NOTICE OF EXEMPTION

| FROM: | Agricultural Commis | | <u>a or supervisors</u> | |
|---------------------------------------|---|---------------------------|-------------------------|--|
| requireme | | nvironmental Quality | | her environmental review as defined in the State and |
| APN: | N/A | Case No.: N/A | | |
| Location: | Throughout the Count | ty of Santa Barbara. | | |
| Project Ti | tle: Dog Team Agreem | ent Amendment No | . 16-0211-SF-1 | |
| Project Ap | oplicant: <u>Santa Barbar</u> | a County Agricultura | al Commissioner's Offic | <u>ce</u> |
| Food and | | | | California Department of or the period of July 1, 2016 |
| | Public Agency Approvir Person or Agency Carr | | | of Santa Barbara gricultural Commissioner's |
| Mir Sta Ca Em | tatus: (Check one) nisterial atutory Exemption tegorical Exemption nergency Project t a Project: Section 153 | 378(b)(4) | | |
| funding m | | ot involve any comn | nitment to any specific | <u>Creation of government</u> project which may result in a |
| | | | | ent funding mechanism activities in the Dog Team |
| Lead Age | ncy Contact Person: <u>C</u> | Cathleen Fisher | Phone #: <u>805-6</u> | <u>81-5600</u> |
| Departme | ent/Division Representa | ntive: <u>Rudy Martel</u> | Signature: | |
| Date: Jun | e 9, 2017 | | | 4// |
| Note: A co _l Upon proje | | osted at Planning and | | ior to a decision on the project. and posted by the Clerk of the |
| Date File | d by County Clerk: | | | |