'08" East, a distance of 65.00 feet to said West right-of-way line;

Thence 4th, Along said right-of-way line, North 06°16'52" West, a distance of 120.00 feet to the TRUE POINT OF BEGINNING.

Containing 7,800 square feet (0.18 acres), more or less

End of Description

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This legal description was prepared by me or under my direction in conformance with the

requirements of the Professional Land Surveyors Act this _____ day of ____

E. Teñell Matlovsky, PLS 8629

Deputy County Surveyor

License Expiration Date 12-31-2015

PLS 8629

* G/23/2015

*
OF CALIFORNIA

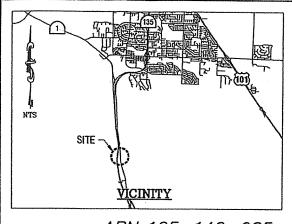
2 of 2

Approved as to Form and Surveying Content

Aleksandar Jevremovic, PLS 8378

County Surveyor

License Expiration Date: 12-31-2015



APN: 105-140-085

APN: 105-300-085 -P.O.C.

Southwest corner of Annexation No. 34, LAFCO Resolution No. 85-691 Elkhorn Estates (Tract 12,796) Annexation to the Laguna Sanitation District, Instrument 1985-0012465 Official Records, recorded March 13, 1985

APN: 101-020-002

Prepared By:

County of Santa Barbara Public Works Department County Surveyor's Office 123 East Anapamu Street Santa Barbara, CA 63101 (805) 568-3020

E. Tenell Matterday

E. Teñell Matlovsky, PLŚ 8629 Deputy County Surveyor License Exp. Date 12/31/2015

Approved as to form and survey content

Aleksandar Jevremovic, PLS 8378 County Surveyor License Exp. Date 12/31/2015



PLS 8378 O

GRAPHIC SCALE O 150 300 (IN FEET) 1 inch = 300 ft.

LAFCO 15-XX Exhibit B APN: 101-020-079

Recycled Water Pump Station Annexation to Laguna

County Sanitation District

Being a portion of the Rancho Todos Santos Y San Antonio in the County of Santa Barbara, State of California

Containing 7,800 Square Feet (0.18 acres) more or less

Sheet 1 of 2 June 2015

Legend

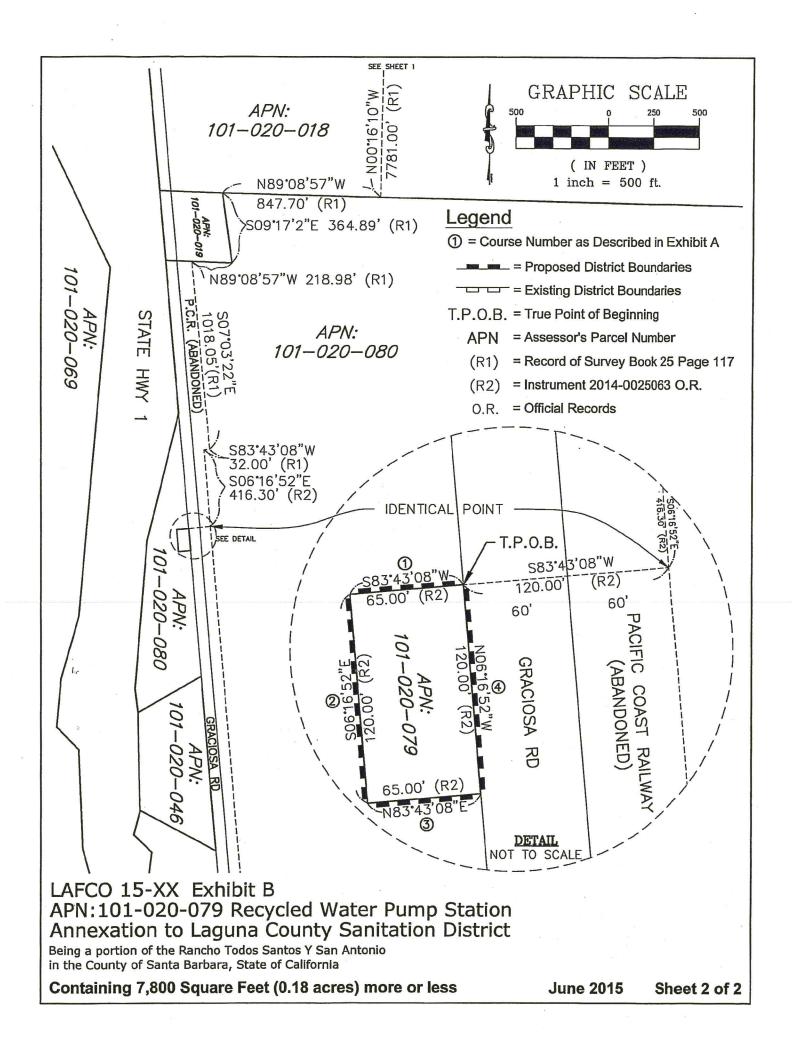
= Proposed District Boundaries

= Existing District Boundaries

P.O.C. = Point of Commencement

APN = Assessor's Parcel Number

(R1) = Record of Survey Book 25 Page 117



LAFCO 15-XX APN:113-240-015

District Property Annexation Laguna County Sanitation District

EXHIBIT A

LEGAL DESCRIPTION

That portion of the Rancho Punta de la Laguna in the County of Santa Barbara, State of California, lying in the south half of Section 36, Township 10 North, Range 35 West, San Bernardino Meridian shown on Book 144, Page 96 of Records of Surveys recorded in the office of the County Recorder of said County, more particularly described as the property in Grant Deed to Santa Barbara County Laguna Sanitation District, a political subdivision of the State of California, recorded June 30, 2014 as Instrument Number 2014-0029515 of Official Records in the Office of the County Recorder of said County, described as follows:

BEGINNING at the Northeast corner of Subdivision No. 13 of Said Rancho, being the westerly quarter corner of Section 31, Township 10 North, Range 34 West, San Bernardino Meridian, also being the northeasterly corner of said property deeded to said sanitation district, also being the most northwesterly corner of the Laguna Sanitation District formed by Santa Barbara County Board of Supervisors' Resolution No. 18598 dated December 29, 1958;

Thence 1) S 00°46'02" W, 2163.87 feet Southerly along the westerly line of said Laguna Sanitation District formation, being the easterly line of said Subdivision No. 13 of said Rancho as shown on Book 87, Page 95 of Records of Surveys recorded in the office of the County Recorder of Said County, also being the easterly line of said property deeded to said sanitation district, to the southeast corner of said property deeded to said sanitation district;

Thence 2) leaving said westerly line of said Laguna Sanitation District, and easterly line of said property deeded to said sanitation district, along the southerly line of said property deeded to said sanitation district, N 77°49'59" W, 376.35 feet;

Thence, continuing along the southerly and southwesterly lines of said property deeded to said sanitation district the following 22 courses:

- 3) N 86°22'45" W, 132.06 feet;
- 4) S 82°57'27" W, 266.20 feet;
- 5) N 76°27'41" W, 145.40 feet;
- 6) N 58°11'09" W, 270.97 feet;
- 7) N 27° 39' 59" W, 48.30 feet;
- 8) N 86° 06' 18" W, 18.24 feet;
- 9) S 34° 56' 30" W, 23.91 feet;
- 10) N 55° 07' 38" W, 170.01 feet;
- 11) N 46° 01' 16" W, 329.09 feet;
- 12) N 48° 15' 57" W, 171.78 feet;
- 13) N 51° 46' 10" W, 63.82 feet;
- 14) N 69° 42' 50" W, 63.87 feet;
- 15) N 61° 07' 49" W, 873.52 feet;
- 16) N 53° 11' 33" W, 430.18 feet;
- 17) N 61° 53' 22" W, 132.07 feet;
- 18) N 66° 50' 25" W, 269.33 feet;

- 19) N 70° 00' 35" W, 533.56 feet;
- 20) N 64° 43' 31" W, 286.40 feet;
- 21) N 66° 46' 23" W, 304.19 feet;
- 22) N 75° 07' 58" W, 108.54 feet;
- 23) N 67° 40' 40" W, 110.04 feet;
- 24) N 56° 51' 59" W, 111.24 feet;

Thence 25) N 56° 51′ 59″ W, 139.91 feet along the southwesterly line of said property deeded to said sanitation district to the northerly line of said property deeded to said sanitation district, said northerly line being the Centerline of said Section 36, also being the southerly line of Annexation No.40 (District Property Parcel A) to Laguna County Sanitation District per resolution of the Local Agency Formation Commission of the County of Santa Barbara, State of California, Resolution No. 05-8 (LAFCO 05-8) dated June 13, 2005 and recorded July 5, 2005 as Instrument No. 2005-0063050 of Official Records of said County;

Thence 26) S 89°06'55" E, 3026.29 feet, along said northerly line of said property deeded to said sanitation district, to the southeasterly corner of said Annexation No. 40 Parcel A;

Thence 27) leaving said District Annexation No. 40 Parcel A, S 89°06'55" E, 1738.04 feet along said northerly line of said property deeded to said sanitation district being along said Centerline of said Section 36 to the **POINT OF BEGINNING**.

Containing 126.70 acres more or less

End of Description

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This legal description was prepared by me or under my direction in conformance with the requirements

of the Professional Land Surveyors Act this 23rd day of June, 2015.

E. Teñell Matlovsky, PLS 8629

Deputy County Surveyor

License Expiration Date 12-31-2015

PLS 8629

* G/23/2015

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Approved as to Form and Surveying Content

Aleksandar Jevremovic, PLS 8378

County Surveyor

License Expiration Date: 12-31-2015

