## ATTACHMENT A: CEQA

## NOTICE OF EXEMPTION

## **Attachment A to Board Letter**

## NOTICE OF EXEMPTION

| TO: Santa Barbara County Clerk of the Board of Supervisors   |
|--|
| FROM: Guadalupe Rabago, Chief Probation Officer  |
| The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970 as defined in the State and County guidelines for the implementation of CEQA.  |
| APN(s): N/A Case No.: N/A  |
| Location: Santa Barbara County   |
| <b>Project Title:</b> Substance Abuse and Mental Health Services Administration (SAMHSA) Fiscal Year (FY) 2017 Treatment Drug Courts Grant Program   |
| <b>Project Description:</b> The FY 2017 Treatment Drug Courts Grant Program is funded through SAMHSA and is awarded for the purpose of expanding and/or enhancing substance use disorder treatment services in existing adult problem solving courts which use the treatment drug court model in order to provide alcohol and drug treatment to offenders.   |
| Exempt Status: (Check one)  Ministerial Statutory Categorical Exemption Emergency Project Not a Project: Section 15378(b)(4) Other  Cite specific CEQA Guideline Section: Section 15378(b)(4); the actions are not a project as they are the   |
| creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment.   |
| Reasons to support exemption findings:   |
| The Santa Barbara County Probation Department intends to submit an application, execute the Grant Award Agreement, and accept anticipated funding of the FY 2017 SAMHSA grant to expand treatment services in the Santa Barbara region's existing Veterans Treatment Court (VTC) for veteran-offenders with co-occurring disorders (COD) (substance use and mental health disorders).  |
| Tanja Heitman  Department/Division Representative  Date  |
| Acceptance Date (date of final action on project):   |
| Date Filed by County Clerk:  |
| Distribution: (for posting six days prior to action, and posting original after approval)  |
| The state of the s |