NOTICE OF EXEMPTION

Santa Barbara County Clerk of the Board of Supervisors

TO:

FROM: Community Services De	•
California Environmental Quality A implementation of CEQA.	elow is determined to be exempt from further environmental review requirements of the Act (CEQA) of 1970, as defined in the State and County Guidelines for the
APN(s): N/A	Case No.: N/A
Location: Santa Barbary County	
Project Title: Amendments to th	e emPower Funding Agreements through 2017
energy use across the region and state help make it easier and more afformation and state and more afformation alow cost financing option 2013, the County approved additional and expand the set to expire in December 2016; SC The Amendments would extend the	entral Coast is the County's voluntary building efficiency program designed to lower simulate the economy. Launched in November 2011, emPower provides services that ordable for homeowners and contractors to complete energy saving improvements, ion administered through an arrangement with CoastHills Credit Union (CoastHills). ditional program funding provided by Southern California Gas Company (SCG) to program to Ventura and San Luis Obispo (SLO) Counties. SCG funding is originally CG is now offering additional funding and an extended term through December 2017. The term and increased funding to the SCG Funding Agreement and the Subrecipient of Counties and Financing Agreements with CoastHills.
Exempt Status: (Check one) Ministerial Statutory Categorical Exempt Emergency Project No Possibility of Si	ion gnificant Effect [§15061(b,3)]
	Section: 15378(b)(4); the creation of government funding mechanisms or other do not involve any commitment to any specific project are not a project.
Reasons to support exemption fin	adings (attach additional material, if necessary):
and programs contained within thes	not result in direct physical impacts to the environment. When individual projects se documents proceed to implementation, they may be subject to environmental for possible impacts which are unique to that particular project and/or program.
Department/Division Representativ	Date 14/25/16
Note: A copy must be filed with the Board for a period of 30 days. Copies to: File	e County Clerk of the Board after project approval and posted by the Clerk of the
	Date File of Counter Clerks