Budget Journal Entry

Post On: Document Description: OW Donation Document Number: BJE - 0005096 Processed On: Batch ID: 2062911

Processed By:

Created By: Hope Vasquez Created On: 6/5/2017 12:25:36 PM

References

Audit Trail:

Actualizing JE:

Budget Revision Request

Agenda Item: Agenda Date: 6/20/2017 Approval: BOS 4/5 Has Board Letter: Yes

Recognize donation to the Sheriff's Office

Budget Action: Increase appropriations of \$100,000 in Sheriff General fund for Restricted Fund Balance funded by unanticipated revenue from a donation.

Justification: The Sheriff's Office received a cash donation of \$100,000. In accordance with County Policy D4.1, the Sheriff recommends that the Board accept this donation. The funds will be placed in fund balance until a decision is made on how to use the funds for the benefit of the Carpinteria Station. Balance in Restricted fund balance will be \$236,980 after entry.

Budget Revision Request Financial Summary

Accounting		0001 - General	0001 - General 032 - Sheriff	Fund
	Fund: 0001	032 - Sheriff	032 - Sheriff	Department
	- General,			Project
	Fund: 0001 - General, Department: 032 - Sheriff Total:	92 - Changes to Restricted	45 - Miscellaneous Revenue	nt Project Object Level
	100,000.00	0.00	100,000.00	Source Amount Use Amount
	100,000.00	100,000.00	0.00	Use Amount

County of Santa Barbara, FIN

0001 Fund

032 Dept

2420

GL Acct

LI Acct 5895

Debit Amount 100,000.00

Credit Amount

Prog 1028

Pro.

Budget Period 201706

Description

Accept donation from OW Management

6006 OUnit

Budget Jo	Budget Journal Entry			
0001 032 2530	530 9773	100,000.00	1028 6006 201706	706 Accept donation from OW Management
	Total	100,000.00		
Signatures				
Signed By	Signed On	Department/Agency	Approval Level	Valid
C. Price	6/6/2017 2:55:12 PM	061 - Auditor-Controller	Chief Deputy Controller	Z
Jeff Frapwell	6/7/2017 1:53:49 PM	012 - County Executive Office	Budget Director	Z
Hope Vasquez	6/7/2017 5:04:26 PM	032 - Sheriff	Fund/Department	~
Pancho Occiano	6/7/2017 5:06:30 PM	061 - Auditor-Controller	FACS	
Paul Clementi	6/8/2017 8:15:50 AM	012 - County Executive Office	CEO Analyst	~
C. Price	6/8/2017 9:31:49 AM	061 - Auditor-Controller	Chief Deputy Controller	~
Jeff Frapwell	6/8/2017 9:48:00 AM	012 - County Executive Office	Budget Director	~