## **NOTICE OF EXEMPTION**

TO:	Santa Barbara County Clerk of the Board of Supervisors
FROM:	Ed Foster, Fire Marshall, Carpinteria-Summerland Fire Protection District
The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.	
APN: n/a	Case No.: n/a
Location:	Carpinteria-Summerland Fire Protection District
Project Tit	le: Fire Protection Mitigation Fees and Amendments to Chapter 15 of the County Code
Project Ap	pplicant: Carpinteria-Summerland Fire Protection District
Name of P	ublic Agency Approving Project: County of Santa Barbara
Name of Person or Agency Carrying Out Project: County of Santa Barbara and Carpinteria-Summerland Fire Protection District	
Minis State Cate Eme	eatus: (Check one) sterial utory Exemption egorical Exemption ergency Project lared Emergency Possibility of Significant Effect (CEQA Section 15061(b)(3)
activity is causing a	fic CEQA and/or CEQA Guideline Section: CEQA Section 15061(b)(3) states that "the covered by the general rule that CEQA applies only to projects which have the potential for significant effect on the environment. Where it can be seen with certainty that there is no that the activity in question may have a significant effect on the environment, the activity is not CEQA".
wide Fire of not related may have mitigation f	o support exemption findings: The proposed Resolution and Ordinance will adjust District-development impact mitigation fees for development within the District's service area. This is to any particular development projects, and there is no possibility that the proposed project a significant effect on the environment. Projects subject to the Fire development impact fees will be subject to compliance with CEQA, as applicable; therefore, it can be seen with at there is no possibility that this project may have a significant effect on the environment.
Lead Agen	cy Contact Person: Ed Foster Phone #: 805-566-2451
Date: Janu	ary 17, 2017
Acceptance	e Date:
Date Filed	by County Clerk: