## Attachment 2

# **ATTACHMENT 2**

**Quitclaim Deed** 

Recorded at request by and to be returned to: County of Santa Barbara General Services Department Real Property Division **Will Call** 1105 Santa Barbara St 2<sup>nd</sup> Flr Santa Barbara CA 93101 COUNTY OF SANTA BARBARA OFFICIAL BUSINESS

No fee pursuant to Government Code §6103 SPACE ABOVE THIS LINE FOR RECORDER'S USE General Service #'s 003578 & 003833 A.P.N. 105–073–008 (portion of)

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 The undersigned grantor declares

 DOCUMENTARY TRANSFER TAX \$\_\_\_\_\_\_

 Computed on full value of property conveyed, or

 computed on full value less liens and encumbrances remaining at the time of sale.

 Unincorporated Area of Orcutt

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#### **QUITCLAIM DEED**

COUNTY OF SANTA BARBARA, a political subdivision of the State of Californi (herein the "GRANTOR"), as holder of an easement on a portion of the real property currently identified as APN 105–073–008, does hereby remise, release and forever quitclaim any and all right, title and interest, in and to that certain easement dedicated by and for drainage purposes described in the Right of Way Grant, recorded in June of 1955, as Instrument Number 11224, in the Official Records of the County of Santa Barbara on June 24, 1955, in Book 1321, Pages 386 through 389, hereinafter referred to as the "Right of Way Grant". The location of the easement interest being quitclaimed hereby is described in Exhibit A, Page (legal description) and shown on Exhibit B, (depiction) attached hereto and incorporated herein by this reference.

GRANTOR does hereby quitclaim the subject property on an "AS IS WITH ALL FAULTS" basis including without limitations: its physical condition, including the structural elements of any improvements; its geology; the development potential of the property and its use, habitability, merchantability, or fitness for a particular purpose; its zoning or other legal status; its compliance with law; the presence or removal of hazardous or toxic materials, substances, or wastes on, under or about the property or the neighboring properties

IN WITNESS WHEREOF, the COUNTY OF SANTA BARBARA, a political subdivision of the State of California has executed this Quitclaim Deed on the \_\_\_\_\_ day of \_\_\_\_\_, 2017

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"GRANTOR"

COUNTY OF SANTA BARBARA a political subdivision of the State of California

23

By: \_\_\_\_\_\_ Joan Hartmann, Chair Board of Directors

APPROVED AS TO FORM:

By: Scott Greenwood

Deputy County Counsel

#### ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) ) ) COUNTY OF SANTA BARBARA

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public,

.....

personally appeared Joan Hartmann who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

### Exhibit "A" Easement Vacation Description (Existing Easement)

Being all that 20.00 foot wide strip of land in the County of Santa Barbara, State of California, described in the Right of Way Grant to the County of Santa Barbara recorded June 24, 1955 as Instrument No. 11224 in Book 1321, Page 386 Official Records of said County and State, over that portion of Lot 1, Block 2 of the Twitchell's Division of the Town of Orcutt as per map recorded in Book 3 of Maps and Surveys, Page 65, and shown on the map filed in Book 173 of Records of Survey, Page 51, all in the office of the County Recorder of said County and State.

#### End of Description

Containing 1477 sq. ft. +/-

A sketch for the easement vacation herein described is depicted on Exhibit "B" attached hereto and made a part hereof.

This description was prepared by me or under my direction in conformance with the requirements of the Professional Land Surveyor's Act this 7th day of August, 2017.

Jon McKellar PLS 7578

