

Attachment A

Applications

APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

☐ Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Cachuma Resource Conservation District Board

NAME:

2. TODAY'S DATE:

MARCH 1, 2014

4. E-MAIL ADDRESS:

BRADLEY Johannah MARY
Last First Middle

ADDRESS:

5. TELEPHONE:

Home:

Business:

Number

Street

City

Zip Code

REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

Jim Glines

Chairman of Board
Community Bank of Santa Maria

Teresa Bontrager

Executive Director Santa
Barbara Co Farm Bureau

Kevin Merrill

CEO Mesa Vineyards
Management Company

Are you, or have you ever been, employed by the County of Santa Barbara?

☐ No

☐ Yes - If yes, list below

Department: NB

Title:

Date:

PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

☒ White

☐ African American

☐ Hispanic

☐ Asian/Pacific Islander

☐ Native American/Alaskan Native

☐ Other (please specify):

Sex:

☐ Male

☒ Female

10. EDUCATION COMPLETED:

BA +

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

5th & 4th Districts

2. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I bring 4 generations of native Santa Maria Valley to this board. I am
newly retired from 37 years of successful teaching all at Santa Maria High School.
and I want to help guide our board in its endeavors.

3. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

- 37 years teaching at Santa Maria High
- Co-chair Grand Nationals Livestock Show BBQ
- Harris Ranch Partnership for Quality Partner
- Director Community Bank of Santa Maria

- FFA Involvement

SIGNATURE OF APPLICANT:

Johannah Bradley

APPLICATION FOR
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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)
Director - Cachuma Resource Conservation District

2. TODAY'S DATE:
20 June 2016

3. NAME:

HAMEL DAVID R
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street
City Zip Code

5. TELEPHONE:

Home: _____

Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Bob Campbell			Farmer
Larry Ferini			Farmer
Eric Gamble			Farmer

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☒ No ☐ Yes - If yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

☒ White

☐ African American

☐ Hispanic

☐ Asian/Pacific Islander

☐ Native American/Alaskan Native

☐ Other (please specify): _____

Sex:

☒ Male

☐ Female

10. EDUCATION COMPLETED:

Master Science

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Adam

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Resident of the county since 1986 with specialized area of interest in rural and agricultural property valuation and agricultural consultant. Currently serving as President of the California Chapter of the American Society of Farm Managers and Rural Appraisers (ASFMRA).

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Diverse exposure to agricultural conditions throughout the western states. Participated in regional meetings of the Resource Conservation District. Assisted in the updating of operating manual for district directors.

14. SIGNATURE OF APPLICANT:

David Hamel

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE <small>Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</small>		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) DIRECTOR CACHUMA RESERVE CONSERVATION DISTRICT		2. Today's Date: 10-11-2010
3. NAME: <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> CAVALLETTO GARY PETER </div> <div style="display: flex; justify-content: space-between; font-size: small;"> LAST FIRST MIDDLE </div>		4. E-MAIL ADDRESS:
6. ADDRESS: <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> Number Street </div> <div style="display: flex; justify-content: space-between; border-bottom: 1px solid black; margin-bottom: 5px;"> City State </div>		5. TELEPHONE: Home: _____ Business: _____
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. ALLEN WILLIAMS		OWNER SERVICEMASTER
B. BILL OLIPHANT		RENEBO TEACHER
C. PETER JORDANO		PRES. JORDANO INC
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female		10. Education completed: 2 YR. COLLEGE 11. Indicate Supervisor who will receive a copy of this application:
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. HAVE BEEN BOARD MEMBER FOR MANY YEARS. LANDOWNER, FARM OPERATOR, AND BUSINESS OWNER. AM INTERESTED IN PRESERVING ABILITY TO FARM EFFECTIVELY IN THIS COUNTY		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.		
14. SIGNATURE OF APPLICANT <div style="text-align: center; margin-top: 20px;"> </div>		

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor		
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.			
1. APPLYING FOR: (Use specific title) <u>Director Cachuma Resource Conservation District</u>			
2. Today's Date: <u>3-24-2014</u>			
3. NAME: <u>Batten Court Lee</u> <small>First Last Middle</small>	4. E-MAIL ADDRESS: _____		
5. ADDRESS: _____ <small>Number Street City Zip Code</small>	5. TELEPHONE: _____ Home: _____ Business: _____		
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.			
NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
<u>Eric Colwell</u>	<u>Solvang</u>		<u>Farmer</u>
<u>Art Knight</u>	<u>Santa Ynez</u>		<u>Retired</u>
<u>Jody Adams</u>	<u>Ballard</u>		<u>Book Keeper</u>
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, list: Department: _____ Title: _____ Date: _____			
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____ Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female		10. Education completed: <u>College</u> 11. Indicate Supervisor who will receive a copy of this application: <u>FARR</u>	
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <u>I have served as a Director For over 10 years</u>			
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.			
14. SIGNATURE OF APPLICANT <u>[Signature]</u>			

Profile

James

First Name

Stollberg

Last Name

Email Address

Street Address

Suite or Apt

City

State

Postal Code

Fifth District

Indicate Supervisor Who Will Receive a Copy of your Application

Mobile:

Primary Phone

Business:

Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors

Dallas Jensen

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Retired-Police Officer

Reference 1 Occupation

Dale Hampton

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Farming

Reference 2 Occupation

Jared Bailey

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Physical Therapy

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

NA

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have been farming in Santa Barbara and San Luis Obispo Counties since 2000. I have had many professional interactions with the CRCD and am now in a position to aid in direction and bring my experiences to the Board. I believe the CRCD provides an important role between natural resource protection and agricultural operations. I have been attending CRCD meetings to understand the roles of the Board members for the past few years.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Graduate Ca. Ag. Leadership Program-Class 35 Board of Directors-Vineyard Team, Central Coast Wine Growers Assoc., FoodBank of Santa Barbara Co., Dean Brown Leadership Foundation, Orcutt American LL Grower rep. for the Ag. Advisory Comm., San Antonio Basin SGMA Working Group

Jim Stollberg Resume Nov 2016.pdf

Upload a Resume

Please attach any additional documents here

Demographics

Caucasian/Non-Hispanic

Ethnicity

Republican

Political Party

Male

Gender

10/28/1977

Date of Birth

Education Completed:

B.S. Crop Science and Management - U.C. Davis

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *

Jim Stollberg

2981 Country Club Lane, Santa Maria, CA 93455 (805) 310-9322
e-mail: jim@maverickfarming.com

Professional Experience

Manager/Partner
Hampton Farming Company
January 2011-Present

Manager/Owner
Maverick Farming Company
July 2006-Present

Vineyard Manager
Hampton Farming Company
February 2000-December 2009

Director, President
Dean Brown Leadership Foundation
September 2009-Present

Director, President
Orcutt American Little League
October 2013-Present

Director
Central Coast Vineyard Team (Vineyard Team)
January 2010-Present

Director, Treasurer
Central Coast Wine Growers Association
July 2009-May 2015

Board of Trustees
Food Bank of Santa Barbara County
January 2010-January 2016

Member
Agricultural Advisory Committee, Santa Barbara County
July 2010-April 2014

Education

Graduate of The California Agricultural Leadership Program, June 2006

Bachelor of Science in Crop Science and Management, December 1999

Licensed Pest Control Advisor, March 2000 - Present

Profile

Bruce

First Name

Steele

Last Name

Email Address

Street Address

Suite or Apt

City

State

Postal Code

Third District

Indicate Supervisor Who Will Receive a Copy of your Application

Home:

Primary Phone

Business:

Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors

Eric Kett

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Air Pollution Control District
Supervisor

Reference 1 Occupation

Sharyne Merritt

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Farmer

Reference 2 Occupation

Kerry Gerlach

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Retired Business Owner

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

N/A

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have owned/operated a farm in the SY Valley for 16 years and have a deep interest in resources, water quality and conservation.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I'm a member of CentralCoast Water Quality Preservation Inc. (CCWQP) and Central Coast Groundwater Coalition (CCGC). I also served on the water quality monitoring committee for Region 3, advisory to the Regional Water Quality Control Board.

STEELE_RESUM_E2016.pdf

Upload a Resume

Please attach any additional documents here

Demographics

Caucasian/Non-Hispanic

Ethnicity

Democrat

Political Party

Male

Gender

09/29/1954

Date of Birth

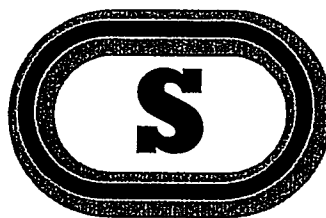
Education Completed:

1 yr college

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *



Bruce Steele

November 12, 2016

RESUME'

I have had a continuing interest in natural resources and resource management all my life, fostered by my family's involvement in farming for five generations, as well as my own anecdotal observations during 40 years as a commercial sea urchin diver/fisherman and, more recently, 15 years as a small farm operator employing organic methods. My personal gauge of involvement in resource management is to what extent it can help conserve and sustain resources as a whole.

Professional experience:

Owner/manager of farm employing organic practices – 2000-present, Buellton, CA

Made all production decisions; supervised all aspects of farming; interfaced with **Central Coast Groundwater Coalition (CCGC)** and Central Coast Water Quality Preservation, Inc (CCWQP), attended professional meetings. Since 2012 I have transitioned from growing produce in the summer and diving in winter to raising rare heritage Mangalitsa wooly pigs for market yearlong.

Commercial sea urchin diver / fisherman – 1974-2014

My community and professional Board affiliations:

Served on the water quality monitoring committee for Region 3, advisory to the Regional Water Control Board.

Channel Islands National Marine Sanctuary Advisory Council	1998–2001
CINMS SAC	2006–2009
CDFG Director's Sea Urchin Advisory Committee (DSUAC)	1987 –1998
Sea Grant Living Marine Resources Committee	1993 – 1997

Education: College, 1 year

Additional information: With five generations of farming knowledge and experience, I am keenly interested in fostering and utilizing sustainable farming practices and water conservation.

Profile

Cindy

First Name

Douglas

Last Name

Email Address

Street Address

Suite or Apt

City

State

Postal Code

Third District

Indicate Supervisor Who Will Receive a Copy of your Application

Home:

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Cachuma Resource Conservation District Board of Directors

Sharyne Merritt

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

farmer

Reference 1 Occupation

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

n/a

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

interested in preservation of environment with agriculture as part of the landscape

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

see resume

Douglas .resume1.doc

Upload a Resume

Please attach any additional documents here

Demographics

Caucasian/Non-Hispanic

Ethnicity

Democrat

Political Party

Female

Gender

12/27/1969

Date of Birth

Education Completed:

MS in agriculture with a concentration in soil science, cal poly SLO

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

☒ I Agree *

Professional Profile of Cindy Douglas, M.S.

****20 years experience in growing, regulating and promoting organic agriculture.**

****Management experience that focuses on team-building, group vision and effective decision-making that taps into all stakeholders' perspectives.**

****Personal skills that promote a goal-orientated workplace while fostering respect and camaraderie.**

Education and Training

M.S. in Agriculture with a concentration in Soil Science, Cal Poly, San Luis Obispo, 1995

B.S. in Animal Science, Cal Poly, San Luis Obispo, 1991

Certified Holistic Management Trainer, Savory Center for Holistic Management, Albuquerque, NM 1995

Continuing Education

Independent Organic Inspectors Association trainings, American Institute of Baking training, California Certified Organic Farmers and Oregon Tilth Certified Organic inspector trainings, Spanish language courses (proficient in basic Spanish), HACCP Training, Global GAP training, Maine Compost School, LGMA, CDFA, NOP, CalOSHA, USDA.

Experience

Farm Manager, Tutti Frutti Farms, Lompoc, CA (2005-07 and 2013-present) – 40 hour work week, full time.

Assist the owner/operator in managing a 300-acre organic heirloom tomato wholesale farm. Coordinate planting, harvesting, and sales. Communicate with buyers and suppliers. Supervised 10-50 employees in the field and at the packing plant. Lead compliance officer that includes compliance programs for organic certification, food safety, CalOSHA, CA DPR, local Water Quality Control Board and Air Quality Control Board, and specific customer's quality control programs (e.g. Whole Foods Marketing).

Compliance Manager, Earthbound Farm, San Juan Bautista, CA –March 2011-Dec 2012. 40 hour work week, full time. Audited commodity supply chain for food safety protocols and organic integrity. Developed and managed the fertility input review program. Audited fertilizer manufacturers and distributors who supply California's organic production ensuring organic integrity, critical control point verification and monitoring.

Organic Inspector, California CCOF, OTCO, ASCO and GLO (2007-present). Contracted Organic Inspector working from 0-40 hours per week. Inspect organic growers, ranchers, and food processors for compliance to the organic rule and submit professional reports.

Cal Poly Organic Farm Manager, SLO, CA (2007-2010). 40 hour work week, full time. Manage an educational, organic farm located on the university campus. Build relationships within the university and community to promote the farm's community supported agricultural (CSA) program. Promote student awareness of organic agriculture and safe agricultural and food handling practices. Supervised 15 employees, hired and prepared regular employee evaluations.

Inspector/Reviewer, Oregon Tilth, Salem, OR (2003-05) – 40 hour work week, full time. Build relationships with organic operators to continue trust-based partnerships and the integrity of the organic label. Educate and regulate organic operators. Review professional inspections for recommendations about organic compliance. Multi-dimensional problem solver for certification policy formation and implementation by providing practical approaches and new ideas in a non-confrontational manner.

Product Review Coordinator, OMRI, Eugene, OR (1999-03) – 40 hour work week, full time. Manage rapidly expanding product review program. Non-bias, fair client service representative. Efficient and effective communicator and regulator for clients, regulators and the general public. Developed databases that responded to the needs of the program. Highly respected meeting facilitator and group consensus builder. Represented a professional, fair and transparent regulatory program to government and private organizations, prospective clients, and current clients. Assisted in planning the annual budget.

Pest Control Advisor, Rincon-Vitova, Ventura, CA (1997-1999) – 40 hour work week, full time. Build networks

between IPM, production agriculture, horticulture, and chemical industries in CA. Wrote and presented grant proposals to commodity boards and granting foundations. Plan budgets. Educated and promoted IPM strategies with one of the founders of the philosophy (Everett Dietrick).

APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

2017 JAN 23 PM 1:11

ORIGINAL COPY TO SUPERVISOR: []
CLERK OF THE BOARD OF SUPERVISORS: []

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

Cachuma Resource Conservation District Board of Directors

2. TODAY'S DATE:

1/17/2017

3. NAME:

Huguenard Patrick Joseph

Last

First

Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number

Street

City

Zip Code

5. TELEPHONE:

Home:

Business:

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME

ADDRESS

TELEPHONE

OCCUPATION

Dale Hampton

Farm Management

Bart Haycraft

Vineyard Manager

Randy Sharer

Land owner, Farmer

8. Are you, or have you ever been, employed by the County of Santa Barbara?

☒ No

☐ Yes - if yes, list below

Department:

Title:

Date:

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

☒ White

☐ African American

☐ Hispanic

☐ Asian/Pacific Islander

☐ Native American/Alaskan Native

☐ Other (please specify):

Sex:

☒ Male

☐ Female

10. EDUCATION COMPLETED:

B.S. Agricultural Business

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on the board because I am dedicated to the conservation of our natural resources, Biological diversity, and water quality.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I have been managing farming operations in the East Santa Maria valley and Los Alamos basin for the last 25 years. I have extensive knowledge of the soils, plant water and nutrient uptake, utilization, and water quality. I have developed over 3300 acres in SBCO under which we created conservation plans that enhanced biological diversity and conserved natural resources. They included very important factors such as streams and water bodies, wildlife areas, animals, fish and wildlife, wetlands, forests and wooded areas, rare or endangered plant or animal species on the property, cover crops, filter strips, and vegetated buffers to manage sediment from runoff, and so on. I have worked with several agencies including the CNRCD, USFW, F&G, CCVT, CCWGA to ensure that we are creating development plans that are conserving the natural resources and biological diversity of the ranches that I manage. Once developed, 100% of the acres that I manage are certified sustainable under SIP and CCSW as well as a number of acres that are farmed Organic. For these reasons I believe that I have a bank of knowledge to offer the board when it comes to managing natural resources and water related to agricultural use in our district.

14. SIGNATURE OF APPLICANT:

Patrick Huguenard

Digitaly signed by Patrick Huguenard
DN: cn=Patrick Huguenard, o=Jackson Family Wines, Inc., email=Patrick.Huguenard@jfamily.com, c=US
Date: 2017.01.19 14:28:29 -0800