

COUNTY OF SANTA BARBARA DEPARTMENT OF PUBLIC WORKS

CONTRACT
FOR
2016/17 COUNTYWIDE

PREVENTIVE MAINTENANCE PROJECT
IN THE COUNTY OF SANTA BARBARA
COUNTY PROJECT NO. 820670

TRANSPORTATION DIVISION

SCOTT D. McGOLPIN
DIRECTOR OF PUBLIC WORKS



COUNTY OF SANTA BARBARA AGREEMENT FOR:

County Project No. 820670

| Auditor – Controller | · Contract No. | • |
|----------------------|----------------|---|
| | | |

THIS AGREEMENT is made by and between the County of Santa Barbara a political subdivision of the State of California, hereinafter called **COUNTY**, and Sierra Nevada Construction, Inc. hereinafter referred to as **CONTRACTOR**, for the completion of the work identified herein, on the following terms, conditions and provisions:

1. CONTRACT

This agreement includes and incorporates by reference all Contract Documents.

The Contract is comprised of all documents distributed to bidders as part of the Bid Package, including, but not limited to:

- 1. Notice to Bidders and Special Provisions
- 2. Project Plans
- 3. State of California, Department of Transportation 2010 Standard Specifications
- 4. State of California, Department of Transportation 2010 Standard Plans
- 5. State of California, Department of Transportation 2010 Revised Standard Specification
- County of Santa Barbara, Department of Public Works, Standard Details, dated September 2011
- 7. Santa Barbara County Code
- 8. Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished
- 9. The Proposal executed and submitted by the Contractor
- 10. Notice to Bidders
- 11. The Faithful Performance and Payment Bonds, and
- 12. Any Addenda

The Contractor acknowledges receipt of all such documents as were not already in the Contractor's possession. Said incorporated documents are referred to herein as the "Contract" or "Contract Documents"

Copies of all said documents are on file in the Department of Public Works Office of the COUNTY and have been and will be made available to the CONTRACTOR during the term of this Agreement.

The Special Provisions for the work to be done are entitled:

COUNTY OF SANTA BARBARA; NOTICE TO BIDDERS AND SPECIAL PROVISIONS FOR 2016/17 COUNTYWIDE PREVENTIVE MAINTENANCE PROJECT IN THE COUNTY OF SANTA BARBARA

The project plans for the work to be done are entitled:

COUNTY OF SANTA BARBARA; STATE OF CALIFORNIA; DEPARTMENT OF PUBLIC WORKS; PLANS FOR THE CONSTRUCTION OF 2016/17 COUNTYWIDE PREVENTIVE MAINTENANCE PROJECT

2. WORK

CONTRACTOR agrees, at his own proper cost and expense, to do all the work and furnish all equipment and materials, except such as mentioned in the specifications to be furnished by the County, necessary to perform and complete the work described in the documents referred to above, in a good and workmanlike manner to the satisfaction of the Director of Public Works of said COUNTY, all in strict accordance with the Plans and the Contract Documents provided.

3. PAYMENTS NOT ACCEPTANCE

No certificate given or payments made under this Contract shall be evidence of the performance of this Contract, either wholly or in part, against any claim upon CONTRACTOR. Final payment for the work performed under this Contract shall not be made until the lapse of thirty (30) days after the Notice of Completion

of said work has been filed for record and no payment shall be construed to be acceptance of any defective work or improper materials. CONTRACTOR's acceptance of payment for final quantities due under this Contract and the payment of undisputed contract amounts due for any work in accordance with any amendments of this Contract, shall release the County of Santa Barbara from any and all claims or liabilities on account of work performed under this Contract or any amendments thereof related to those amounts. In addition to guarantees required elsewhere, CONTRACTOR shall and does hereby guarantee all workmanship and material to be free of defects for a period of one year from and after the recordation of the Notice of Completion by the COUNTY, and CONTRACTOR shall repair or replace any or all work and material, together with any other portions of the work which may be displaced in so doing, that in the opinion of the Engineer, is or becomes defective during the period of said quarantee without expense whatsoever to the COUNTY.

- **4. EXECUTION OF COUNTERPARTS** This Agreement may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument."
- **5. RECORDS, AUDIT, AND REVIEW** CONTRACTOR shall keep such business records pursuant to this Agreement as would be kept by a reasonably prudent practitioner of CONTRACTOR's profession and shall maintain such records for at least four (4) years following the termination of this Agreement. All accounting records shall be kept in accordance with generally accepted accounting principles. COUNTY shall have the right to audit and review all such documents and records at any time during CONTRACTOR's regular business hours or upon reasonable notice. In addition, if this Agreement exceeds ten thousand dollars (\$10,000.00), CONTRACTOR shall be subject to the examination and audit of the California State Auditor, at the request of the COUNTY or as part of any audit of the COUNTY, for a period of three (3) years after final payment under the Agreement (Cal. Govt. Code Section 8546.7). CONTRACTOR shall participate in any audits and reviews, whether by COUNTY or the State, at no charge to COUNTY.

If federal, state or COUNTY audit exceptions are made relating to this Agreement, CONTRACTOR shall reimburse all costs incurred by federal, state, and/or COUNTY governments associated with defending against the audit exceptions or performing any audits or follow-up audits, including but not limited to: audit fees, court costs, attorneys' fees based upon a reasonable hourly amount for attorneys in the community, travel costs, penalty assessments and all other costs of whatever nature. Immediately upon notification from COUNTY, CONTRACTOR shall reimburse the amount of the audit exceptions and any other related costs directly to COUNTY as specified by COUNTY in the notification.

6. PAYMENT As full compensation for furnishing all labor, supervision, overhead, materials and equipment and for doing all the work completed and embraced in this Agreement and subject to adjustments and liquidated damages, if any, as provided in the Contract Documents, the base amount to be paid to the CONTRACTOR for satisfactory completion of all requirements of the CONTRACTOR under this Agreement is and shall be \$877,007.00, to be paid as provided in the Contract Documents.

The Engineer is authorized to order, as change order work, the performance of supplemental work itemized in the attached Estimate of Job Costs, totaling \$9,600 to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any supplemental work unless approved in advance and in writing by the Engineer.

The Engineer is authorized to order, as change order work, changes and additions to the work being performed under this contract in an amount not to exceed \$56,830.35 (Contingency) in accordance with California Public Contract Code Sections 20142 and 20395, as applicable, to be paid as provided in the Contract Documents. In no event shall the County be liable for the cost of any changes or additions to work being performed under this contract unless approved in advance and in writing by the Engineer.

| CONTRACTOR | |
|----------------------------------|---|
| Sierra Nevada Construction, Inc. | |
| P.O. Box 50760 | |
| Sparks, NV 89435 | |
| • | |
| BY: | |
| License No. 593393 | |
| | _ |
| Business Type: Corporation | |

| By: | Bv: | |
|--|--------------------------|--|
| By: | By: Scott D. McGolpin | |
| County of Santa Barbara | Director of Public Works | |
| | | |
| ATTECT | | |
| ATTEST: | | |
| Mona Miyasato County Executive Officer | | |
| Clerk of the Board | | |
| Clork of the Board | | |
| BY: | | |
| BY: | | |
| | | |
| ADDD 0.VED 4.0 TO FORM | | |
| APPROVED AS TO FORM: Michael Ghizzoni | | |
| County Counsel | | |
| County Counsel | | |
| | | |
| BY: | | |
| BY: | | |
| | | |
| APPROVED AS TO ACCOUNTING FORM: | APPROVED AS TO FORM: | |
| THEODORE A. FALLATI, C.P.A. | Ray Aromatorio | |
| Auditor–Controller | Risk Manager | |
| | | |
| BY: | BY: | |
| | 5 | |
| Fiscal Responsibility | | |

| Dept. | Division | Subdivision | Program | Org Unit | Fund | Account | Area |
|-------|----------|-------------|---------|----------|------|---------|---|
| 054 | 2 | 2 | 2710 | 0500 | 0016 | 7510 | 1001, 1021, 1091, 2041, 3042, 4081, 5001 |

BID ITEM LIST

| 1 | | | | l I | | |
|--------------------------------|------------|---|------|----------|--------------|--------------|
| Item No | Item Code | Description | Unit | Quantity | Unit Price | Item Total |
| 1 | 130200 | 130200 PREPARE WATER POLLUTION CONTROL PROGRAM | | 1 | \$5,000.00 | \$5,000.00 |
| | First Supe | rvisorial District | | | | |
| 2 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$55,000.00 | \$55,000.00 |
| 3 | 374002 | ASPHALTIC EMULSION (FOG SEAL) | LF | 3,100 | \$4.00 | \$12,400.00 |
| 4 | 378005 | SCRUB SEAL | SY | 43,000 | \$3.20 | \$137,600.00 |
| 5 | 378007 | MICRO-SURFACING (TYPE 2) | SY | 43,000 | \$1.55 | \$66,650.00 |
| 6 | 840656 | PAINT TRAFFIC STRIPE (3-COAT) | LF | 2,000 | \$0.62 | \$1,240.00 |
| 7 | 840666 | PAINT PAVEMENT MARKING (3-COAT) | SF | 350 | \$4.15 | \$1,452.50 |
| 8 | 850103 | PAVEMENT MARKER (BLUE REFLECTIVE, FIRE HYDRANT) | EA | 13 | \$10.50 | \$136.50 |
| 9 | 999990 | MOBILIZATION | LS | 1 | \$35,000.00 | \$35,000.00 |
| First Dist. Bid Items Subtotal | | | | | \$309,479.00 | |
| | Second Su | upervisorial District | | | | |
| 10 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$30,000.00 | \$30,000.00 |
| 11 | 374002 | ASPHALTIC EMULSION (FOG SEAL) | LF | 3,200 | \$6.00 | \$19,200.00 |
| 12 | 378007 | MICRO-SURFACING (TYPE 2) | SY | 37,000 | \$1.55 | \$57,350.00 |
| 13 | 190185 | SHOULDER BACKING IMPORTED MATERIAL | LF | 70 | \$41.15 | \$2,880.50 |
| 14 | 840656 | PAINT TRAFFIC STRIPE (3-COAT) | LF | 10,000 | \$0.42 | \$4,200.00 |
| 15 | 840666 | PAINT PAVEMENT MARKING (3-COAT) | SF | 720 | \$4.15 | \$2,988.00 |
| 16 | 850102 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 160 | \$5.25 | \$840.00 |
| 17 | 850103 | PAVEMENT MARKER (BLUE REFLECTIVE, FIRE HYDRANT) | EA | 4 | \$10.50 | \$42.00 |
| 18 | 999990 | MOBILIZATION | LS | 1 | \$10,000.00 | \$10,000.00 |
| | Second Di | st. Bid Items Subtotal | • | | | \$127,500.50 |
| Third Supervisorial District | | | | | | |
| 19 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$15,000.00 | \$15,000.00 |
| 20 | 378005 | SCRUB SEAL | SY | 5,800 | \$4.30 | \$24,940.00 |
| 21 | 378007 | MICRO-SURFACING (TYPE 2) | SY | 5,800 | \$1.55 | \$8,990.00 |
| 22 | 840666 | PAINT PAVEMENT MARKING (3-COAT) | SF | 160 | \$6.25 | \$1,000.00 |
| 23 | 850103 | PAVEMENT MARKER (BLUE REFLECTIVE, FIRE HYDRANT) | EA | 2 | \$10.50 | \$21.00 |

| Item No | Item Code | Description | Unit | Quantity | Unit Price | Item Total |
|------------|--------------------------------|--------------|------|----------|-------------|-------------|
| 24 | 999990 | MOBILIZATION | LS | 1 | \$12,000.00 | \$12,000.00 |
| | Third Dist. Bid Items Subtotal | | | | \$61,951.00 | |

Fourth Supervisorial District

| 25 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$82,569.50 | \$82,569.50 |
|---------------------------------|--------|---|----|--------|--------------|--------------|
| 26 | 190185 | SHOULDER BACKING IMPORTED MATERIAL | LF | 2,100 | \$5.00 | \$10,500.00 |
| 27 | 378005 | SCRUB SEAL | SY | 22,000 | \$3.20 | \$70,400.00 |
| 28 | 378007 | MICRO-SURFACING (TYPE 2) | SY | 76,000 | \$1.55 | \$117,800.00 |
| 29 | 840656 | PAINT TRAFFIC STRIPE (3-COAT) | LF | 24,000 | \$0.42 | \$10,080.00 |
| 30 | 840666 | PAINT PAVEMENT MARKING (3-COAT) | SF | 2,000 | \$4.15 | \$8,300.00 |
| 31 | 850102 | PAVEMENT MARKER (RETROREFLECTIVE) | EA | 620 | \$5.15 | \$3,193.00 |
| 32 | 850103 | PAVEMENT MARKER (BLUE REFLECTIVE, FIRE HYDRANT) | EA | 20 | \$10.50 | \$210.00 |
| 33 | 999990 | MOBILIZATION | LS | 1 | \$12,500.00 | \$12,500.00 |
| Fourth Dist. Bid Items Subtotal | | | | | \$315,552.50 | |

Fifth Supervisorial District

| 34 | 120100 | TRAFFIC CONTROL SYSTEM | LS | 1 | \$10,000.00 | \$10,000.00 |
|--------------------------------|--------|-------------------------------|----|-------|--------------|-------------|
| 35 | 378005 | SCRUB SEAL | SY | 6,100 | \$4.05 | \$24,705.00 |
| 36 | 378007 | MICRO-SURFACING (TYPE 2) | SY | 6,100 | \$1.55 | \$9,455.00 |
| 37 | 840656 | PAINT TRAFFIC STRIPE (3-COAT) | LF | 2,200 | \$0.62 | \$1,364.00 |
| 38 | 999990 | MOBILIZATION | LS | 1 | \$12,000.00 | \$12,000.00 |
| Fifth Dist. Bid Items Subtotal | | | | | \$57,524.00 | |
| Project Total | | | | | \$877,007.00 | |

CERTIFICATE OF COMPLIANCE

| This is to certify that all requirements for insurance of s met. | subcontractors as specified for this project have been |
|---|---|
| | Sierra Nevada Construction, Inc. |
| | Ву |
| | Title |
| | Date |
| CALIFORNIA LABOR CODE SECTION 1860 AND 18 | 61 CERTIFICATION |
| I am aware of the provisions of Section 3700 of the Lat against liability for worker's compensation or to undertathat code, and I will comply with such provisions before contract. | ake self-insurance in accordance with the provisions of |
| | Sierra Nevada Construction, Inc. |
| | Ву |
| | Title |
| | Date |
| (Submit completed form with your Agreer | ment. Bonds and Certificates of Insurance) |

County Project No. 820670

PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS:

| That the County of Santa Barbara of the State of California (hereinafter referred to as the County) and |
|---|
| Sierra Nevada Construction, Inc. (hereinafter referred to as Principal) have by written agreement dated |
| , entered into a Contract identified as: |

Project Title: 2016/17 COUNTYWIDE PREVENTIVE MAINTENANCE PROJECT IN THE COUNTY OF SANTA BARBARA

County Project No. 820670

(Hereinafter referred to as the Contract) and

That, pursuant to law and to said Contract, and before entering upon the performance of said Contract, the principal is required to file with the County a good and sufficient bond to secure the payment of labor and materials claims.

| NOW, THEREFORE, said Principal and | |
|------------------------------------|--|
| • | |

as corporate surety (hereinafter referred to as Surety), are held firmly bound unto the County in the amount of \$877,007.00 for the payment of which Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns both jointly and severally. The payment bond must also contain provisions which automatically increase amounts thereof and/or time of completion or both for all change orders, extensions and additions to the work provided pursuant to this Agreement. Surety shall be and hereby warrants that it is currently listed as an insurer authorized and admitted by the California Insurance Commissioner to issue surety insurance in the State of California, in the list published by the California Department of Insurance.

THE CONDITION OF THIS OBLIGATION IS SUCH that if said principal, his or its subcontractors, heirs, executors, administrators, successors, or assigns, shall fail to pay any of the persons named or referred to in Section 9100 of the California Civil Code, or amounts due under Unemployment Insurance Code with respect to work or labor performed by any such claimant, or for any amounts required to be deducted, withheld and paid over to the Employment Development Department from the wages of employees of the Contractor and his Subcontractors pursuant to Section 13020 of the Unemployment Insurance Code with respect to such work and labor as required by Division 3, Part 4, Title XV, Chapter 7 (commencing at Section 9550) of the California Civil Code, or this bond, then said Surety will pay for the same, in an amount not to exceed the amount hereinafter set forth.

This bond shall insure to the benefit of any and all persons, entities, companies and corporations named or referred to in Section 9100 of the California Civil Code, so as to give a right of action to them or their assign in any suit brought upon this bond.

And the said Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, or the Specifications accompanying the same, shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the terms of the Contract or to the Specifications.

In the event suit is brought upon this Bond by County and judgment is recovered, Surety shall pay all costs incurred by the County in such suit, including a reasonable attorney's fee to be fixed by the court.

Death, illness, disability or disqualification of the Principal shall not relieve Surety of its obligations

| hereunder. | |
|---|--------------------------------|
| | |
| Principal | Surety |
| Du | Signature of Attorney-in-fact |
| Ву | Signature of Attorney-III-ract |
| DATED: | |
| | |
| | Address |
| Surety's Agent for Service of Process (located within the | he State of California): |
| | |
| | Name of Agent |
| | |
| | Address |
| | 0'' 0' 1 0 7' |
| | City, State & Zip |
| | FAX Number |
| | 170(11011100) |

NOTE: Signature of those executing for Surety must be properly acknowledged.

PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS:

That the County of Santa Barbara of the State of California (hereinafter referred to as the County) and Sierra Nevada Construction, Inc. (hereinafter referred to as Principal) have by written agreement dated ______, entered into a Contract identified as:

Project Title: 2016/17 COUNTYWIDE PREVENTIVE MAINTENANCE PROJECT IN THE COUNTY OF SANTA BARBARA

County Project No. 820670 (Hereinafter referred to as the Contract) and

That, the Principal is required under the terms and conditions of said Contract to furnish a bond for the faithful performance of Contract.

NOW, THEREFORE, said Principal and

as corporate surety (hereinafter referred to as Surety), are held firmly bound unto the County in the amount of \$877,007.00 for the payment of which Principal and Surety bind themselves, their heirs, executors, administrators, successors and assigns both jointly and severally. Surety shall be and hereby warrants that it is currently listed as an insurer authorized and admitted by the California Insurance Commissioner to issue surety insurance in the State of California, in the list published by the California Department of Insurance.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Principal, his heirs, executors, administrators, successors, or assigns, shall perform all of the covenants, conditions and agreements in said Contract and any alteration thereof made as herein provided, in his or their part, to be kept and performed at the time, and in the manner therein specified, and shall indemnify and save harmless County, its officers, agents, and employees, as therein stipulated, then this obligation shall become null and void; otherwise it shall be and remain in full force, virtue and effect.

And the said Surety, for value received, hereby agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, or the specifications accompanying the same shall in anywise affect its obligations on this bond, and it does hereby waive notice of any such change, extension of time, alteration or additions to the terms of the Contract or to the work or to the specifications.

In the event suit is brought upon this Bond by County and judgment is recovered, Surety shall pay all costs incurred by the County in such suit, including a reasonable attorney's fee to be fixed by the court.

| Death, illness, disability or disqualification of the Princi | pal shall not relieve Surety of its obligations |
|--|---|
| hereunder. | |
| | |
| | |
| Principal | Surety |
| | |
| By | Signature of Attorney-in-fact |
| Бу | Signature of Attorney-In-ract |
| | |
| DATED: | |
| | |
| | |
| | Address |
| Surety's Agent for Service of Process (located within the | ne State of California): |
| | |
| | |
| | Name of Agent |
| | |
| | Address |
| | |
| | |
| | City, State & Zip |
| | |
| | EAV Number |
| | FAX Number |

NOTE: Signature of those executing for Surety must be properly acknowledged.