## RESOLUTION OF THE BOARD OF SUPERVISORS COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

| IN THE MATTER OF AUTHORIZING     | ) |               |  |
|----------------------------------|---|---------------|--|
| APPLICATION FOR, AND RECEIPT OF, | ) | RESOLUTION NO |  |
| NO PLACE LIKE HOME PROGRAM       | ) |               |  |
| TECHNICAL ASSISTANCE GRANT FUNDS | ) |               |  |

WHEREAS, the State of California, Department of Housing and Community Development (Department) has issued a Notice of Funding Availability dated April 10, 2017 (NOFA), for its No Place Like Home (NPLH) Program Technical Assistance Grants; and

**WHEREAS**, the County of Santa Barbara (County) desires to submit a project application for the NPLH Program and will submit a 2017 Technical Assistance Grant Application as described in the NPLH Program Technical Assistance Grant Suddelines released by the Department for the NPLH Program; and

**WHEREAS**, the Department is authorized to provide up to \$6.2 million from the Mental Health Services Act Fund for technical assistance and application preparation assistance to Counties (as described in Welfare and Institutions Code §5849.10) related to the NPLH Program.

## NOW, THEREFORE, THE COUNTY OF SANTA BARBARA RESOLVES AS FOLLOWS:

SECTION 1. The County is hereby authorized and directed to apply for and submit to the Department the 2017 NPLH Program Technical Assistance Grant Application released April 10, 2017 in the amount of \$100,000.

SECTION 2. In connection with the NPLH Program Technical Assistance Grant, if the application is approved by the Department, the County is authorized to enter into, execute, and deliver a State of California Standard Agreement (Standard Agreement) for the amount of \$100,000, and any and all other documents required or deemed necessary or appropriate to evidence and secure the NPLH Program Technical Assistance Grant, the County's obligations related thereto, and all amendments thereto (collectively, the "NPLH Technical Assistance Grant Documents").

SECTION 3. The County shall be subject to the terms and conditions as specified in the Standard Agreement, the NPLH Program Technical Assistance Guidelines, the NPLH statute (Welfare and Institutions Code §5849.1 et. Seq.), and any applicable NPLH Program guidelines published by the Department. Funds are to be used for allowable project expenditures as specifically identified in the Standard Agreement. The application in full is incorporated as part of the Standard Agreement. Any and all activities funded, information provided, and timelines represented in the application will be enforceable through the executed Standard Agreement. The County hereby agrees to use the funds for eligible uses in the manner presented in the application as approved by the Department and in accordance with the NPLH Program Technical Assistance Guidelines, and 2017 NPLH Program Technical Assistance Grant Application.

SECTION 4. The County Executive or designee is authorized and directed to execute the County of Santa Barbara NPLH Program Technical Assistance Grant Application, the NPLH Program Technical Assistance Grant Documents, and any amendments thereto, on behalf of the County as required by the Department for receipt of the NPLH Program Technical Assistance Grant.

| PASSED AND ADOPTED by the State of California, this d                                | ne Board of<br>lay of | Supervisors of the County of Santa Barbara,, 2017, by the following vote: |
|--|-----------------------|---|
| AYES:  |                       |   |
| NOES:  |                       |   |
| ABSENT:  |                       |   |
| ABSTAIN:   |                       |   |
|  | Ву:                   | JOAN HARTMANN   |
|  |                       | CHAIR, BOARD OF SUPERVISORS<br>COUNTY OF SANTA BARBARA                    |
| ATTEST: MONA MIYASATO, COUNTY EXECU- CLERK OF THE BOARD  By: Deputy                  |                       | ER  |
| APPROVED AS TO FORM<br>MICHAEL C. GHIZZONI<br>COUNTY COUNSEL                         |                       |   |
| By:  | _                     |   |
| APPROVED AS TO ACCOUNTING FO<br>THEODORE A. FALLATI, CPA, CPFO<br>AUDITOR-CONTROLLER |                       |   |
| By:  | _                     |   |