## Attachment A

Applications

# APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

. SIGNATURE OF APPLICANT:

Ontanush Brodley

DATE RECEIVED

. D Copy to Supervisor

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	Number	St	reet	Home:	
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				Business:	<u> </u>
	City	ZI	p Code		
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Jim Glines			·	Ł	Community Bank of Sata Abo
Teessa Bo	strager			-	Executive Director South- Barbara to FACIN BURGE
Revin Herri	ill				CED HESA VINEYAKOS MANAYMENT COMMINY
. Are you, or have yo	u ever been, employe	d by the County of Santa Barba	ra?		No Yes - if yes, list below
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# APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

Department:	1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Director - Cachuma Resource Conservation District					cord, and is subject to disclosure "S DATE: June 2016
HAMEL DAVID  List First Middle  6. ADDRESS:    Number   Street   Home:	3. NAME:			<del></del>	A F-MAII	ADDRESS.
City   Zip Code   Business:     Home:     Home:	HAMEL	DAVID		T/	A. C-MAIL	. ADDRESS:
6. ADDRESS:    Number   Street   Home:   Home:	Last	Cies	<del></del>	· · · · · · · · · · · · · · · · · · ·		·
Number Street  City Zip Code  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.  NAME ADDRESS TELEPHONE OCCUPATION  Farmer  Larry Ferini Farmer  Eric Gamble  8. Are you, or have you ever been, employed by the County of Santa Barbara? XXXXNO CIYES - If yes, list below  Department: Date: Date:  3. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Similar or Racial Identity: Sex: White Similar or Racial Identity: Sex: Male African American  4. Hispanic Asian/Pacific Islander  4. Hispanic Asian/Pacific Islander  5. Native American/Alaskan Native  Cother (please specify):		First		Middle		
City  City  7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, communi involvement, and abilities.  NAME  ADDRESS  TELEPHONE  OCCUPATION  Farmer  Larry Ferini  Eric Gamble  8. Are you, or have you ever been, employed by the County of Santa Barbara?  Department:					5. TELEPH	ONE:
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Resident of the county since 1986 with specialized area of interest in rural and agricultural property valuation and agricultural consultant. Currently serving as President of the California Chapter of the American Society of Farm Managers and Rural Appraisers (ASFMRA).

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Diverse exposure to agricultural conditions throughout the western states. Participated in regional meetings of the Resource Conservation District. Assisted in the updating of operating manual for district directors.

14. SIGNATURE OF APPLICANT:

### APPLICATION

APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

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Office. This application shall be mainteined for a period of one year of eligibility. Please print in link or type.	year only. After one year it is necessary to file a new application for another
1. APPLYING FOR: ( Use specific title)	2. Today's Date:
DIRECTOR CACHUMA RESMIRCE	CONSTRUCTION DISTRICT TO HOTTONIO
3. NAME:	4. E-MAIL ADDRESS:
CAVALETTO GARY	PETEZ /
6.ADDRESS:	5. TELEPHONE:
	Home:;
Munior Street	
<del></del>	Business:
7. References: Give names and addresses of three persons, noity involvement, and abilities.	ot relatives, who have knowledge of your character, experience, commu-
NAME ADDRESS	TELEPHONE NUMBER OCCUPATION
Africa Williams	1 DUNGER SERVICEMANTE
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8. Are you or have you been employed by the County of Santa a	
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9. Please check appropriate boxes (optional):	10. Education completed:
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HAVE BEEN BOILD MEMBER F LANDOWNER, FARM OFFRATOR	a AND BUSINESS OUNTER.
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#### **APPLICATION** FOR COUNTY OF SANTA BARBARA BOARD,

COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
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Senta Barbara, CA 93101

DATE RECEIVED

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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

year of eligibility. Please print in t	ink or type.	<del></del>		
1. APPLYING FOR: ( Use specific	ina Vlesourse C	onservat	ion astric	2. Today's Date: 3-24-2014
3. NAME:			4. E-MAIL ADDR	ESS: ·
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B. ADDRESS:			5. TELEPHONE	
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Art Knigh	SANTO Fries			F. Retired un-
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## Santa Barbara County Boards & Commissions

Reference 2 Name

Submit Date: Nov 16, 2016

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Profile			
James	Stollberg		•
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Email Address			
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Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have been farming in Santa Barbara and San Luis Obispo Counties since 2000. I have had many professional interactions with the CRCD and am now in a position to aid in direction and bring my experiences to the Board. I believe the CRCD provides an important role between natural resource protection and agricultural operations. I have been attending CRCD meetings to understand the roles of the Board members for the past few years.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Graduate Ca. Ag. Leadership Program-Class 35 Board of Directors-Vineyard Team, Central Coast Wine Growers Assoc., FoodBank of Santa Barbara Co., Dean Brown Leadership Foundation, Orcutt American LL Grower rep. for the Ag. Advisory Comm., San Antonio Basin SGMA Working Group

4		g en eap		
Jim Stollberg Resume Nov 2016.pdf				
Upload a Resume				
Please attach any additional documents here				
Demographics				
Caucasian/Non-Hispanic				
Republican				
Political Party  Male				
Gender		******		
10/28/1977				
Date of Birth	•			
Education Completed:				
3.S. Crop Science and Management - U.C. Davis				
Please Agree with the Following Statement				
agree that upon submission of this application all info	ormation prov	vided is a	matter of publi	ic

☑ I Agree \*

### Jim Stollberg

2981 Country Club Lane, Santa Maria, CA 93455 (805) 310-9322 e-mail: jim@maverickfarming.com

### Professional Experience

Manager/Partner Hampton Farming Company January 2011-Present

Manager/Owner Maverick Farming Company July 2006-Present

Vineyard Manager Hampton Farming Company February 2000-December 2009

Director, President
Dean Brown Leadership Foundation
September 2009-Present

Director, President Orcutt American Little League October 2013-Present

Director

Central Coast Vineyard Team (Vineyard Team) January 2010-Present

Director, Treasurer Central Coast Wine Growers Association July 2009-May 2015

Board of Trustees Food Bank of Santa Barbara County January 2010-January 2016

Member Agricultural Advisory Committee, Santa Barbara County July 2010-April 2014

#### Education

Graduate of The California Agricultural Leadership Program, June 2006

Bachelor of Science in Crop Science and Management, December 1999

Licensed Pest Control Advisor, March 2000 - Present

## Santa Barbara County Boards & Commissions Submit Date: Nov 13, 2016 Status: for review **Profile** Bruce Steele First Name Last Name Email Address Street Address Suite or Apt City State Postal Code Third District Indicate Supervisor Who Will Receive a Copy of your Application Home: **Business:** Primary Phone Alternate Phone Which Boards would you like to apply for? Cachuma Resource Conservation District Board of Directors Eric Kett Reference 1 Name Reference 1 Address Reference 1 Telephone Air Pollution Control District Supervisor

Sharyne Merritt

Reference 1 Occupation

Reference 3 Telephone Retired Business Owner	ā				
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activities, community organizatior	ualifications, experience, training, education, volunteer memberships, or personal interests that bear on your commission or Committee. Attach additional
I'm a member of CentralCoast Water Q Coalition (CCGC). I also served on the Regional Water Quality Control Board.	uality Preservation Inc. (CCWQP) and Central Coast Groundwate water quality monitoring committee for Region 3, advisory to the
STEELE_RESUM_E2016.pdf Upload a Resume	
Please attach any additional documents here	
Demographics  Caucasian/Non-Hispanic	
Ethnicity	
Democrat	
Political Party	
Male Gender	
09/29/1954	
Date of Birth	
Education Completed:	
1 yr college	
Please Agree with the Following Sta	tement
I agree that upon submission of this	application all information provided is a matter of public

☑ I Agree \*

record, and is subject to disclosure.



#### **Bruce Steele**

November 12, 2016

#### RESUME'

I have had a continuing interest in natural resources and resource management all my life, fostered by my family's involvement in farming for five generations, as well as my own anecdotal observations during 40 years as a commercial sea urchin diver/fisherman and, more recently, 15 years as a small farm operator employing organic methods.

My personal gauge of involvement in resource management is to what extent it can help conserve and sustain resources as a whole.

Professional experience:

Owner/manager of farm employing organic practices - 2000-present, Buellton, CA

Made all production decisions; supervised all aspects of farming; interfaced with Central Coast Groundwater Coalition (CCGC) and Central Coast Water Quality Preservation, Inc (CCWQP), attended professional meetings. Since 2012 I have transitioned from growing produce in the summer and diving in winter to raising rare heritage Mangalitsa wooly pigs for market yearlong.

Commercial sea urchin diver / fisherman - 1974-2014

My community and professional Board affiliations:

Served on the water quality monitoring committee for Region 3, advisory to the Regional Water Control Board.

Channel Islands National Marine Sanctuary Advisory Council	1998-2001
CINMS SAC	2006-2009
CDFG Director's Sea Urchin Advisory Committee (DSUAC)	1987 –1998
Sea Grant Living Marine Resources Committee	1993 – 1997

Education: College, 1 year

Additional information: With five generations of farming knowledge and experience, I am keenly interested in fostering and utilizing sustainable farming practices and water conservation.

## Santa Barbara County Boards & Commissions

Reference 2 Name

Submit Date: Nov 13, 2016

Profile			
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Cindy	Douglas	•	
First Name	Last Name		
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Email Address			*
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City		State	Postal Code
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Give any information explaining of activities, community organization application for the above Board, documentation as necessary.	n members	hips, or pers	onal interests that b	ear on your
interested in preservation of environm	nent with agri	culture as part	of the landscape	
Please explain why you are interest Committee. Attach additional documents				ring to the
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Reference 2 Occupation				
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see resume

Douglas resume1.doc  Upload a Resume
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Please attach any additional documents here
Demographics
Caucasian/Non-Hispanic
Ethnicity
Democrat Political Party
Female
Gender
12/27/1969
Date of Birth
Education Completed:
MS in agriculture with a concentration in soil science, cal poly SLO
Please Agree with the Following Statement
I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.
☑ I Agree *

#### Professional Profile of Cindy Douglas, M.S.

- \*\*20 years experience in growing, regulating and promoting organic agriculture.
- \*\*Management experience that focuses on team-building, group vision and effective decision-making that taps into all stakeholders' perspectives.
- \*\*Personal skills that promote a goal-orientated workplace while fostering respect and camaraderie.

#### **Education and Training**

M.S. in Agriculture with a concentration in Soil Science, Cal Poly, San Luis Obispo, 1995 B.S. in Animal Science, Cal Poly, San Luis Obispo, 1991 Certified Holistic Management Trainer, Savory Center for Holistic Management, Albuquerque, NM 1995

#### **Continuing Education**

Independent Organic Inspectors Association trainings, American Institute of Baking training, California Certified Organic Farmers and Oregon Tilth Certified Organic inspector trainings, Spanish language courses (proficient in basic Spanish), HACCP Training, Global GAP training, Maine Compost School, LGMA, CDFA, NOP, CalOSHA, USDA.

#### Experience

Farm Manager, Tutti Frutti Farms, Lompoc, CA (2005-07 and 2013-present) – 40 hour work week, full time. Assist the owner/operator in managing a 300-acre organic heirloom tomato wholesale farm. Coordinate planting, harvesting, and sales. Communicate with buyers and suppliers. Supervised 10-50 employees in the field and at the packing plant. Lead compliance officer that includes compliance programs for organic certification, food safety, CalOSHA, CA DPR, local Water Quality Control Board and Air Quality Control Board, and specific customer's quality control programs (e.g. Whole Foods Marketing).

Compliance Manager, Earthbound Farm, San Juan Bautista, CA – March 2011-Dec 2012. 40 hour work week, full time. Audited commodity supply chain for food safety protocols and organic integrity. Developed and managed the fertility input review program. Audited fertilizer manufacturers and distributors who supply California's organic production ensuring organic integrity, critical control point verification and monitoring.

Organic Inspector, California CCOF, OTCO, ASCO and GLO (2007-present). Contracted Organic Inspector working from 0-40 hours per week. Inspect organic growers, ranchers, and food processors for compliance to the organic rule and submit professional reports.

Cal Poly Organic Farm Manager, SLO, CA (2007-2010). 40 hour work week, full time. Manage an educational, organic farm located on the university campus. Build relationships within the university and community to promote the farm's community supported agricultural (CSA) program. Promote student awareness of organic agriculture and safe agricultural and food handling practices. Supervised 15 employees, hired and prepared regular employee evaluations.

Inspector/Reviewer, Oregon Tilth, Salem, OR (2003-05) — 40 hour work week, full time. Build relationships with organic operators to continue trust-based partnerships and the integrity of the organic label. Educate and regulate organic operators. Review professional inspections for recommendations about organic compliance. Multi-dimensional problem solver for certification policy formation and implementation by providing practical approaches and new ideas in a non-confrontational manner.

Product Review Coordinator, OMRI, Eugene, OR (1999-03) — 40 hour work week, full time. Manage rapidly expanding product review program. Non-bias, fair client service representative. Efficient and effective communicator and regulator for clients, regulators and the general public. Developed databases that responded to the needs of the program. Highly respected meeting facilitator and group consensus builder. Represented a professional, fair and transparent regulatory program to government and private organizations, prospective clients, and current clients. Assisted in planning the annual budget.

Pest Control Advisor, Rincon-Vitova, Ventura, CA (1997-1999) - 40 hour work week, full time. Build networks

between IPM, production agriculture, horticulture, and chemical industries in CA. Wrote and presented grant proposals to commodity boards and granting foundations. Plan budgets. Educated and promoted IPM strategies with one of the founders of the philosophy (Everett Dietrick).

#### APPLICATION FOR **COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

DATE RECEIVED

2017 JAN 23 PH 1: 11

ColCopy to Supervisor App

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application) for which you desire considerat Supervisors. Please print in ink or type. Pleas	ion in Box 1. For n	nore complete inform	nation or as	sistance.	contact the Clerk of the Board		
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)					2. TODAY'S DATE:		
Cachuma Resource Conservation District Board of Directors							
3. NAME:					4. E-MAIL ADDRESS:		
Huguenard Patrick	<b>C</b>	Joseph					
	First Middle				<u> </u>		
6. ADDRESS:					5. TELEPHONE:		
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Number	Number Street			Home:			
			1.	Business:			
City		Zip Code					
7. REFERENCES: Give names and addresses of the involvement, and abilities.	nree (3) individuals	(not relatives) who ha	ave knowledg	e of your	character, experience, community		
NAME		ADDRESS		HONE	OCCUPATION		
Dale Hampton				t .	Farm Management		
Bart Haycraft				Vineyard Manage			
Randy Sharer					Land owner, Farmer		
8. Are you, or have you ever been, employed by the County of Santa Barbara?					No ☐ Yes - if yes, list below		
epartment: Title:			<u>-</u>		Date:		
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):		10. EDUCATION C	OMPLETED:				
Ethnic or Racial Identity:	Sex:						
■ White	<b>■</b> Male	RS Ad	ricultu	iral F	Business		
☐ African American	□ Female						
n Hispanic Gasian/Pacific Islander	11. INDICATE SUPERVISOR W			D WILL REC	CEIVE A COPY OF APPLICATION:		
Di Asian/Pacine islander Di Native American/Alaskan Native							
Other (please specify):							
2. EXPERIENCE: Please explain why you are interest ecessary.	ed in serving, and w	hat experience you brit	ng to the Con	nmittee. A	ttach additional documentation as		
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3. ADDITIONAL INFORMATION: Give any information	explaining qualification	ons, experience, trainin	g, education,	volunteer a	activities, community organization		
emberships, or personal interests that bear on your a	pplication for the abo	ve Board, Commission	or Committee	. Attach ad	ditional sheets as necessary		
ave been managing farming operations in the East Santa Mar	ia valley and Los Alamos	basin for the last 25 years	. I have extensi	ve knowledg	ge of the soils, plant water and nutrient		

l ha uptake, utilization, and water quality. I have developed over 3300 acres in SBCO under which we created conservation plans that enhanced biological diversity and conserved natural uptake, utilization, and water quality. I have developed over 3300 acres in SBCO under which we created conservation plans that enhanced biological diversity and conserved natural resources. They included very important factors such as streams and water bodies, wildlife areas, animals, fish and wildlife, wetlands, forests and wooded areas, rare or endangered plant or animal species on the property, cover crops, filter strips, and vegetated buffers to manage sediment from runoff, and so on. I have worked with several agencies including the CNRCD, USFW, F&G, CCVT, CCWGA to ensure that we are creating development plans that are conserving the natural resources and biological diversity of the ranches that I manage. Once developed, 100% of the acres that I manage are certified sustainable under SIP and CCSW as well as a number of acres that are farmed Organic. For these reasons I believe that I have a bank of knowledge to offer the board when it comes to managing natural resources and water related to agricultural use in our district.

Digitally signed by Patrick Huguerard OH: on Patrick Huguerard, or Jackson Family Wines, ou, email Patrick Huguerard Bithemal com, c+US Data: 2017.01.19 14:2829-08007