APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

DATE RECEIVED

□ Copy to Supervisor

mplete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per

application) for which you desire consideration in Box 1. For more complete information Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please print in Ink or type. Please print in Ink or type. Please note that ALL information provided is a matter of public record, and is subject to discloss Supervisors. Please provided is a matter of public record. Please provided is a matter of public	
Commission on the Status of Women A F-MAIL ADDRESS:	
A F. MAII ADDRESS	
4. E-MAIL ADDRESS	
3. NAME:	
Rabska Tami	
Last First Middle S. TELEPHONE:	
6. ADDRESS:	-
Home:	
Number Street	- 1
Santa Maria 93455 Business:	
Zip Code	
7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, common three comm	nunity
involvement, and abilities.	
NAME ADDRESS TELEPHONE OCCUPATION	
Laurie Tamura	
Alice Patino	
Joni Gray	
8. Are you, or have you ever been, employed by the County of Santa Barbara?	w
Department	
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): 10. EDUCATION COMPLETED: Sex:	
Ethnic or Racial Identity: White Bachelor	- 1
n African American # Female	
D HISPANIC 11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION	N:
D Asian/Pacific Islander	1
© Native American/Alaskan Native Supervisor Peter Adam	1
Other (please spacify): 12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentary	ion as
necessary.	
I have previously served as a commissioner in the 1970's, and remain committed to serving the needs of	
women. Now that the kids are out of the house, I am ready to volunteer my time to serve the women of S.	anta
Barbara County's 4th Supervisorial District.	1
	1
formal name: Tamara Joan Rabska	
13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organ memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessar	1.
Wife Mother Grandmother, Daughter, Business Owner, Employer, College graduate, previous volunteer	
activities include Kiwanis of Santa Maria Valley (Kiwanian of the Year Award 2010-2011) and Red Cross	1
fundraising committee for SB North County facitility (goal accomplished).	
14. SIGNATURE OF APPLICANT: au Kals la f amara va Kalssila	