

JANET WOLF
County Supervisor, Second District
MARY E. O'GORMAN
Chief of Staff
HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org
www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

Date: November 30, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: December 15, 2015

Re: Mental Health Commission

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Alicia Joann Journey

Address: _____ E-mail: journey.alicia@gmail.com

City: Santa Barbara State: CA Zip: 93101 Salutation (Mr., Ms., etc.): Ms.

Home Telephone: _____

Appointee will represent Second District on this commission.

Appointment Expires on: 6/30/2016 (filling unexpired term of Alice Villareal-Redit)

Second District Supervisor Janet Wolf

Signed By: _____

Clerk of the Board: : Please send minute order to:

Karen Campos, ADMHS
Alicia Journey, see address above
Hilary Campbell, Second District Office

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

The Mental Health Commission

2. TODAY'S DATE:

11/17/2016

3. NAME:

Journey, Alicia Joann

Last

First

Middle

4. E-MAIL ADDRESS:

journey.alicia@gmail.com

6. ADDRESS:

Number

Street

Santa Barbara

93101

City

Zip Code

5. TELEPHONE:

Home: _____

Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

Judge Bruce Einhorn

Retired Federal Judge/Nonprofit CEO

Ron Dickman

Real Estate Agent

Al Sturgeon

Dean of Students

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☒ No

☐ Yes - if yes, list below

Department: _____

Title: _____

Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

☒ White

☐ African American

☐ Hispanic

☐ Asian/Pacific Islander

☐ Native American/Alaskan Native

☐ Other (please specify): _____

Sex:

☐ Male

☐ Female

10. EDUCATION COMPLETED:

Juris Doctorate

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Supervisor Janet Wolf

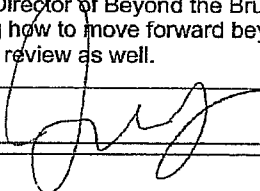
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have experience as a prosecutor working with those who end up in the criminal justice system due to mental health issues. I have experience working in Santa Barbara County and community in various capacities that have allowed me to see how interconnected mental health issues are to our homeless population, domestic violence, violence as a whole, drug and alcohol problems, etc. I am passionate about this issue and not letting those in our community who are suffering to slip through the cracks or be unnecessarily set aside due to their mental health issues. I believe that by serving on the Commission I can contribute my education, skills and passion in a directed way that will enhance the already wonderful skillsets that already comprises the Commission. I have attached my CV for review as well.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I have my juris doctorate from Pepperdine School of Law; I have my degree in Dispute Resolution from Strauss Institute at Pepperdine School of Law; I have my B.A. in Psychology with a minor in Neuroscience from Westmont College; I am the Community Director for Conflict Solutions Center working on Restorative Justice in Santa Barbara County which specifically deals with the mental health of those who are 'high risk' in our community; I am also the Executive Director of Beyond the Bruises which is a foundation that works with survivors of abuse and/or trauma both mental and physical in understanding how to move forward beyond the abuse to a thriving life and mental health issues play a major role in this treatment; I have attached my CV for review as well.

14. SIGNATURE OF APPLICANT:



Alicia J. Journey

Restorative Community Network Director at Conflict Solutions Center

journey.alicia@gmail.com

Experience

Restorative Community Network Director at Conflict Solutions Center

October 2015 - Present (2 months)

Runs the Restorative Community Network for Santa Barbara county. Facilitates collaboration between community stakeholders, providers and law enforcement agencies in order to address issues contributing to juvenile crime and striving to create a harmonious and thriving community.

Founder/Executive Director at Beyond the Bruises, an Abuse Survivor Institution

December 2014 - Present (1 year)

At Beyond the Bruises, the foundation focuses on a multi-disciplinary and multi-agency approach to serving survivors of abuse. An efficiently coordinated team of professionals including legal, mental health, medical, social work and law enforcement are assigned to each person who walks through the door so that the whole person is being treated instead of only certain aspects. This allows for a hollistic approach to treatment, a more efficient and effective utilization of available resources and a reduction in revictimization as the necessity to revisit the details is diminished due to a coordinated effort between agencies and professionals. We also aim to streamline the processs of applying for available financial support applications so as to make the transition into a healthy and trauma free life as settles as possible which in turn increases the chance that the change will be permanant.

Volunteer Settlement Master, Esq. at Santa Barbara Superior Court, CADRe

February 2013 - March 2015 (2 years 2 months)

Serve as a Mediator/Settlement Master for the Santa Barbara Superior Court for cases that are either ordered to go to mediation prior to trial or requested for mediation by one of the parties prior to trial in an effort to come to a resolution that both parties are satisfied with and will negate the need for a trial in front of a jury.

Principal/Owner at Journey Law Offices

August 2012 - January 2015 (2 years 6 months)

Journey Law provided tailored legal services and counsel for clients in Santa Barbara County and the surrounding areas. Areas of practice included Family Law, Civil Disputes, Contracts, Small Business and Nonprofit law. In addition the firm handles minor criminal matters.

Legal Consultant at Santa Barbara City College

January 2013 - August 2013 (8 months)

Work as a legal consultant; meetings with students on a regular basis in order to assist them with matters of legal concern in addition to providing any legal needs the institution may need.

Deputy District Attorney, Pro Tem at Santa Barbara District Attorney's Office

August 2012 - January 2013 (6 months)

Deputy District Attorney, Pro Tem; handled misdemeanors trials, motions, hearings and a number of felony preliminary hearings; tasked with legal briefs and memos. Successfully completed and won one jury trial and one Court trial while with the office.

Deputy District Attorney III at Riverside District Attorney's Office

April 2010 - August 2012 (2 years 5 months)

Deputy District Attorney; handled both misdemeanors and felonies; successfully tried thirteen jury trials including ten misdemeanors and three felonies; handled preliminary hearings and motions; was quickly promoted to the Family Protection Unit which includes, Domestic Violence, Child Abuse, Elder Abuse and Sexual Assault cases, both misdemeanors and felonies; initiated and created a Domestic Violence briefing program for local law enforcement; received employee of the month award on multiple occasions; nominated for Misdemeanor Prosecutor of the Year.

Research Assistant to The Honorable Bruce Einhorn (Retired Federal Immigration Judge) at Pepperdine University School of Law

September 2008 - December 2009 (1 year 4 months)

Assisted in establishing and receiving funding for the clinic; conducted legal research for law review articles, arbitration appearances, and newspaper columns; conducted client interviews, conducted depositions and prepared legal documents for asylum cases in conjunction with the Asylum Clinic.

Judicial Extern to The Honorable Patrick J. Walsh, U.S. Magistrate Judge at United States District Court, Central District of California

June 2009 - August 2009 (3 months)

Drafted Habeas Corpus reports and recommendations; drafted responses to civil rights petitions; drafted responses to social security petitions; reviewed search warrant applications; assisted in the Court in preparation for hearing of trials.

Legal Extern at Zodiac Marine & Pool

June 2009 - August 2009 (3 months)

Reviewed and drafted a variety of contracts for the company including non-disclosure agreements, license agreements and confidentiality agreements; researched patent and trademark issues including infringement; filed patents and trademarks; conducted due diligence reviews in connection with the company's mergers and acquisitions; drafted, reviewed and edited company's by-laws.

Legal Extern at United States Attorney's Office, Criminal Division, United States District Court, Central District

January 2009 - May 2009 (5 months)

Conducted legal research on various criminal law issues; drafted legal memoranda; drafted pre-trial and post-trial motions and oppositions relating to pending federal criminal cases; assisted in all areas of trial preparation.

Legal Intern at Santa Barbara District Attorney's Office

September 2007 - December 2007 (4 months)

Conducted legal research; drafted initial filings of criminal charges; analyzed evidence to determine the appropriate dispositions for criminal cases; assisted in preparation for an attempted murder case for trial.

Research Assistant to Professors Elizabeth G. Porter and Peter B. Rutledge at The Catholic University of America, Columbus School of Law

January 2007 - July 2007 (7 months)

Conducted legal research for law review articles, and relevant cases pending or decisions made by the D.C. Circuit Court of Appeals and U.S. Supreme Court.

Legislative Assistant for U.S. Congressman Daniel Lungren (CA-3) at United States Congress

January 2006 - April 2006 (4 months)

Prepared and analyzed legislation in the areas of healthcare, social security, education, and veterans affairs; attended hearings and meetings as the Congressman's representative; briefed the Congressman on pertinent legislation daily.

Staff Assistant for U.S. Congressman Elton Gallegly (CA-24) at United States Congress

March 2005 - January 2006 (11 months)

Handled legislative correspondence, including mail management and writing issue letters to constituents. Managed the front office and performed other administrative duties, including giving tours of the office and responding to flag requests.

Paid Intern at United States Congressional Committee on Ways and Means, Human Resources

January 2005 - March 2005 (3 months)

Prepared memoranda and presented information to Committee staff after attending political briefings. Organized and set up for Committee hearings. Conducted research on a variety of issues for Committee staff and compiled charts and written reports with pertinent information.

Press Intern at United States Senate, Senator Charles E. Schumer

September 2004 - November 2004 (3 months)

Oversaw logistics for weekly press conferences; conducted extensive research on behalf of the Senator's speechwriter; compiled daily news clips from National and New York State newspapers on policy issues.

Volunteer Experience

Member/Philanthropic Activist/Chair at Junior League of Santa Barbara

June 2013 - January 2014 (8 months)

Chair of New Member Project benefiting Boys/Girls Club

Mentor at Pepperdine University Preceptor Program

June 2013 - Present (2 years 6 months)

All first-year JD students at the Pepperdine University School of Law are automatically enrolled in the Preceptor Program, a program that connects students in groups of two or three to an attorney or judge in the local area. These "preceptors" agree to serve as mentors for the students throughout their first year of law school. The term "preceptor" is a new term to most law students, but it is very familiar to aspiring physicians. A preceptor is simply an expert that provides practical experiences to a student. The idea of learning through practical experiences translates easily to the world of legal education. The preceptors meet with their mentees two times each semester. Although the form of the meetings may take different forms for different situations, the preceptors are encouraged to (i) take the students to work to witness the preceptor in action; and (ii) either attend a class with the students or meet with the students in a social environment for coffee or lunch. The hope is that such meetings will serve as a springboard for discussions that produce valuable learning experiences that would not have occurred in a traditional classroom.

Volunteer at Montecito Union School

August 2012 - Present (3 years 4 months)

Volunteer at Barbara Sinatra Children's Center

July 2010 - August 2012 (2 years 2 months)

Volunteer at Shelter from the Storm

January 2011 - August 2012 (1 year 8 months)

President and Founder at For Our Troops, Washington D.C.

January 2005 - May 2006 (1 year 5 months)

Founded the United States Congressionally approved organization that facilitate communication between the service men and women, the military itself, non-profit organizations and Congressional staff and members in order to increase awareness and meet the needs of those who have recently served.

Board Member, Region 9 Board of Directors Elect at Congressional Legislative Staff Association, Washington D.C.

June 2005 - May 2006 (1 year)

Elected representative for all of the California Legislative Staff Association members that made up the Western United States in the U.S. Congress; served as a liaison for panel discussions, briefings, and embassy events with foreign ambassadors and diplomats.

Head Coach, Bowling Team in Santa Barbara, Ca at Special Olympics

August 2003 - December 2003 (5 months)

Coached the Special Olympics Bowling team which consisted of 25 bowlers, ranging in age from 14 years to 45 years. Practice was held on a weekly basis as well as games. In addition, we went to the official Special Olympics Games held in Southern California.

Volunteer/Mentor/Art Teacher at Transition House, Santa Barbara

January 2003 - June 2003 (6 months)

Taught art and mentored children after they had finished school for the day while their mother's were meeting their program requirements to remain at the Transition home which provides housing for those who are unable to provide for themselves and/or their children financially due to either addiction issues or abusive relationships that they have had to escape from.

Founder/Counselor at Life Skills Program, Oakland, Ca

March 2003 - December 2003 (10 months)

Designed a program along side a Psychiatrist that provided help to young girls in the downtown Oakland, California area to learn life skills and professional skills with the goal that this would ultimately empower them to break free of any preconditioned core beliefs about their own limitations in life so that they might make a new definition for themselves and ultimately their future.

Organizations

California State Bar

Member

May 2010 to Present

Rotary International

Committee Member

March 2013 to Present

Santa Barbara County Bar Association

Member

Santa Barbara Women's Lawyers Association

Board Member

Committee Chair for Professional Advancement and the Membership Committee

The William L. Gordon American Inn of Court

Member

Santa Barbara Chamber of Commerce

Member

Santa Barbara Chamber of Commerce

Government and Relations Committee

June 2013 to Present

Santa Barbara Young Professionals Association

Member

April 2013 to Present