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## APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

□ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

A. E-MAIL ADDRESS:  Partridge    Date:   Date:	Supervisors. Please print in ink or type. Pleas 1. APPLYING FOR: (Use Specific Title of Board, Con Dommission for Women	2. TODAY'S DA	2. TODAY'S DATE: 5/5/15			
Partridge Marianne  Last First Middle  6. ADDRESS:    Number   Street	Johnnission for Women			3/3/13		
Last First Middle  5. ADDRESS:    Number   Street   Business:	3. NAME:	4. E-MAIL ADD	4. E-MAIL ADDRESS:			
5. ADDRESS:    Number	Partridge Marianne					
Number    Street   Home:	Last	First	Middle			
Number  City Zip Code  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.  NAME  NAME  ADDRESS  TELEPHONE  OCCUPATION  Wine maker  Director of AHA  Lucy O'Brien  A. Are you, or have you ever been, employed by the County of Santa Barbara?  Pepartment:  P. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity:  White  O Male  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  My partner, Joe Cole, Publisher of the Independent	6. ADDRESS:			5. TELEPHONE	<b>:</b>	
Number  City Zip Code  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.  NAME  NAME  ADDRESS  TELEPHONE  OCCUPATION  Wine maker  Director of AHA  Lucy O'Brien  A. Are you, or have you ever been, employed by the County of Santa Barbara?  Pepartment:  P. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity:  White  O Male  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  My partner, Joe Cole, Publisher of the Independent					,	
City Zip Code  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.  NAME ADDRESS TELEPHONE OCCUPATION  Thekla Sanford Wine maker  Jennifer Freed Director of AHA  Lucy O'Brien YMCA  8. Are you, or have you ever been, employed by the County of Santa Barbara? Role No Pes - if yes, list below  Department: Date:  9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: Sex: White O Male African American Hispanic Hispanic Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):  My partner, Joe Cole, Publisher of the Independent	Number	treet	Home:			
City Zip Code  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.  NAME ADDRESS TELEPHONE OCCUPATION Wine maker  Director of AHA  Lucy O'Brien  8. Are you, or have you ever been, employed by the County of Santa Barbara?  Department:  Title: Date:  P. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):  My partner, Joe Cole, Publisher of the Independent	Number		i cci			
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Involvement, and abilities.    NAME	City Z					
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Jennifer Freed  Lucy O'Brien  S. Are you, or have you ever been, employed by the County of Santa Barbara?  Title:  Date:  9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity:  White  O Male African American Hispanic  Asian/Pacific Islander Native American/Alaskan Native Other (please specify):  Director of AHA  YMCA  10. EDUCATION COMPLETED:  BA Bard College  11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  My partner, Joe Cole, Publisher of the Independent			ADDRESS	TELEPHONE	TELEPHONE OCCUPATION	
Lucy O'Brien  B. Are you, or have you ever been, employed by the County of Santa Barbara?  Department:	Thekla Sanford				wine maker	
B. Are you, or have you ever been, employed by the County of Santa Barbara?  Department:	Jennifer Freed				Director of AHA	
Department:	Lucy O'Brien				YMCA	
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity:  White  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  10. EDUCATION COMPLETED:  BA Bard College  11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  My partner, Joe Cole, Publisher of the Independent	B. Are you, or have you ever been, employed by t	the County of Santa Bark	para?	e No	o □ Yes - if yes, list below	
Ethnic or Racial Identity:  Sex:  White  African American  Hispanic  Asian/Pacific Islander  Native American/Alaskan Native  Other (please specify):  Sex:  Male  Female  BA Bard College  11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  My partner, Joe Cole, Publisher of the Independent	Department:	Title:	Title:		Date:	
<ul> <li>White</li> <li>African American</li> <li>Hispanic</li> <li>Asian/Pacific Islander</li> <li>Native American/Alaskan Native</li> <li>Other (please specify):</li> <li>BA Bard College</li> <li>11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:</li> <li>My partner, Joe Cole, Publisher of the Independent</li> </ul>	9. PLEASE CHECK APPROPRIATE BOXES (OPTIONA	<b>^L)</b> :	10. EDUCATION C	OMPLETED:		
□ African American □ Hispanic □ Asian/Pacific Islander □ Native American/Alaskan Native □ Other (please specify):  ■ African American ■ Female ■ 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  My partner, Joe Cole, Publisher of the Independent	Ethnic or Racial Identity:	Sex:	545 46 "	DA David Callage		
☐ Hispanic ☐ Asian/Pacific Islander ☐ Native American/Alaskan Native ☐ Other (please specify):  11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:  My partner, Joe Cole, Publisher of the Independent	<b>■</b> White	Male	BA Bard Coll	BA Bard College		
□ Asian/Pacific Islander □ Native American/Alaskan Native □ Other (please specify):  My partner, Joe Cole, Publisher of the Independent	□ African American	Female				
□ Native American/Alaskan Native □ Other (please specify):  My partner, Joe Cole, Publisher of the Independent	•		11. INDICATE SUP	ERVISOR WHO WILL RECE	EIVE A COPY OF APPLICATION:	
□ Other (please specify):	☐ Asian/Pacific Islander					
	•		My partner, J	ioe Cole, Publishe	er of the Independent	
	necessary.					

Women's issues have been a major concern to me my entire life. I would be honored to serve on a commission dedicated to supporting the equality and well-being of women in the county. Of particular interest to me is offering support to working mothers, finding ways to promote the safety and self-image of girls, and relieving the needs of children living in poverty, so many of whom are being raised by single mothers. For over 30 years I have run a newspaper in SB County, the Santa Barbara Independent, which, under my direction, has covered many aspects of women's issues. I believe I am familiar with the important

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. Aside from my work as a journalist, both in Santa Barbara and nationally, where I have published award winning articles on women's issues from Child care to rape, I have also served on the board of the SB Girls no (now on the advisory board), am a member of Women in Communications, and perhaps more importantly, or over 50 years, I have been a member of a variety of informal women's groups where a wide range of women meet to discuss the personal issues in their lives: child-raising, marriage, divorce, health, and the

14. SIGNATURE OF APPLICANT: Marianne Partidge