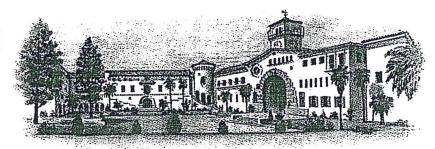
STEVE LAVAGNINO County Supervisor, Fifth District steve.lavagnino@countyofsb.org

CORY BANTILAN
Chief of Staff
cory.bantilan@countyofsb.org



SANDY AGALOS Administrative Assistant sandy.agalos@countyofsb.org

YVONNE BIELY Administrative Assistant yvonne.biely@countyofsb.org

COUNTY OF SANTA BARBARA

January 14, 2016

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

Re: Commission Appointment

For placement on the agenda for the meeting of: February 2, 2016

I would like to appoint the following individual for appointment to the Arts Commission:

Doug Paul Jenzen

Appointee will represent the Fifth District on this committee. Position was formerly held by: John Hood Term expires: June 30, 2018

Fifth District Supervisor Steve Lavagnino

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Arts Commission

DATE	RECEIVED
DAIL	VECEIVED

■ Copy to Supervisor

2. TODAY'S DATE:

1/14/16

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

					17 1 17 10			
. NAME:					4. E-MAIL A	ADDRESS:		
Doug	Jenzen	Paul						
Last First			Middle			•		
6. ADDRESS:					5. TELEPHO	NE:		
·								
Number Stree			•		Home:	* * *		
Number		Stree	Street					
					Business: _			
City Zip Code								
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.								
NAME	30303	ADDRESS		TELEPHONE		OCCUPATION		
John Dea	con							
Karen Evan	gelista	-	ı					
Alma Herna	andez	1		c.				
8. Are you, or have you ever been, employed by the County of Santa Barbara?								
Department: N/A Title: Date:								
			10. EDUCATION COMPLETED:					
Ethnic or Racial Identity:		Sex:	products states solvening the state of					
■ White	8	Male	MA His	MA, History, Cal Poly SLO				
□ African American		Female						
☐ Hispanic ☐ Asian/Pacific Islander			11. INDICATE SUP	ERVISOR	WHO WILL RE	CEIVE A COPY OF APPLICATION:		
7.0 SAMP-0480				ioor Lovognino				
Supervisor Lavagnino Other (please specify):								
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as								
necessary.								
I'm interested in serving on the Arts Commission because I believe I can add value to the Commission								
because of my work experience and desire to advance arts and culture in Santa Barbara County, particularly								
in North County.								
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization								
memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.								
I currently serve as the Executive Director of the Dunes Center in Guadalupe where I have managed projects involving arts, culture, and community								
education. I am currently serving on the steering committee for a study of the state of arts and culture in Santa Barbara County and have written two books about the history of Nipomo and Guadalupe. I have received several recognitions, including California State University Alumnus of the Year,								
Historic Preservationist of the Year, and Best Nonprofit Management and Governance Practices. In addition to serving as the Dunes Center's								
Executive Director, I have also taught at Allan Hancock College and serve on the San Luis Obispo County Archaeological Society's Board of								
Directors.								
			Digitally signed by Do					
14. SIGNATURE OF APPLICANT:	Date: 2016.01.14 14:	30:48 -08'0	JU.					