

## FIRST AMENDMENT 2015-2017

### TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This First Amendment (hereafter First Amended Contract) to the Agreement for Services of Independent Contractor, \_\_\_\_\_ previously referenced as **BC 15-024**, is made by and between the **County of Santa Barbara** ("County") and **American Baptist Homes of the West dba Valle Verde Retirement Community** ("Contractor"), who is a provider of housing, health care and supportive services to seniors and owns a continuing care retirement community in Santa Barbara, California known as Valle Verde Retirement Community.

Whereas, the original agreement is effective through June 30, 2017 unless earlier terminated; and

Whereas Contractor currently provides daily meals for patients of County's Health Facility (PHF) but County now desires to purchase from Contractor additional prepared meals and floor stock items for patients of the County's Crisis Stabilization Unit (CSU);

Whereas, Contractor represents that it is specially trained, skilled, experienced, and competent to perform the special services required by County and County desires to retain the services of Contractor pursuant to the terms, covenants, and conditions referenced herein;

Whereas, this First Amended Contract incorporates the terms and conditions set forth in the Agreement approved by the County Board of Supervisors in July 2015, except as modified by this First Amended Contract.

NOW, THEREFORE, in consideration of the mutual covenants and conditions contained herein, County and Contractor agree as follows:

**I. To Section 1, Program Summary, add the following:**

Contractor shall also provide prepared meals and prepared snacks as requested by staff for the 8-bed Crisis Stabilization Unit (CSU), located at 305 Camino del Remedio, Santa Barbara, California.

**II. Add Section 2.1, CSU Services:**

**2.1 CSU SERVICES.** Contractor shall provide floor stock and pre-packaged meals as requested by CSU staff:

- A. Food Plans. All food provided for the CSU shall be prepared to meet industry standards for food safety and quality.
- B. Special Diets. Prepared meals will include gluten free and vegetarian options with additional client specific options as needed.
- C. Orders. Every few days or weekly, as needed, CSU orders will be added to the PHF daily order, in accordance with Section 2.D. Contractor shall deliver to the CSU the prepared meals and floor stock at the soonest appropriate pickup time of those noted in Section 2.C.
- D. Prepared meal services for the CSU shall also comply with the requirements of Section 2.F, 2.H, 2.I, and 2.J of this Agreement.

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**III. Delete Exhibit B-1, Schedule of Rates and replace with the following:**

**Exhibit B-1  
Schedule of Rates**

<u><b>Facility/Type of Service</b></u>	<u><b>Billing Increment</b></u>	<u><b>Rate</b></u>	<u><b>Total Maximum Yearly Contract Value</b></u>
PHF Meal Service	Daily Meals per Bed (Breakfast, Lunch and Dinner)	\$18.50	Approximately \$10,000 per month
PHF Floor stock	Per item ordered	Cost plus 10%	
CSU Pre-packaged Deliveries	Pre-packaged meals	\$5.25	Approximately \$3,000 per month
CSU Floor Stock	Per item ordered	Cost plus 10%	
<b>FY 14-15 Contract Maximum (PHF only)</b>			<b>\$126,000</b>
<b>FY 15-16 Contract Maximum (PHF and CSU)</b>			<b>\$156,000</b>
<b>FY 16-17 Contract Maximum (PHF and CSU)</b>			<b>\$156,000</b>

**IV. All other terms remain in full force and effect.**

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First Amendment to Agreement for Services of Independent Contractor between the County of Santa Barbara and American Baptist Homes of the West dba Valle Verde Retirement Community.

**IN WITNESS WHEREOF**, the parties have executed this Amendment to be effective on the date executed by the County.

COUNTY OF SANTA BARBARA

By: \_\_\_\_\_

JANET WOLF, CHAIR

BOARD OF SUPERVISORS

Date: \_\_\_\_\_

ATTEST:

MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

By: \_\_\_\_\_

Deputy Clerk

Date: \_\_\_\_\_

CONTRACTOR

American Baptist Homes of the West,  
dba Valle Verde Retirement Community

By: \_\_\_\_\_

Date: \_\_\_\_\_

APPROVED AS TO FORM:

MICHAEL C. GHIZZONI  
COUNTY COUNSEL

By \_\_\_\_\_

Deputy County Counsel

Date: \_\_\_\_\_

APPROVED AS TO ACCOUNTING FORM:

ROBERT W. GEIS, CPA  
AUDITOR-CONTROLLER

By \_\_\_\_\_

Deputy

Date: \_\_\_\_\_

RECOMMENDED FOR APPROVAL :

ALCOHOL, DRUG, AND MENTAL HEALTH SERVICES  
ALICE A. GLEGHORN, PHD  
DIRECTOR

By \_\_\_\_\_

Director

Date: \_\_\_\_\_

APPROVED AS TO INSURANCE FORM:

RAY AROMATORIO  
RISK MANAGER

By: \_\_\_\_\_

Date: \_\_\_\_\_