NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors
FROM: Agricultural Commissioner's Office
The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.
APN: _N/A Case No.: _N/A
Location: Throughout the County of Santa Barbara
Project Title: Light Brown Apple Moth Agreement No 17-0154-039-SF
Project Applicant: Santa Barbara County Agricultural Commissioner's Office
Project Description: This is a United States Department of Agriculture contract administered by the California Department of Food and Agriculture for funding the Commissioner's Office limited to monitoring traps for the invasive insect pest, the Light Brown Apple Moth (LBAM). The traps are located in cropland areas of Santa Maria, Lompoc, Cuyama, and Santa Ynez.
Name of Public Agency Approving Project: Board of Supervisors, County of Santa Barbara
Name of Person or Agency Carrying Out Project: <u>Santa Barbara County Agricultural Commissioner's</u> Office
Exempt Status: (Check one) Ministerial Statutory Exemption Categorical Exemption Emergency Project X Not a Project: Section 15378(b)(4)
Cite specific CEQA and/or CEQA Guideline Section: Section 15378(b) (4) - Creation of government funding
mechanisms which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.
Reasons to support exemption findings:
Lead Agency Contact Person: Cathleen Fisher Phone #: 805-681-5600
Department/Division Representative: Lottle Martin Signature: Jahn Wartin
Date: 6217
Acceptance Date (date of final action on project):

Note: A copy of this form must be posted at Planning and Development six days prior to a decision on the project. Upon project approval, this form must be filed with the County Clerk of the Board and posted by the Clerk of the
Board for a period of 30 days.
Date Filed by County Clerk:

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