### APPLICATION

FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Berbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors'

Office. This application shall be maintained for a period of one year of eligibility. Please print in ink or type.	year only. After one year	it is necessary to	offile a new application for another
1. APPLYING FOR: ( Use specific tille)			2. Today's Date:
DIRECTOR CACHUMA RESOURCE (	DAIGROUNTING)	DISTRICT	10-110-7016
3. NAME:	2014)220147,014	4. E-MAIL ADDI	RESS:
CAMALIE GARA	Domes		
Lest Fest	T CT T CEC	6	
ADDRESS:		5. TELEPHONE	<u> </u>
		S. TELEFRONE	•
Number Sheet		Home: &	
Number Street	0 -	•	
LIOLETA	93117	Busîness: £	
City City	Zip Code		
References: Give names and addresses of three persons, no ty involvement, and abilities.	ot relatives, who have kn	owledge of your	character, experience, commu-
. NAME ADDRESS	TELEPH	ONE NUMBER	OCCUPATION
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Bu Digue -			Canana Tichania
OLCO HELITADI	···· 1j		KETTERD TEACHER
Pienep JORDAND P	1		PRES. JORDANOS INC
Are you or have you been employed by the County of Santa E	Perhana D VED DV	1 10/50 100	7,0057 (00)05,010 17
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ertment:	Title:	. 6	Date:
Please check appropriate boxes (optional):	10. Education co	mpleted:	
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White \$XMale Black (African American) 및 Female	2 7R.	Coutet	•
Hispanic	11. Indicate Supe	rvisor who will re	ceive a copy of this application:
Aslan/Pacific Islander Native American/Alasken Native			יווס בייט בייט און פייט בייט און פייט בייט בייט בייט בייט בייט בייט בייט
Other (Please specify)	,		
EXPERIENCE: Please explain why you are interested in servich you are applying.	ing and what experience	you bring to the	Commission or Committee for
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AND OWNER, FIREIT OPERATION			
AM INTERESTED IN PRESEN	WING ABILIT	TUI TO F	FARM EFFECTIVELY
IN THIS COUNTY		7	
ADDITIONAL INFORMATION: Give any information evaluining	n vous qualifications, evo	erioncé fraining	education volunteer colivities
munity organization memberships, or personal interests that is the additional sheets as necessary.	pear on your application t	or above Board,	Commission, or Committee.
an additional sheets as necessary.			1
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IGNATURE OF APPLICANT	1 . 1		
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your of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific IIIIe) PLECTOR Cachuma Mesourse Conservat	ion astric	2. Today's Date: 3-24-2014
3. NAME:	4. E-MAIL ADDRI	ESS:
OH + 1	, , ,	, /
Salle NCOOK - LC Middle		
6. ADDRESS:	5. TELEPHONE	
D. ADBITECOO	Home: 🔑	
Norther V Street		
CA 93460	Business:	
SAMIXI NET CON ZIO CON		
7. References: Give names and addresses of three persons, not relatives, who have k	nowledge of your c	haracter, experience, commu-
nity involvement, and abilities.	HONE NUMBER	OCCUPATION
NAME ADDRESS TELEF	HONEHOMBEN	
Enic Colloell		Farmer
my kind	, - , - ,	P. Retired w-
Foch Adms		Book Kupen
8. Are you or have you been employed by the County of Santa Barbara?   YES	ONo If YES, list:	
8. Are you or have you deen employed by the county of county of the Tillo:		Date:
Department:		
9. Please check appropriate boxes (optional): 10. Education	completed:	
Ethnic or racial identity: Sex:		
		ceive a copy of this application:
☐ Hispanic	spervisor who was re	Celve a copy of this opposition.
□ Asian/Pacific Islander □ Native American/Alaskan Native	R	
O Other (Please specify)	• •	
12. EXPERIENCE: Please explain why you are interested in serving and what experies which you are applying.  1. Itaux Served as a pirector	nce you bring to the	OUCR 1 Dyes
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, community organization memberships, or personal interests that bear on your applicat Attach additional sheets as necessary.	experience, training lon for above Board	g, education, volunteer activities, d, Commission, or Committee.
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14. SIGNATURE OF APPLICANT		
xX 7V/WU		

# APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

4. SIGNATURE OF APPLICANT:

Ophanusd Brodley

□ Copy to Supervisor

nstructions: Please complete each section below. Especiation) for which you desire consideration in Bost upervisors. Please print in ink or type. Please note that	x 1. For more	complete inform	nation or a	assistance,	contact the Clerk of the Board of		
. APPLYING FOR: (Use Specific Title of Board, Commission or	2. TODAY'S DATE:						
CAChuna Resource Conservation	HARCH 1, 2014						
Parad	,			4. E-MAIL	ADDRE22:		
BRADLEY Johanna	<u> </u>	MAKY		, ;			
ADDRESS:		Middle '	· · · · · · · · · · · · · · · · · · ·	DNIE.			
• •				5. TELEPHO	3NE:		
_			<del></del>	Home:			
Number	Stre	et					
SANTA MARIA PA 93455				Business:			
City		Code		-			
. REFERENCES: Give names and addresses of three (3) i volvement, and abilities.	ndividuals (no	t relatives) who ha	ave knowle	dge of your	character, experience, community		
NAME	I A	DDRESS	TELL	PHONE	OCCUPATION		
T 01'	אי ביי		1000		Chairman of BIARD		
Jim Glines					Community Bank of Santa lb.		
Tepesa Bontrager	O- 0-1 1011				Executive Director Sould BARBARA TO FALIN BURE		
Kevin Herrill		<u> </u>		CED HESA VINEYAKOS MANAYMENT COMPANY			
. Are you, or have you ever been, employed by the County o	f Santa Barbara	a?			No □ Yes - if yes, list below		
epartment: Mb	Title:	···			Date:		
. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):		10. EDUCATION (	COMPLETE	):			
	ex:	ĺ					
	⁄lale emale	BA+					
Hispanic		11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:					
Aslan/Pacific Islander		_,					
Native American/Alaskan Native Other (please specify):		Theyth I	atrich	_			
2. EXPERIENCE: Please explain why you are interested in ser	ving, and what	experience you br	ing to the (	Committee. A	Attach additional documentation as		
ecessary. I bring 4 generations of	native S	Banks Maria	a Valle	ey to the	his board. Ian		
newly Retiral from 37 years o	f Succes	Sful tearly	ana all	nt San	nto MARIA Hich School.		
and + want to help quide our b	oard in	its endeav	ors.	ar een	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
ADDITIONAL INFORMATION: Give any information explaining	ng qualification	s, experience, traini	ng, educati	on, voluntee	r activitles, community organization		
emberships, or personal interests that bear on your application—37 Yeares Kaching at Santa MART	on for the above	Board, Commissior ع سب	n or Commi FPA	ttee. Attach ; nus <i>l Velm</i>	additional sheets as necessary.		
- Co-chair Beauto Nationals Liveston	-Show B	BO					
- Harris Rowh Partnership for Gu	eality Pa	ortnee					
- Harris Rarch Pertnership for Qu - Director Community BANK of	Santa,	Maria					

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Instructions:	Please	complete	each	section	below.	Ве	sure	to	enter	the	title	of	the	Board,	Commi	ission	or	Committee	(only	one	per
application) fo																					
Supervisors. P	lease p	rint in ink	or typ	e. Please	e note t	hat	ALL ir	ıforı	matio	n pro	vide	d is	a ma	atter of	public r	ecord	, an	d is subject	to dis	closui	re.

Supervisors. Please print in ink or type. Please note tha	t ALL informat	tion provided is a n	natter of public rec	ord, and is subject to disclosure.
1. APPLYING FOR: (Use Specific Title of Board, Commission or	2. TODAY	2. TODAY'S DATE:		
Cachuma Tesarca Cono	ember evatin	Distric	A 6-0	10-16
3. NAME:		17	4. E-MAIL	ADDRESS:
PATA WILLIAM	<u> </u>	Н.	N/	A
Last First  6. ADDRESS:		Middle	F 771 FR.1.0	
t.			5. TELEPHO	
			Home: <u>8</u>	05 736-5548
Number	5tree	t		
Lompoc CALIF.		1 36	Business:	······································
7. REFERENCES: Give names and addresses of three (3) in	Zip C		brandada at	
involvement, and abilities.	idividuais (iibt	relatives) who have	e knowledge of Your	cnaracter, experience, community
NAME	AĐ	DRESS	TELEPHONE	OCCUPATION
Kirk Promain Long	L - 200			Farmer
Jim Juri Lom	•			Farmer
man On man Asin			,	Farmer
8. Are you, or have you ever been, employed by the County of	Santa Barbarai	Compre CA	8	No 🗆 Yes - if yes, list below
Department:	Title:	3,		Date:
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):		10. EDUCATION CO	MPLETED:	····
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White AMerican Defension Defension	late emale	LOMPOL	High Sc	hool 12 years
u Hispanic	zitiale			CEIVE A COPY OF APPLICATION:
□ Asian/Pacific Islander				
Native American/Alaskan Native     Supervisor Farz				
Other (please specify):     The Company of the	المصادد المصادد		- A - M - C M A	
12. EXPERIENCE: Please explain why you are interested in sen necessary.	ving, and what	experience you bring	to the Committee. A	Attach additional documentation as
Long Time Ranching +	Farm	ing-pre	vios Boor	d member
13 ADDITIONAL INCORMATION: Chip and information and information	a qualification	avantant to the		
13. ADDITIONAL INFORMATION: Give any information explainin memberships, or personal interests that bear on your application	n for the above	Board, Commission o	r Committee. Attach a	dditional sheets as necessary.
Serving on the Board of andthops to Continue	Ras 1	been a g	great Ex	perience
and thope to Continue	with	The Na	rious Co	sevolion
programs.				
14. SIGNATURE OF APPLICANT: Willis	m K,	Sata		

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1. APPLYING FOR: (Use Specific Title of Board, Commission or Comm Director - Cachuma Resource Conservation Di	2. TODAY	2. TODAY'S DATE: 20 June 2016			
3. NAME:		4 F-MAII	ADDRESS:		
HAMEL DAVID	F	į.	CL484@gmail.com		
6. ADDRESS:	Middle				
Number		5. TELEPH Home:	ONE:		
	Street				
Santa Maria CA 93455	<u> </u>	Business:	805.934.6674		
City	Zip Code	į			
7. REFERENCES: Give names and addresses of three (3) individinvolvement, and abilities.	uals (not relatives) who	have knowledge of you	r character, experience, community		
NAME	ADDRESS	TELEPHONE	OCCUPATION		
Bob Campbell	_		Farmer		
Larry Ferini		_ ' .	Farmer		
Eric Gamble 2			Farmer		
8. Are you, or have you ever been, employed by the County of Santa	Barbara?	XXi	No Pes - If yes, list below		
			2 120 11 (2) 112 201011		
Department:	Title:	<del></del>	Date:		
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):	10. EDUCATIO	N COMPLETED:			
Ethnic or Racial Identity: Sex:  E White XXA-1a	Master Se	rience			
Africa .					
C African American G Female C Hispanic					
= Asian/Pacific Islander	L L	SUPERVISOR WHO WILL R	ECEIVE A COPY OF APPLICATION:		
: Native American/Alaskan Native	Adam				
Other (please specify):					
12. EXPERIENCE: Please explain why you are interested in serving, a	and what experience you	bring to the Committee.	Attach additional documentation as		
Resident of the county since 1986 with sp valuation and agricultural consultant. C of the American Society of Farm Manage	ecialized area of i urrently serving a	nterest in rural and s President of the C	l agricultural property California Chanter		
3. ADDITIONAL INFORMATION: Give any information explaining quantemperships, or personal interests that bear on your application for to Diverse exposure to agricultural conditions throus of the Resource Conservation District. Assisted in	he above Board, Commis ghout the western	sion or Committee. Attach states. Participate	additional sheets as necessary. ed in regional meetings		

14. SIGNATURE OF APPLICANT: