

To: The Clerk, County of Santa Barbara

A-14

From: Ronit Corry, Santa Barbara

Re: A-14) PUBLIC HEALTH

Consider recommendations regarding a Memorandum of Understanding and License 17-00246

Agreement between Partner Organization and Animal Services, Second District

Date: 3/31/17

Message

I am highly in favor of setting up an **Animal Welfare Commission** to represent an independent group working with the County regarding Animal Shelter Assistance Programs.

Thank you for your time.