ATTACHMENT 2: CEQA NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: <u>Joyce Gerber</u>

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APNs: -080-007, -005, -004, 013-090-004, -041, 013-060-004, -005, -006 and 013-050-018

Case No.: <u>15ZCI-00000-00083</u>

Location: 955 La Paz Road, Monecito

Project Title: Westmont College Phase II EQAP Monitoring Project

Project Applicant: Laurel Fisher Perez, Agent for Westmont College

Project Description: <u>Approval of a contract to implement the Environmental Quality Assurance</u> Program (EQAP) monitoring for Westmont College Master Plan Phase II Dormitory construction (15ZCI-00000-00083 of 14RVP-00000-00091). Approval of the contract to prepare the Environmental Impact Report does not meet the definition of a "project" pursuant to CEQA Guidelines Section 15378(b)(5).

Name of Public Agency Approving Project: <u>County of Santa Barbara</u>

Name of Person or Agency Carrying Out Project: County of Santa Barbara

 Exempt Status: (Check one)

 Ministerial

 X
 Statutory Exemption

 Categorical Exemption

 Emergency Project

 Declared Emergency

Cite specific CEQA and/or CEQA Guideline Section <u>15378(b)(5)</u>

Reasons to support exemption findings:

Approval of the contract to conduct EQAP monitoring does not meet the definition of a "project" pursuant to CEQA Guidelines Section 15378(b)(5), which exempts organizational or administrative activities of governments that will not result in direct or indirect physical changes to the environment. There is no substantial evidence that the proposed project involves unusual circumstances, including

future activities, resulting in or which might reasonably result in significant impacts which threaten the environment.

Lead A	gency	Contact	Person:	Joyce	e Gerber
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Phone #: <u>568-3518</u> Department/Division Representative: _____

Date: <u>4/13/16</u>

Acceptance Date: _____

distribution: Hearing Support Staff

Date Filed by County Clerk: _____.

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