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COUNTY OF SANTA BARBARA

March 9, 2016

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

Re: Commission Appointment

For placement on the agenda for the meeting of: April 5, 2016

I would like to appoint the following individual for appointment to the Commission for Women: Yleana Velasco

Yleana Velasco

Appointee will represent the Fifth District on this committee. Term expires: December 31, 2018

Fifth District Supervisor Steve Lavagnino

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

□ Copy to Supervisor

| Instructions: Please complete each section below. Be sure to enter the title of the | Board, Commission or Committee (only one per | | | | |
|---|--|--|--|--|--|
| application) for which you desire consideration in Box 1. For more complete informati | ion or assistance, contact the Clerk of the Board of | | | | |
| Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure. | | | | | |
| 1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) | 2. TODAY'S DATE: | | | | |
| COMMISSION FOR WOMEN | MARQUIA COAC | | | | |

| 1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) COMMISSION FOR WOMEN | | | | | MARCH 8, 2016 | | | |
|--|---------------------|----------------|---------------------------|-------------|----------------|---|--|--|
| | _I V | | | | MARC | H 8, 2016 | | |
| 3. NAME: | | | | | 4. E-MAIL A | DDRESS: | | |
| VELASCO Y | LEANA | | | | | | | |
| Last | First | Middle | | | | | | |
| 6. ADDRESS: | | | | | 5. TELEPHONE: | | | |
| | | l. | | | | | | |
| Number Street | | | Home: | | | | | |
| Number | | Street | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | <i>i</i> | | | Business: N/A | | | |
| City | | Zip Code | | | | | | |
| 7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community | | | | | | | | |
| involvement, and abilities. | | ΔD | DDECC | TELL | PHONE | OCCUPATION | | |
| IVAIVIE | | ADDRESS | | ILL | FIIONL | Occur Arion | | |
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| | | | .1 | L | 9 | | | |
| 8. Are you, or have you ever been, employed | by the County of Sa | anta Barbara? | | | X _D | No Yes - if yes, list below | | |
| | | | | | | , | | |
| Department: | | Title: | | | | Date: | | |
| 9. PLEASE CHECK APPROPRIATE BOXES (OPTIC | NAL): | | 10. EDUCATION CO | OMPLETE | D: | | | |
| Ethnic or Racial Identity: | Sex: | ex: | | | | 10)/ | | |
| □ White | □ Mal | 202 | | BLIC POLICY | | | | |
| ☐ African American | X Fem | | | | AUTO MULL DE | CENTE A CODY OF APPLICATIONS | | |
| X: Hispanic □ Asian/Pacific Islander | | | 11. INDICATE SUPERVISOR V | | | WHO WILL RECEIVE A COPY OF APPLICATION: | | |
| □ Native American/Alaskan Native | | STEVE LAVAGN | | | IINO | İ | | |
| □ Other (please specify): | | | | | | | | |
| 12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as | | | | | | | | |
| necessary. As a long time resident of Santa Maria, I have a unique perspective of acknowledging the growth | | | | | | | | |
| that we have made as a City, and how that has affected diverse communities. In my interest also lies the | | | | | | | | |
| responsibility I soo to advocate for young professional warmen who also as a sectional warmen who are sectional warmen when the section warmen which warmen warmen which warmen warmen warmen which warmen warmen warmen which warmen warmen warmen warmen warmen which warmen warme | | | | | | | | |
| responsibility I see to advocate for young professional women who choose to return to Santa Maria and the | | | | | | | | |
| 5th District. Having the opportunity to create opportunities that keep us engaged and invested in our communities that we are returning to work and live in. | | | | | | | | |
| communities that we are return | ing to work a | na live in | • | | | | | |
| 12 ADDITIONAL INCORMATION: Give any infe | rmation avalaining | qualifications | evnerience trainir | ng educat | ion valunteer | ractivities community organization | | |
| 13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary. | | | | | | | | |
| Commissioner, City of SM Recreation & Parks Department; Chair, People for Leisure & Youth, Inc.; | | | | | | | | |
| Board Member, Santa Maria Valley Children's Museum; Volunteer, Central Coast Future Leaders; | | | | | | | | |
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| 1 | | | | | | | | |
| 14. SIGNATURE OF APPLICANT: | | | | | | | | |