

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407

Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Agricultural

Commissioner

**Department No.:** 051

For Agenda Of: November 3, 2015

Placement: Administrative

**Estimated Time:** 

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Cathleen Fisher, Commissioner, 681-5600

Contact Info: Lottie Martin, Deputy Commissioner or Kendra Stites, Admin.,

681-5600

**SUBJECT:** Approval of Light Brown Apple Moth Agreement #15-0477-SF

County Counsel Concurrence Auditor-Controller Concurrence

As to form: Yes As to form: Yes

Other Concurrence: Risk Management

As to form: Yes

#### **Recommended Actions:**

That the Board of Supervisors:

- A. Approve and authorize the Chair to execute an agreement with the California Department of Food and Agriculture for the Agricultural Commissioner's Office to be reimbursed for regulatory activities for the Light Brown Apple Moth Program in the County of Santa Barbara for the period of October 1, 2015 through September 30, 2016 in the amount of \$113,059.30; and
- B. Determine that the above action involves government funding mechanisms and/or fiscal activities and is not a project under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4).

### **Summary Text:**

This agreement will provide reimbursement for the cost of all activities to perform regulatory work since October 1, 2015 for the Light Brown Apple Moth program which is primarily focused on quarantine implementation in accordance with the Federal Domestic Quarantine Order and California State Interior Quarantine, 3 California Code of Regulations 3434 and emergency response activities as a result of detections of light brown apple moth in regulated establishments.

#### **Background:**

In February of 2008, Light Brown Apple Moth was detected for the first time in Santa Barbara County. United States Department of Agriculture and California Department of Food and Agriculture implemented quarantines in March of 2008, requiring additional regulatory activities to be performed by the Agricultural Commissioner's Office. As a result of these activities, Light Brown Apple Moth was eradicated from the County. The insect was again found in the Westmont College area in 2009 and was eradicated. In 2012, Light Brown Apple Moth was detected in Goleta, Carpinteria, and Santa Maria. Currently, there are infested quarantine areas in Goleta and Carpinteria. State and Federal Quarantines are in place and restrict the movement of locally grown nursery stock and produce. The efforts necessary to eradicate the pest and remove the restrictions from commercial agriculture operations are funded by this cooperative agreement. The initial agreement for FY 07/08 was approved by the Board on 06/24/08 in the amount of \$9,968.56 and continued funding has been approved each year for these activities.

### **Performance Measure:**

N/A

#### **Fiscal and Facilities Impacts:**

Budgeted: Yes

#### **Fiscal Analysis:**

Funding Sources	Current FY Cost:		Annualized On-going Cost:		<u>Total One-Time</u> <u>Project Cost</u>	
General Fund						
State						
Federal	\$	113,059.30				
Fees						
Other:						
Total	\$	113,059.30	\$	-	\$	-

**Narrative:** This contract is based on the Federal fiscal year and spans two County fiscal years. The total revenue from this contract is \$113,059.30. The funds reimburse the County for work in this program.

## **Key Contract Risks:**

The funding for this program is provided by United States Department of Agriculture (USDA) and has been approved at the Federal level. The major risk to the County rests in the USDA withdrawing their financial support for these activities. The USDA has assured the department of its support through this contract period.

**Staffing Impacts:** None

**Legal Positions:** FTEs:

# **Special Instructions:**

Please return a minute order and one fully executed signature page for Light Brown Apple Moth Agreement 15-0477-SF to the Agricultural Commissioner's Office which will be sent to CDFA for final signature.

# **Attachments:**

Attachment A: Light Brown Apple Moth Agreement No. 15-0477-SF

Attachment B: CEQA Notice of Exemption

# **Authored by:**

Lottie Martin