JOAN HARTMANN

Third District, Chair

DAS WILLIAMS

First District, Vice Chair

JANET WOLF

Second District

PETER ADAM

Fourth District

STEVE LAVAGNINO

Fifth District



BOARD OF SUPERVISORS

County Administration Building 105 East Anapamu Street Santa Barbara, CA 93101 Telephone: (805) 568-2190

www.countyofsb.org

COUNTY OF SANTA BARBARA

May 2, 2017

Mr. David Murillo, Regional Director Mid-Pacific Region U.S. Bureau of Reclamation 2800 Cottage Way, Room 3-1604 Sacramento, CA 95825-1898

Subject:

Request for Renewal of Water Service Contract No. I75r-1802R between the United States and Santa Barbara County Water Agency; Cachuma Project,

California

Dear Mr. Murillo:

The Santa Barbara County Water Agency (SBCWA) and the United States entered into Water Service Contract No. I75r-1802R (Contract) on April 14, 1996 for the Cachuma Project in Santa Barbara, California. This Contract will expire on September 30, 2020. Pursuant to Article 2 of said Contract, SBCWA hereby requests that this Contract be renewed for 25 years until September 30, 2045.

Please contract Mr. Tom Fayram by email at tfayram@cosbpw.net or by phone at (805) 568-3436 to schedule future technical and/or negotiation sessions regarding the renewal of this Contract. The SBCWA looks forward to continuing to work with the United States' Bureau of Reclamation.

Sincerely,

Joan Hartmann Chair of the Board of Directors Santa Barbara County Water Agency

cc: Mr. Michael Jackson, P.E. Area Manager, USBR, 1243 N. Street, Fresno, CA 93727

Mr. Michael LeBarre, Chief, Contracts Admin Branch, USBR, 1243 N. Street, Fresno, CA 93727