## APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

□ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

Supervisors. Please print in ink or type. Please note that ALL into	ormation provided is a matter	or public record, ar	nu is subject to disclosure.	
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)		2. TODAY'S DATE:		
	0	1//	/	
LOMPOC LEMETERY DISTRICT	- BOARD	6/24/	2015	
3. NAME:		4. E-MAIL ADDRESS:		
WEBB JANICE	ELLEN			
Last First	Middle			
	Middle	- TELEPHIONE		
6. ADDRESS:		5. TELEPHONE:		
agriculture of the				
			_	
Number	Street			
Lompoc	93436	3431		
		Business:		
/ City	Zip Code			
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community				
involvement, and abilities.				
NAME	ADDRESS TE	LEPHONE	OCCUPATION	
014.1 000.1		10.0	.+ ^	
ALAN GRANT		141	orthary boner	
		^		
JAMES HALL		(3)	ttorney	
0 11 -				
BILL HUGHEN, JR.			LPA V	
8. Are you, or have you ever been, employed by the County of Santa B	arbara3	□No	Yes - if yes, list below	
a. Are you, or have you ever been, employed by the county or santa barbara:				
Department: Superior Cowet Tit	tle: Temp.	Data	2000	
Department: Department: Date: 2000				
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):	10. EDUCATION COMPLET	TED:		
Ethnic or Racial Identity: Sex:	The transfer of the control of the c			
White   Male   Male   Marican American   Male   Mal				
□ African American ★Female	13 TEHRS /	12 LEUKZ / 4220CTALS ACOUNCE		
Hispanic	11 INDICATE SUBERVISO	11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:		
□ Asian/Pacific Islander	11. INDICATE SOFERVISOR WITO WILL RECEIVE A COLL OF ALL ECATION.			
□ Native American/Alaskan Native	PETER AT	A AA		
The second secon	I ETER AT	AM		
□ Other (please specify):	4 (4 ) A			
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as				
necessary. I like volunteering I'm a people person and I care				
about Lampac. I have I spent most of my life here				
and this is important to me.				
Business owner for 26 years. (Lompor Lumber Co.)				
Retired from Starbuck - Lind Mortuary after 12 years.				
Jewas Jum Sawack	Sand Head	mary up	m	
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization				
memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.				
rameliar with funeral and burial practices. I work well				
Familiar with funeral and burial practices. I work well with others and I'm a team player. I care about the				
week ochers will a min a rown branch. I care about the				
community and concerns of local property owners.				
Thornward with a rest of	- of mount b		7 500,000	
\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\				
TA SIGNATURE OF ARRUGANT. LONG. B. W. C. C.				
14. SIGNATURE OF APPLICANT: Jennes Below				