NOTICE OF EXEMPTION

TO:	Santa Barbara County Clerk of the Board of Supervisors
FROM:	Public Works Department/Flood Control & Water Conservation District
	r activity identified below is determined to be exempt from further environmental review requirements of Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the on of CEQA.
APN(s):	<u>N/A</u> Case No. <u>N/A</u>
Location: N	7/A
	/A aclude street address and cross street (if urbanized area) or attach specific location map)
Project Title:	Flood Control Benefit Assessment Program for Fiscal Year 2017-2018
Project Descr	iption: Annual Levy of Flood Control Benefit Assessment.
Name of Publ	ic Agency Approving Project:County of Santa Barbara
Name of Person	on or Agency Carrying Out Project: Tom Fayram, Water Resources Deputy Director
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Cite specific (CEQA and/or CEQA Guideline Section: Public Resources Code Section 21080 (b) (8). CEQA Section
15273 (a) 1, 2	, 3, and 4. Rates, Fares, Tolls and Charges
Reasons to su	pport exemption findings:
Title 14 Califo	ornia Code of Regulations, Chapter 3, Article 18, CEQA Statutory Exemption Section 15273 states that
CEQA does n	ot apply to the establishment, modification, structuring, restructuring, or approval of rates, tolls, fares, or
other charges	by public agencies which the public agency finds are for the purposes of: (1) Meeting operating expenses
including emp	ployee wage rates and fringe benefits, (2) Purchasing or leasing supplies, equipment, or materials, (3)
meeting finan	cial reserve needs and requirements, and (4) Obtaining funds for capital projects necessary to maintain
service within	existing services areas.
	Contact Person: Phone #: (805) 568-3436 vivision Representative: Date: Date: April 18, 2017
Acceptance D	
Note: A copy of	f this form must be posted at P&D 6 days prior to a decision on the project. Upon project approval, this form must be filed Clerk of the Board and posted by the Clerk of the Board for a period of 30 days to begin a 35 day statute of limitations on
	APR 18 2017
DATE FILED W	DATE FILED WITH CLERK OF THE BOARD

PLANNING & DEVELOPMENT