Board Contract Summary

BC 17 - 204

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

| D1. | Fiscal Year | FY 16-17 |
|------------|--|---|
| D2. | Department Name | |
| D3. | Contact Person | |
| D4. | Telephone | 200 100 100 100 100 100 100 100 100 100 |
| | | |
| K1. | Contract Type (check one): | |
| K2. | Brief Summary of Contract Description/Purpose | Cooperative Stream Gaging and Groundwater Monitoring Program |
| K3. | Department Project Number | |
| K4. | Original Contract Amount | \$ 353,190 (FC \$236,750 WA \$116,440) |
| K5. | Contract Begin Date | 11/1/16 |
| K6. | Original Contract End Date | 10/31/17 |
| K7. | Amendment? (Yes or No) | No |
| K8. | - New Contract End Date | g = 0 |
| K9. | - Total Number of Amendments | |
| K10. | - This Amendment Amount | \$ |
| K11. | - Total Previous Amendment Amounts | \$ |
| K12. | - Revised Total Contract Amount | \$ |
| | | |
| B1. | Intended Board Agenda Date | |
| B2. | Number of Workers Displaced (if any) | |
| B3. | Number of Competitive Bids (if any) | N/A |
| B4. | Lowest Bid Amount (if bid) | |
| B5. | If Board waived bids, show Agenda Date | N/A |
| | and Agenda Item Number | N/A |
| B6. | Boilerplate Contract Text Changed? (If Yes, cite Paragraph) | N/A |
| | <u> </u> | 0.400/0050 |
| F1. | Fund Number | 2400/3050 |
| F2. | Department Number | 054 |
| F3. | Line Item Account Number | 7460/7460 |
| F4. | Project Number (if applicable) | WA8207 |
| F5. | Program Number (if applicable) | 3012 |
| F6. | Org Unit Number (if applicable) | |
| F7. | Payment Terms | billed quarterly (net 60) |
| V1. | Auditor-Controller Vendor Number | 003601 |
| V1. | Payee/Contractor Name | DOI USGS |
| V2. | Mailing Address | P.O. Box 71362 |
| V4. | City State (two-letter) Zip (include +4 if known) | Philadelphia, PA 19176-1362 |
| | | (916) 278-3040 |
| V5. V6. | Telephone Number | Tamara Seubert |
| | Vendor Contact Person | N/A |
| V7. | Workers Comp Insurance Expiration Date | |
| V8. | Liability Insurance Expiration Date | N/A |
| V9. | Professional License Number | |
| V10 | Verified by (print name of county staff) | |
| V11 | Company Type (Check one): Individual Sole Propr | ietorship Partnership Corporation |
| Leadie | v information is complete and accurate designated funds evallable | required concurrences evidenced on signature page |
| i certif | y information is complete and accurate; designated funds available | , required concurrences evidenced on signature page. |
| Date: _ | 10-21-16 Authorized Signature: | 1- Ce July |

BC 17-204

Form 9-1366 (April 2015)

Page 1 of 2

U.S. Department of the Interior U.S. Geological Survey Joint Funding Agreement FOR

Agreement#: 17WSCA03900 Customer#: 6000000816 Project #: ZG009J5 TIN #: 95-6002833 USGS DUNS #: 1761-38857

Water Resource Investigations

Fixed Cost Agreement YES[X | NO[]]

THIS AGREEMENT is entered into as of the November 1, 2016, by the U.S. GEOLOGICAL SURVEY, California Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRCT, party of the second part.

- 1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for cooperative water resources investigations in the Santa Barbara County area as outlined in the USGS program letter dated October 12, 2016 (Attachment A), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00.

(a) \$125,340.00

by the party of the first part during the period November 1, 2016 to October 31, 2017

(b) \$353,190.00

by the party of the second part during the period November 1, 2016 to October 31, 2017

- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of : \$0.00
 - Description of the USGS regional/national program: Not Applicable
- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
- 3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- 4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- 5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- 6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
- 7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- 8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.
- 9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered **guarterly**. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

Form 9-1366 (April 2015)

U.S. Department of the Interior **U.S.** Geological Survey **Joint Funding Agreement FOR**

Page 2 of 2 **Water Resource Investigations**

Agreement#: 17WSCA03900 Customer#: 6000000816 Project #: ZG009J5 TIN #: 95-6002833

USGS DUNS #: 1761-38857

USGS Technical Point of Contact

Name: Stuart Hill

Supervisory Hydrologic Technician

Address: 3130 Skyway Drive, Suite 602

Santa Maria, CA 93455

Telephone:

Fax:

Email:

(805) 928-9220 sahill@usgs.gov

(805) 928-9539

USGS Billing Point of Contact

Name: Tamara Seubert

Budget Analyst

Address: Placer Hall 6000 J Street

Sacramento, CA 95819

(916) 278-3040 Telephone: (916) 278-3070

Fax: Email: tseubert@usgs.gov **Customer Technical Point of Contact**

Name: Thomas D. Fayram

Deputy Public Works Director

130 East Victoria Street, Suite 200

Santa Barbara, CA 93101

Telephone: Fax:

Address:

Email:

Customer Billing Point of Contact

Name: Fray Crease

Senior Program Specialist

130 East Victoria Street, Suite 200

Santa Barbara, CA 93101

(805) 568-3542 Telephone:

Fax:

Address:

Email: fcrease@cosbpw.net

U.S. Geological Survey **United States** Department of Interior

Signature

Date: 10/12/2016

Name: Eric G. Reichard

Title: Director, USGS California Water Science

Center

SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT and SANTA BARBARA COUNTY WATER AGENCY

See signatures on page 3

Signature Page Continued - Page 3

SANTA BARBARA COUNTY FLOOD **CONTROL & WATER CONSERVATION** DISTRICT BY: Peter Adam, Board of Directors Date: ATTEST: APPROVED AS TO FORM: MONA MIYASATO County Executive Officer Ex Officio Clerk of the Board of Directors of the Santa Barbara County Flood Control & Water Conservation District BY: Deputy Clerk RECOMMENDED FOR APPROVAL: Santa Barbara County Flood Control & Water Conservation District Scott D. McGolpin. Public Works Director APPROVE AS TO ACCOUNTING FORM: THEODORE A. FALLATI, CPA AUDITOR-CONTROLLER APPROVE AS TO FORM: RAY AROMATORIO, ARM, AIC **RISK MANAGER** APPROVE AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL

Deputy

BY:_______Peter Adam, Board of Directors

Date:______

ATTEST:

APPROVED AS TO FORM:
MONA MIYASATO
County Executive Officer
Ex Officio Clerk of the Board
of Directors of the Santa Barbara
County Water Agency

BY:______

Deputy Clerk

RECOMMENDED FOR APPROVAL:
Santa Barbara County Water Agency

Scott D. McGolpin, Public Works Director

APPROVE AS TO ACCOUNTING FORM: THEODORE A. FALLATI, CPA AUDITOR-CONTROLLER

Deputy

APPROVE AS TO FORM: RAY AROMATORIO, ARM, AIC RISK MANAGER

BY:

Risk Manager

APPROVE AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL

BY: Julium & Hulery Deputy



United States Department of the Interior

U.S. GEOLOGICAL SURVEY

California Water Science Center
6000 J Street, Placer Hall
California State University
Sacramento, California 95819-6129
Phone: (916) 278-3000 Fax: (916) 278-3070
http://water.wr.usgs.gov

October 12, 2016

Mr. Thomas D. Fayram, Deputy Director Santa Barbara County Department of Public Works Flood Control and Water Conservation District and Water Agency 130 East Victoria Street, Suite 200 Santa Barbara, California 93101

Dear Mr. Fayram:

This letter confirms discussions between Santa Barbara County Flood Control & Water Conservation District (FC & WCD) and the Santa Barbara County Water Agency (WA) and the U.S. Geological Survey (USGS), concerning the continuation of the water resources program for the period November 1, 2016 to October 31, 2017. This program letter serves as "Attachment A" for Joint Funding Agreement (JFA) 17WSCA03900.

The proposed program for this period and associated costs are as follows:

I. Santa Barbara County Flood Control and Water Conservation District (FC & WCD)

A. <u>Surface Water Streamgaging Stations:</u> Operation and Maintenance

| | | FC & | | |
|----------|--|--------------|--------------|--------------|
| | | WCD | USGS | Total |
| Statio | on number and name | Funds | Funds | Funds |
| 11119500 | Carpinteria Creek near Carpinteria | \$ 14,700 | \$ 7,400 | \$ 22,100 |
| 11119750 | Mission Creek near Mission Street | | | |
| | at Santa Barbara | 14,700 | 7,400 | 22,100 |
| 11120000 | Atascadero Creek near Goleta | 14,700 | 7,400 | 22,100 |
| 11120500 | San Jose Creek near Goleta | 14,700 | 7,400 | 22,100 |
| 11123500 | Santa Ynez River below Los Laureles Canyon | | | |
| | near Santa Barbara | 14,700 | 7,400 | 22,100 |

<u>Surface Water Streamgaging Stations (continued):</u> Operation and Maintenance

| | | FC & WCD | USGS | Total |
|----------|---|--------------|--------------|--------------|
| Sta | ation number and name | Funds | Funds | Funds |
| 11124500 | Santa Cruz Creek near Santa Ynez | 14,700 | 7,400 | 22,100 |
| 11128250 | Alamo Pintado Creek near Solvang | 14,700 | 7,400 | 22,100 |
| 11128300 | Alisal Reservoir near Solvang | 8,600 | -0- | 8,600 |
| 11129800 | Zaca Creek near Buellton | 14,700 | 7,400 | 22,100 |
| 11132500 | Salsipuedes Creek near Lompoc | 14,700 | 7,400 | 22,100 |
| 11135800 | San Antonio Creek at Los Alamos | 14,700 | 7,400 | 22,100 |
| 11136600 | Santa Barbara Canyon Creek near Ventucopa 1 | 12,500 | -0- | 12,500 |
| 11136800 | Cuyama River below Buckhorn Canyon | 14,700 | 7,400 | 22,100 |
| 11138500 | Sisquoc River near Sisquoc | 24,550 | -0- | 24,550 |
| 11140585 | Santa Maria River at Suey Crossing | 14,700 | 7,400 | 22,100 |
| 11141050 | Orcutt Creek near Orcutt | _14,700 | 7,400 | _22,100 |
| | SW Streamgaging Stations Subtotal | \$236,750 | \$96,200 | \$332,950 |

II. Santa Barbara County Water Agency

A. Groundwater Monitoring Program:

1. Water-level monitoring

The USGS will conduct monitoring of approximately 270 wells in the spring and approximately 75 wells in the fall as part of the County-wide wide monitoring program described by lists A-1 and A-2 files.

The program continues to evolve as groundwater level and quality sites are lost each year due to abandonment by legal owner, obstruction, denied access, etc. (List C). Water-level and water-quality sites need to be evaluated on an ongoing basis to ascertain that the program is collecting the best data and is as cost efficient as possible. Water Agency staff will assist the USGS staff on an annual basis to complete this task. This task was identified in the summer of 2002, and has been worked on intensively in recent years.

2. Biannual water-level monitoring in March and October to meet California Statewide Groundwater Elevation Monitoring (CASGEM) requirements.

Water-levels will be monitored at 7 wells described by List A-3.

3. Water-quality monitoring

In 1981, a groundwater quality network was reestablished in selected basins of Santa Barbara County (List B). Water samples from 19 of the wells listed in the network will be collected annually, during the pumping season (in July), and analyzed for the constituents shown in List D. Nineteen wells and three alternates are currently listed as sampling options for July groundwater sampling in List B.

¹ San Luis Obispo County is responsible for the remaining cost of \$12,050 for 11136600 through a separate agreement.

A. Groundwater Monitoring Program (continued):

4. Seawater encroachment monitoring

Four water samples from four different water-bearing zones from each of the two well groups known as Guadalupe Dunes will be obtained once during the year at the end of the pumping season in November (List B). These 8 well samples will be analyzed for the chemical constituents shown in List D. Water-levels will be included.

Water samples noted by a double asterisk in List B will be obtained at the same time as prescribed in the Santa Ynez River Water Conservation District program letter. These samples will be analyzed for the constituents on List D, plus barium and iodide.

A total of 31 water quality monitoring wells will be sampled and analyzed annually for the constituents noted on List D. The results of chemical analyses for these 31 wells will be provided to the WA as they become available.

B. Surface Water Quality Monitoring Program:

1. Stream-quality stations - Water samples will be collected on a monthly basis, as flow permits, at the stations listed below. Once per year (as flow permits, and usually during the month of April) samples will be collected for the constituents on List D. Field determinations of pH, alkalinity, dissolved oxygen, specific conductance, temperature, and discharge will also be made. All other monthly samples will be analyzed for pH, total dissolved solids, specific conductance, temperature, and discharge.

| 11123500 | Santa Ynez River below Los Laureles Canyon near Santa Yn | ez |
|----------|--|----|
| 11124500 | Santa Cruz Creek near Santa Ynez | |
| 11132500 | Salsipuedes Creek near Lompoc | |
| 11133000 | Santa Ynez River at Narrows near Lompoc | |
| 11135800 | San Antonio Creek at Los Alamos | |
| 11136800 | Cuyama River below Buckhorn Canyon near Santa Maria | |
| 11138500 | Sisquoc River near Sisquoc | |
| 11141050 | Orcutt Creek near Orcutt | |

2. Continuous temperature recording, specific conductance, and dissolved oxygen at Santa Ynez River near Santa Ynez (11126000).²

Program Reporting

Annually, no later than January, the USGS will send a letter with a status report on the completed work from the previous water-year, inclusive of:

- a) Summary of Stream Gage site measurements
- b) Summary of Groundwater site measurements
- c) Summary of Water Quality site measurements
- d) Summary of new wells added to groundwater monitoring network

Following is a summary of the work and associated costs for the Santa Barbara County FC & WCD and WA during the period November 1, 2016 to October 31, 2017:

Santa Barbara County \$3,600

Cachuma Operations Management Board \$13,800

Santa Ynez River Water Conservation District \$2,650 located on City of Lompoc Program

City of Lompoc \$3,650

² Cost of the continuous water quality monitoring at station 11126000 Santa Ynez River near Santa Ynez is split between four agencies as follows:

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works

| | County <u>Funds</u> | USGS <u>Funds</u> | Total <u>Funds</u> |
|--|------------------------|----------------------|-----------------------|
| I. Santa Barbara County Flood Control and Water C | Conservation D | istrict | |
| A. Surface Water Streamgaging Stations | | | |
| Operation and Maintenance | \$236,750 | \$ 96,200 | \$332,950 |
| FC&WCD Sub-Total | \$236,750 | \$ 96,200 | \$332,950 |
| II. Santa Barbara County Water Agency | | | |
| A. Groundwater Monitoring | | | |
| 1. Water-levels | 51,100 | 1,000 | 52,100 |
| 2. CASGEM Water-levels | 1,650 | -0- | 1,650 |
| 3. Water-quality | 23,500 | 9,200 | 32,700 |
| 4. Seawater encroachment | | | |
| - Guadalupe | 9,800 | 4,550 | 14,350 |
| - Surf | 5,650 | 2,250 | 7,900 |
| B. Surface Water Quality Monitoring | | | |
| 1. Stream-quality stations ³ | 21,140 | 10,590 | 31,730 |
| 2. Continuous temperature, specific conductance, and | Ĺ | | |
| dissolved oxygen ⁴ | 3,600 | 1,550 | 5,150 |
| WA Sub-Total | \$116,440 | \$ 29,140 | \$145,580 |
| TOTAL | \$353,190 | \$125,340 | \$478,530 |

Total cost of the proposed program is \$478,530. Cost to FC & WCD and WA will be \$353,190 and subject to the availability of Federal matching funds, the USGS will provide \$125,340.

Enclosed are three originals of JFA 17WSCA03900, signed by our agency, for your approval. If you are in agreement with this proposed program, please return one fully executed JFA to our office. Work performed with funds from this agreement will be conducted on a fixed-price basis. Billing for this agreement will be rendered quarterly.

The USGS is required to have an agreement in place prior to any work being performed on a project. We request that a fully excuted JFA be returned prior to November 30, 2016 If it is not received by November 30, we will be required to suspend operations until an agreement is received.

⁴ SBCWA to be reimbursed \$3,600 by the City of Lompoc.

³ Stream-quality stations average cost for SBCWA is \$2,643. The USGS average cost for these stations is \$1,324.

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works

If you have any questions concerning this program, please contact Stuart Hill, in our Santa Maria Field Office, at (805) 928-9539. If you have any administrative questions, please contact Tammy Seubert, in our Sacramento Office, at (916) 278-3040.

Sincerely,

Eric G. Reichard

Em S. Anderell

Director, USGS California Water Science Center

Enclosures

cc: Stuart Hill, USGS CAWSC

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works List A-1: Groundwater Wells Measured Annually (March) Page 1 of 2

| 4N/28W-2P3 | 7N/30W-16B1 | 7N/34W-29N7 |
|-------------|-----------------|--------------|
| 4N/28W-16J5 | 7N/30W-19H1 | 7N/34W-30L10 |
| 4N/30W-1G1 | 7N/30W-22E1 | 7N/34W-31R2 |
| 5N/29W-1C1 | 7N/30W-22E2 | 7N/34W-32H2 |
| 5N/29W-31C1 | 7N/30W-24Q1 | 7N/34W-35K9 |
| 5N/30W-19E1 | 7N/30W-25Q2 | 7N/35W-15M1 |
| 5N/30W-28R1 | 7N/30W-27H1 | 7N/35W-17M1 |
| 5N/30W-28R2 | 7N/30W-29D1 | 7N/35W-17K20 |
| 5N/30W-30N2 | 7N/30W-30M1 | 7N/35W-18H1 |
| 6N/29W-5A1 | 7N/30W-32R1 | 7N/35W-18J2 |
| 6N/29W-6F1 | 7N/30W-33M1 | 7N/35W-21G2 |
| 6N/29W-6G1 | 7N/30W-35R1 | 7N/35W-22J1 |
| 6N/29W-7L1 | 7N/30W-36N2 | 7N/35W-22M1 |
| 6N/29W-8P1 | 7N/30W-36N3 | 7N/35W-23B2 |
| 6N/29W-8P2 | 7N/31W-22A3 | 7N/35W-23E6 |
| 6N/30W-1R3 | 7N/31W-23P1 | 7N/35W-23J5 |
| 6N/30W-7G5 | 7N/31W-34M1 | 7N/35W-23Q2 |
| 6N/30W-7G6 | 7N/31W-35K4 | 7N/35W-23Q3 |
| 6N/30W-11G1 | 7N/31W-36L2 | 7N/35W-23Q4 |
| 6N/30W-11G2 | 7N/32W-7B1 | 7N/35W-24J4 |
| 6N/31W-1P2 | 7N/32W-31M1 | 7N/35W-24K5 |
| 6N/31W-1P3 | 7N/33W-16G5 | 7N/35W-24N3 |
| 6N/31W-2K1 | 7N/33W-17M1 | 7N/35W-25F6 |
| 6N/31W-3A1 | 7N/33W-17N2 | 7N/35W-25F7 |
| 6N/31W-4A1 | 7N/33W-19D1 | 7N/35W-26F4 |
| 6N/31W-7F1 | 7N/33W-20G1 | 7N/35W-26L1 |
| 6N/31W-10F1 | 7N/33W-21G2 | 7N/35W-26L2 |
| 6N/31W-11D4 | 7N/33W-21N1 | 7N/35W-26L4 |
| 6N/31W-13D1 | 7N/33W-27G1 | 7N/35W-27C1 |
| 6N/31W-17F1 | 7N/33W-28D3 | 7N/35W-27F1 |
| 6N/31W-17F3 | 7N/33W-36J1 | 7N/35W-27H5 |
| 6N/32W-2Q1 | 7N/34W-12E1 | 7N/35W-27J1 |
| 6N/32W-11L4 | 7N/34W-14F4 | 7N/35W-27P1 |
| 6N/32W-16P3 | 7N/34W-14L1 | 7N/35W-30G1 |
| 6N/32W-18H1 | 7N/34W-15D2 | 7N/35W-31J2 |
| 6N/33W-8R1 | 7N/34W-15D3 (?) | 7N/35W-32N1 |
| 6N/33W-8J3 | 7N/34W-15E1 | 7N/35W-35A3 |
| 6N/33W-9M1 | 7N/34W-15P2 | 8N/24W-6J2 |
| 6N/34W-6C4 | 7N/34W-20K4 | 8N/30W-30R1 |
| 6N/34W-12C5 | 7N/34W-22J6 | 8N/31W-22J1 |
| 6N/36W-1K2 | 7N/34W-24N1 | 8N/31W-22J2 |
| 6N/36W-26C1 | 7N/34W-26H3 | 8N/31W-36H1 |
| 6N/36W-26G1 | 7N/34W-27G6 | 8N/32W-25D1 |
| 7N/29W-29R1 | 7N/34W-29E4 | 8N/32W-28P1 |
| 7N/29W-29R2 | 7N/34W-29N6 | 8N/32W-28P4 |
| | | |

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works List A-1: Groundwater Wells Measured Annually (March)

Page 2 of 2

| 8N/32W-29L2 | 9N/32W-33F1 | 10N/33W-28F2 |
|------------------|--------------------------------|--------------|
| 8N/32W-30D1 | 9N/32W-33M1 | 10N/33W-29F1 |
| 8N/32W-30E5 | 9N/32W-33M2 | 10N/33W-30G1 |
| 8N/33W-13C1 | 9N/33W-2A7 | 10N/33W-31Q2 |
| 8N/33W-13Q1 | 9N/33W-6G1 | 10N/33W-34E1 |
| 8N/33W-19K1 | 9N/33W-12C1 | 10N/33W-35B1 |
| 8N/33W-20Q2 | 9N/33W-12R2 | 10N/34W-6N3 |
| 8N/33W-22K3/22K4 | 9N/33W-15D3 (Teixeira Dropped) | 10N/34W-9D1 |
| 8N/33W-24B3 | 9N/33W-? (Golden State Water) | 10N/34W-13G1 |
| 8N/33W-25B5 | 9N/33W-17B1 | 10N/34W-13H1 |
| 8N/34W-2M1 | 9N/33W-22K1 | 10N/34W-13J1 |
| 8N/34W-14L1 | 9N/33W-22L1 | 10N/34W-14E4 |
| 8N/34W-15F2 | 9N/33W-24L1 | 10N/34W-14E5 |
| 8N/34W-15F4 | 9N/34W-3A2 | 10N/34W-20H3 |
| 8N/34W-16C1 | 9N/34W-3F2 | 10N/34W-24K1 |
| 8N/34W-16C2 | 9N/34W-6C1 | 10N/34W-24K3 |
| 8N/34W-16C3 | 9N/34W-8H1 | 10N/34W-26H2 |
| 8N/34W-16C4 | 9N/34W-9R1 | 10N/34W-29N2 |
| 8N/34W-16F1 | 9N/34W-34P1 | 10N/35W-5P2 |
| 8N/34W-16G3 | 10N/25W-19P2 | 10N/35W-7E5 |
| 8N/34W-17E1 | 10N/25W-19P3 | 10N/35W-9E5 |
| 8N/34W-17H1 | 10N/25W-19P4 | 10N/35W-9F1 |
| 8N/34W-17K2 | 10N/25W-32N3 | 10N/35W-9N2 |
| 8N/34W-17Q1 | 10N/26W-7L2 | 10N/35W-11E4 |
| 8N/34W-21A1 | 10N/26W-17R2 | 10N/35W-14P1 |
| 8N/34W-23B1 | 10N/26W-20M1 | 10N/35W-18F2 |
| 8N/34W-24E1 | 10N/26W-20P1 | 10N/35W-21B1 |
| 9N/24W-19D1 | 10N/26W-22N2 | 10N/35W-23M2 |
| 9N/24W-30K1 | 10N/26W-34N1 | 10N/35W-24B1 |
| 9N/24W-32C1 | 10N/26W-34N2 | 10N/35W-24Q1 |
| 9N/24W-32C4 | 10N/26W-34N3 | 10N/35W-35J2 |
| 9N/24W-33M1 | 10N/26W-34N4 | 10N/36W-12P1 |
| 9N/25W-2B1 | 10N/32W-19M2 | 11N/34W-30Q2 |
| 9N/25W-3B1 | 10N/33W-7M1 | 11N/34W-29R2 |
| 9N/25W-3B2 | 10N/33W-7R1 | 11N/34W-33J1 |
| 9N/25W-3B3 | 10N/33W-7R6 | 11N/35W-19E3 |
| 9N/25W-3B4 | 10N/33W-16L1 | 11N/35W-20E1 |
| 9N/25W-28R1 | 10N/33W-18H1 | 11N/35W-25F3 |
| 9N/26W-1F3 | 10N/33W-19B1 | 11N/35W-26M3 |
| 9N/26W-2P2 | 10N/33W-19K1 | 11N/35W-28F1 |
| 9N/32W-6D1 | 10N/33W-20H1 | 11N/35W-29E2 |
| 9N/32W-16L1 | 10N/33W-21P1 | 11N/35W-28M1 |
| 9N/32W-17G1 | 10N/33W-26N1 | 11N/35W-33G2 |
| 9N/32W-22D1 | 10N/33W-27G1 | |
| 9N/32W-23K1 | 10N/33W-28A1 | |
| | | |

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works List A-2: Groundwater Wells Measured Biannually (Mar. and Oct.) Page 1 of 1

| 6N/29W-5A1 6N/32W-2Q1 6N/34W-6C4 7N/30W-16B1 7N/31W-22A3 7N/31W-35K4 7N/33W-16G5 7N/33W-17M1 7N/33W-19D1 7N/33W-20G1 7N/33W-21G2 7N/33W-21R1 7N/33W-21B1 7N/34W-14E1 7N/34W-14E1 7N/34W-15D1 7N/34W-15D1 7N/34W-15D2 7N/34W-15D2 7N/34W-15P2 7N/34W-20K4 7N/34W-20K4 7N/34W-26H3 7N/34W-26H3 7N/34W-26H3 7N/34W-30L10 7N/34W-35K9 7N/35W-22M1 7N/35W-17M1 | Phillips Ranch - North SYR Alluvial; Buellton E of San Pasqual Rd Sedewick Ranch Foxen Cyn nr Los Olivos N of Ballard School Mid Santa Rita Valley Upper Cebada Canyon Lower Cebada Canyon W of Tularosa Road Mid Santa Rita Valley W Santa Rita Valley W Santa Rita Valley N of Mission Hills Mission Hills CSD Mission Hills CSD Vandnbrg Village CSD Vandnbrg Village CSD Uplands E of Hwy 1 USPrison E of Floradale Purisima Mission nr 246 Eastern Lompoc Valley E of North A Street SW cor Central & Leege Eastern Lompoc Valley W of VAFB entrance N Surf (near RR xing) | 7N/35W-27C1 7N/35W-27F1 7N/35W-27F1 7N/35W-27J1 8N/32W-28P4 8N/33W-13Q1 8N/33W-22K3 8N/34W-14L1 9N/24W-19D1 9N/34W-6C1 10N/26W-20M1 10N/26W-22N2 10N/34W-6N3 10N/34W-6N3 10N/35W-7E5 10N/35W-7E5 10N/35W-9F1 10N/35W-9F1 10N/35W-9F1 10N/35W-11E4 10N/35W-14P1 10N/35W-14P1 10N/35W-14P1 10N/35W-14P1 10N/35W-23M2 10N/35W-24B1 10N/35W-24Q1 10N/35W-35J2 | Ocean Ave & Renwick E. of So. VAFB entrance E. of So. VAFB entrance South VAFB nr NASA SE of Los Alamos Berringer S of office Mid San Antonio Basin NE Jct Hwy 1-SA road Zannon Hwy 33 Laguna Sanitation Yard New Cuyama CSD Well Duncan Family Farms E of Bonita School Rd Taylor Residence W. end of Thornberry North of 18F2 - Gamble Guadalupe City Well Guadalupe: Waller Seed SW Main St - Hwy 166 Silva Farm N of Hwy 166 N of Brown Road SW from Guadalupe Mahoney Bros Farm S of Brown Road SW Jct Ray & Brown rd Ex B&W feedlot well Field E of Hwy 1 |
|---|---|---|---|
| 7N/34W-30L10 | SW cor Central & Leege | 10N/35W-23M2 | S of Brown Road |
| | | | S. Carrier |
| 7N/35W-17M1 | Surf (near RR xing) | 10N/35W-35J2 | Field E of Hwy 1 |
| 7N/35W-21G2 | W of 22M1 in field | 10N/36W-12P1 | E of Guadalupe Dunes |
| 7N/35W-22J1 | W Valley: Jordan Farm | 11N/35W-19E3 | Mike Mills |
| 7N/35W-23B2 | N of SY River on VAFB | 11N/35W-20E1 | Oso Flaco Lake Road |
| 7N/35W-23E6 | W Valley: Jordan Farm | 11N/35W-25F3 | Division @ Bonita Road |
| 7N/35W-24J4 | At N end of Douglas Ave | 11N/35W-26M3 | O Flaco Rd E of Hwy 1 |
| 7N/35W-24K5 | DeWolf Ave: Henning | 11N/35W-28F1 | Hwy 1 S of O Flaco Rd |
| 7N/35W-25F6 | NW of DeWolf & Central | 11N/35W-28M1 | E of Guadalupe dunes |
| 7N/35W-25F7 | NW of DeWolf & Central | 11N/35W-29E2 | Oso Flaco next to RVR |
| 7N/35W-26F4 | W Valley: Jordan Farm | 11N/35W-33G2 | Division St E. of RR Xing |

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works List A-3: California Statewide Groundwater Elevation Monitoring (CASGEM) Measured Biannually (Mar. and Oct.) Page 1 of 1

| 6N/31W-7F1 | Buellton Upland |
|--------------|-----------------------|
| 7N/34W-12E1 | N or Mission Hills |
| 7N/35W-22J1 | W Valley: Jordan Farm |
| 7N/35W-26F4 | W Valley: Jordan Farm |
| 9N/25W-3B1 | CVFR #1 |
| 10N/25W-19P2 | CVKR #1 |
| 10N/26W-34N2 | CVBR #2 |
| | |

Mr. Thomas D. Fayram, Deputy Director-Santa Barbara County Department of Public Works List B: Groundwater Quality Sampling Page 1 of 1

Santa Barbara County Water Agency

USGS (reviewed 09/27/2016 by Melchiorsen/Hill/Hamilton)

| | July Groundwater |
|---------------|-----------------------------------|
| SANTA YNEZ | 7N/30W-33M1 |
| | 7N/31W-35K4 |
| SAN ANTONIO | 8N/32W-30E6 |
| | 8N/33W 22K4 |
| SANTA RITA | 7N/33W-27G1 |
| SANTA MARIA | 9N/33W-2A7 |
| | 9N/33W-10E1 (alternate for 10M1) |
| | 9N/33W-10M1 |
| | 9N/34W-3A2 |
| | 10N/33W-19K1 (alternate for 30G1) |
| | 10N/33W-20H1 |
| | 10N/33W-22N3 |
| | 10N/33W-30G1 |
| | 10N/34W-4R2 |
| | 10N/34W-14E4 |
| | 10N/34W-14E5 (alternate for 14E4) |
| | 10N/34W-29N1 |
| | 10N/35W-14D3 |
| CUYAMA VALLEY | 10N/26W-7L2 |
| | 10N/26W-17R2 |
| | 10N/26W-20M1 |
| | 10N/26W-22D2 |
| | TOTAL – 19 Samples |

August Groundwater (Lompoc)

7N/34W-27P5**

7N/35W-21G2**

7N/35W-26F4**

7N/35W-27F1**

TOTAL - 4 Samples

November Groundwater (Guadalupe Dunes)

10N/36W-2Q1***

10N/36W-2Q3***

10N/36W-2Q4***

10N/36W-2Q7***

11N/36W-35J2***

11N/36W-35J3***

11N/36W-35J4***

11N/36W-35J5***

TOTAL - 8 Samples

GRAND TOTAL - 31 groundwater samples

Mr. Thomas D. Fayram, Deputy Director - Santa Barbara County Department of Public Works LIST C: DISCONTINUED WELLS SINCE FY14

USGS (reviewed 10/06/2016 by Melchiorsen/Hill/Hamilton)

| D. | | TTT 11 | • | T . | 4 1 |
|-------|---------------|-----------|---------|------|-------|
| 11900 | ntinued | Wells | trom | 191 | A - I |
| | IIIIIIIIIIIII | A A CITIO | TI OIII | LIST | 7 F T |

| | LOCALITY | REASON |
|--------------|---------------------------|------------------------------------|
| 7N/34W-15D1 | Vandenberg Village CSD | Poor measurement/will destroy soon |
| 7N/34W-35L7 | (well not in system) | Other |
| 8N/31W-25K1 | Neverland: Domestic #2 | Access |
| 8N/31W-25Q1 | Neverland: Domestic #1 | Access |
| 8N/34W-9K1 | E of S20; N of Barka S | Obstruction |
| 8N/35W-12M1 | Field N of San Antonio Rd | Casing filled |
| 9N/25W-11R2 | Cuyama; Eifrid; nr SB Cyn | Access |
| 9N/33W-10E1 | Dominion Road/Clark Ave | Obstruction |
| 10N/25W-19J2 | Robert Jansen Homestead | Other (locality) |
| 10N/25W-21Q2 | Kidd Residence | Other (locality) |
| 10N/25W-23H1 | Torres Well | Other (locality) |
| 10N/34W-13C1 | Suey Rd; Rosemarry Fm | No measurement access |
| 9N/33W-15D3 | Teixeira Well | Destroyed pump |
| | | |

Discontinued Wells from List A-2

| | LOCALITY | REASON | |
|--------------|---------------------------|------------------|--|
| 7N/34W-9H5 | Vandenberg Village CSD | Destroyed | |
| 7N/34W-9H6 | Vandenberg Village CSD | Destroyed | |
| 7N/35W-17Q6 | Surf (old barrier bridge) | Collapsed casing | |
| 7N/35W-23E2 | W Valley: Jordan Farm | Obstruction | |
| 10N/25W-19J2 | | | |

Discontinued Wells from List A-3

None

Discontinued Wells from List B

| | LOCALITY | REASON |
|--------------|---------------------------------|-----------------------------------|
| 8N/33W-22K3 | Mid San Antonio Basin | Not able to sample |
| 10N/25W-21Q2 | Kidd Residence | Other (locality) |
| 10N/25W-34N1 | Foothill and Santa Bara Cyn Rd. | Pump removed. Not able to sample. |

Mr. Thomas D. Fayram, Deputy Director- Santa Barbara County Department of Public Works

List D

Chemical Constituents (mg/L or as indicated)

Dissolved boron (µg/L)

Dissolved solids (sum)

Dissolved calcium

Sodium adsorption ratio

Dissolved chloride

Percent sodium

Dissolved fluoride

Total alkalinity (CaCO₃)

Dissolved iron (µg/L)

Total hardness (CaCO₃)

Dissolved manganese (µg/L)

Temperature °C

Dissolved magnesium

pН

Dissolved nitrogen (nitrate + nitrite)

Dissolved orthophosphate (PO₄)

Dissolved orthophosphorus (P)

Dissolved potassium

Dissolved silica

Dissolved sodium

Dissolved sulfate

Specific conductance

(microsiemens)

Schedules used: 101, 117

Lab Codes used: 27

Additional analysis for monitoring wells noted by a double asterisk (**) in List B includes: Lab Codes as 1202, Iodide and 1786 as Barium

Triple asterisk (***) for lab code 1246 as Bromide.