

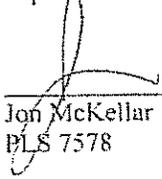
ATTACHMENT 2: LEGAL DESCRIPTION

Exhibit A
Agricultural Preserve Contract
15 AGP-00000-00009

Parcel 1 of Parcel Map No. 14.661 recorded June 30, 2006, in Parcel Map Book 59 Pages 89 and 90, in the office of the County Recorder, County of Santa Barbara, State of California.

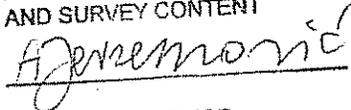
End of Description

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act on September 3, 2014


Jon McKellar
PLS 7578



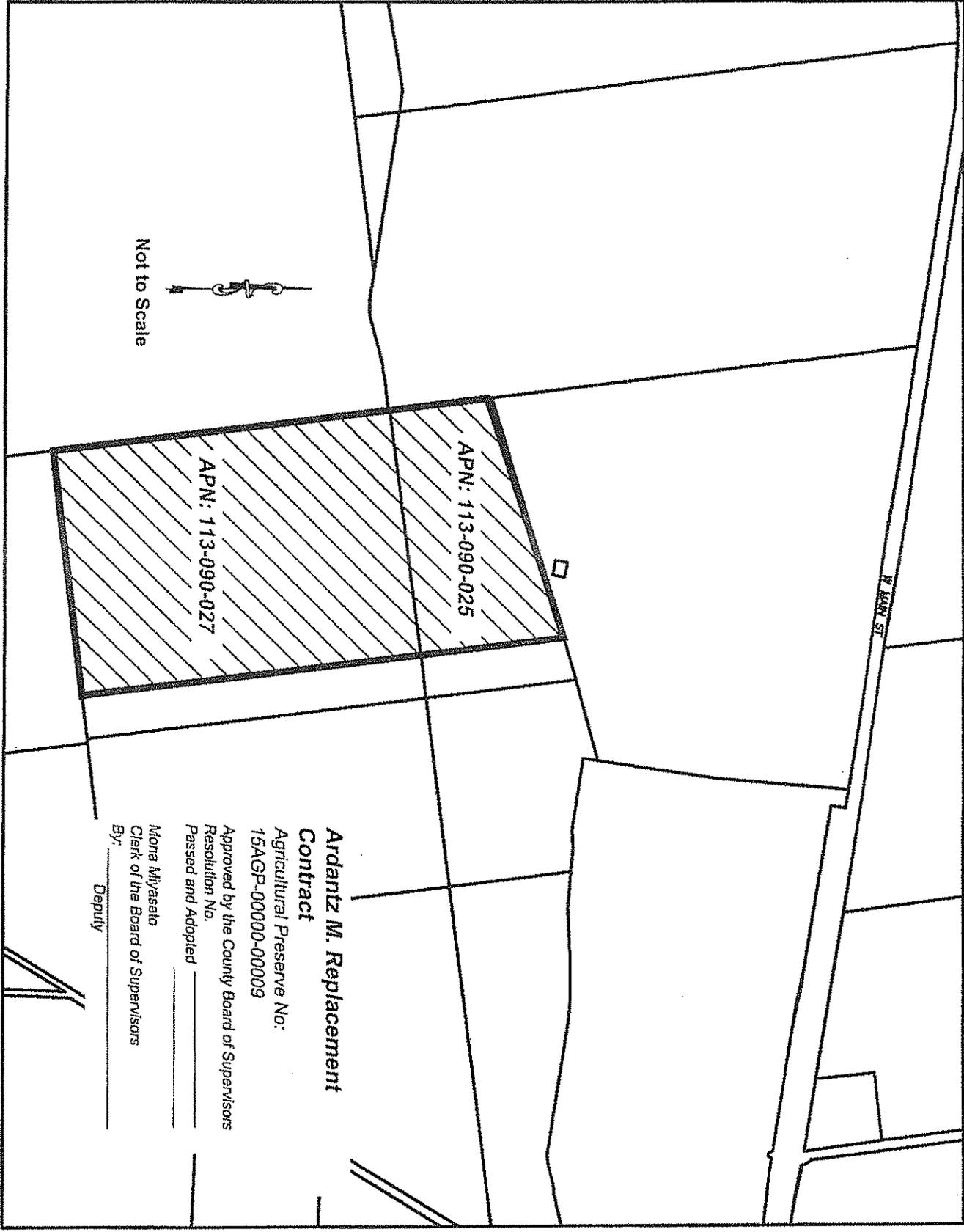
APPROVED AS TO FORM
AND SURVEY CONTENT



COUNTY SURVEYOR
LICENSE EXP. 12/31/2015



10/06/2015



Not to Scale

APN: 113-090-025

APN: 113-090-027

W MAIN ST

**Ardantz M. Replacement
Contract**

Agricultural Preserve No:
15AGP-00000-00009

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____

Mona Myasato
Clerk of the Board of Supervisors
By: _____ Deputy