RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA

INITIATING ANNEXATION OF TERRITORY TO THE SANTA BARBARA NORTH COUNTY)	RESOLUTION NO
LIGHTING DISTRICT REORGANIZATION OF)	
<u>APN 107-250-008 PER TRACT MAP 14,729</u>	_)	

WHEREAS, the Board of Supervisors desires to initiate a proceeding for the adjustment of boundaries specified herein;

NOW, THEREFORE, the Board of Supervisors does hereby resolve and order as follows:

- 1. This proposal is made, and it is requested that proceedings be taken, pursuant to the Cortese/Knox/ Hertzberg Local Government Reorganization Act of 2000, commencing with Section 56000 of the California Government Code.
- 2. This proposal is an annexation to the Santa Barbara North County Lighting District.
- 3. A description of the boundaries and a map of the affected territory are set forth in Exhibits "A" and "B" attached hereto and by reference incorporated herein;
- 4. The reason for the proposal is to comply with conditions imposed by the County to annex to the Santa Barbara North County Lighting District for streetlighting services in the unincorporated Orcutt/ Santa Maria area.
- 5. The proposal is consistent with the Spheres of Influence of the annexing districts.
- 6. Consent is hereby given to the waiver of conducting authority proceedings.

6. Consent is hereby given to the waiver of conducting authority proceedings.

PASSED AND ADOPTED by the B	oard of Supervisors of th	ne County of Santa Barbara, State of
California, this	day of	, 2015, by the
following votes:		
AYES:		
NOES:		
ABSENT:		
ABSTAIN:		
		Volf Board of Supervisors of Santa Barbara
ATTEST: MONA MIYASATO, COUNTY EX CLERK OF THE BOARD	ECUTIVE OFFICER	
D.		
By:		
APPROVED AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL	ROBER	OVED AS TO FORM: RT W. GEIS OR-CONTROLLER
By: Deputy Counsel	By:	Deputy

EXHIBIT A

LAFCO 15-XX "Bradley Village Reorganization"

Annexation No. 15-XXX to the North County Lighting District

A portion of the South Half of the Northeast Quarter of Section 11, Township 9 North, Range 34 West, San Bernardino Meridian, in the County of Santa Barbara, State of California, According to the Official Plat thereof approved by the Surveyor General, more particularly as follows:

Beginning at the Southeast corner of the land described in the deed to Enrique Ybarra, et ux., recorded August 2nd, 1951 as Instrument No. 11593, in book 1007, page 389 of Official Records in the Office of the County Recorder, said corner also being a corner of Annexation No. 2 to the North County Lighting District adopted by the Local Agency Formation Commission as Resolution No. 94-08 on June 14, 1994 and filed as Instrument No. 1994-0054429 of Official records;

Thence 1st, along the East line of said land and annexations, North 0°08'27" West a distance of 333.36 feet to the northwest corner of said tract and annexations;

Thence 2nd, North 0°08'27" West a distance of 222.37 feet to the Southeast corner of Annexation No. 18 to the North County Lighting District adopted by the Local Agency Formation Commission as Resolution No. 07-09 on October 29, 2007 and filed as Instrument No. 2007-0076075, said corner also being the Southeast corner of the land described in the deed to Homesuites, LLC., recoded May 31st, 2000 as Instrument No. 2000-0033317 of Official Records;

Thence 3rd, along the East line of said land and annexation, North 0°09'50" West a distance of 764.45 feet to the Northeast corner of the Southeast quarter of the Northwest quarter of said Section 11, said corner also being a point on the boundary of said Annexation No. 2;

Thence 4th, along the South line of said Southeast quarter of the Northwest quarter and said annexation, North 89°01'22" East a distance of 1315.18 feet, to the Southwest corner of the Tract 11,721 in Book 90 of Maps, Pages 82-87, said corner also being a point on the boundary of said Annexation No. 2:

Thence 5th, along the South line of said land and annexation, South 89°25'02" West a distance of 1272.98 feet to a point distant west 42 feet measured at right angles from the East line of said Section 11, also being the a point on the boundary of said Annexation No. 2, also being the right-of-way line of Bradley Road;

Thence 6th, along said right-of-way and annexation, South a distance of 1329.18 feet to the Northeast corner of the Northeast Quarter of the Southeast Quarter of said section, said corner also being a corner of said Annexation No. 2;

Thence 7th, along the North line of said land and annexation, North 89°58'43" West a distance of 1,312.28 feet to the Northeast corner of Lot 8 of Tract No. 10,390 as shown on the map recorded in Book 74, Pages 4 and 5 of Maps, said corner also being a point on the boundary of said Annexation No. 2:

EXHIBIT A

LAFCO 15-XX

"Bradley Village Reorganization" Annexation No. 15-XXX to the North County Lighting District

Thence 8th, along the North line of said tract and annexation, North 89°58'43" West a distance of 656.02 feet to the Northeast corner of the West Half of the North 10 acres of the Northwest Quarter of the Southeast Quarter of said Section 11, said corner also being a point on the boundary of said Annexation No. 2;

Thence 9th, along the North line of said land and annexation, North 89°58'43" East a distance of 656.02 feet to the **POINT OF BEGINNING**.

The annexation area described herein above contains 79.85 acres more or less.

Prepared by: Jan Mollain	EN MCCLY A
lan McClain, PLS 8310 6/24/2015 Date	NO. 8310 PR
Approved as to Form and Surveying Content:	
Aleksandar Jevremovic, PLS 8378	
Santa Barbara County Surveyor Date	

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION.

Noch H NO. 8310

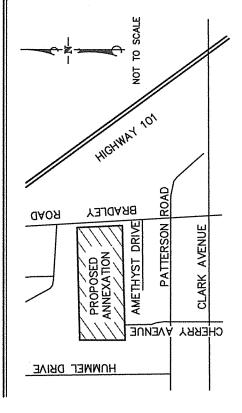
LAND

IAN McCLAIN, PLS 8310

6/24/2015

DATE

VICINITY MAP



APPROVED AS TO FORM AND SURVEYING CONTENT.

ALEKSANDAR JEVREMOVIC, PLS 8378 COUNTY SURVEYOR

DATE



210 Enos Drive, Suite A, Santa Maria, CA 93454 Phone: (805) 925-2345 Fax: (805) 925-1539

17239 NCLD ANNEX EXH B.dwg PROJECT NO. 2064017239

"BRADLEY VILLAGE REORGANIZATION"
ANNEXATION NO. 15-XXX TO THE NORTH COUNTY LIGHTING DISTRICT LAFCO 15-XX **EXHIBIT B**

June 2015 SHEET 1 OF 2 SHEETS

