JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 09/13/2017

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Appointment of David Hosking to County Riding and Hiking Trails Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: October 3, 2017

Good V & I			
I would like to recommend the ⊠ appointment/ ☐ reappo following person to the County Riding and Hiking Trails Ac			
Salutation:	Is.		
Appointee will represent the Third District on this commission. Position was formerly held by Jim Mills (recently deceased) Check box only if this appointment is filling an unexpired vacancy.			
Third District Supervisor: Joan Hartmann Signed by: Hawmann	COB Information Verification Letter of Resignation on file Vacancy Notice on file Term: years		

Jefferson Litten Chief of Staff jlitten@countyofsb.org

Elizabeth Farnum District Representative efarnum@countyofsb.org

Gina Fischer District Representative gfischer@countyofsb.org

☐ Ending date

____years ☐ Beginning date

Santa Barbara County Boards & Commissions

Submit Date: Sep 12, 2017

Profile			
David	Hosking		
First Name	Last Name	orania na manana ana ana manana na manana	
Email Address		·	
Street Address		Suite or Apt	
		CA	
City		State	Postal Code
Indicate Supervisor Who	Will Receive a Copy of your	Application *	
	The state of the s	Application	
▼ Third District - Joan Hartr	nann		
Home: (Mobile:		
Primary Phone	Alternate Phone	TO CONTROL OF CO.	
Which Boards would you	like to apply for?		
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County Riding and Hiking Tra	ils Advisory Committee: Submit	ted	
Jeff Foote			
Reference 1 Name	VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV		
Potential Additional Control of the	Ottominus resultamentement		
Reference 1 Address			
Reference 1 Telephone	annua hannoonna hannooni ja		
Classroom Teacher			
Reference 1 Occupation	www.marenerge.com/milliongggr		

Mike Hecker	
Reference 2 Name	
Reference 2 Address	
Reference 2 Telephone	
Owner	
Reference 2 Occupation	
Bryon Bass	
Reference 3 Name	
Reference 3 Address	
Reference 3 Telephone	
Reference 3 Occupation	
If you are now, or have ever bee department in which you worke	en employed by the County of Santa Barbara, please list the d, your title, and the dates you were employed.
N/A	

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

As a holistic health care provider here in the valley I am committed to encouraging healthy lifestyles. I would love to help improve the hiking and cycling trails. I was an Environmental Conservation major at CU Boulder where I became active in Environmental protection. I believe that when people spend time in nature they are more likely to defend it. I am also a mother and would like to see the valley build better bike paths so the kids don't have to be driven all over but rather, can ride their bikes. I'm a founding member of SB Spoke and an avid cyclist and hiker. I have experience at EIS meetings and can bring a sense of diplomacy.

David Hosking Page 2 of 3

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.
Currently serving on Board of Trustees for the Guadalupe Union School District, Guadalupe, CA. I can't think of a better thing to do than to take a hike, anywhere, anytime.
Upload a Resume
Please attach any additional documents here
Demographics
Ethnicity
✓ Caucasian/Non-Hispanic
Gender
✓ Male
Date of Birth
Education Completed:
B.S. Natural Resources Planning and Interpretation. Humboldt State University, CA B.S. Equivalence Environmental Biology. Fort Lewis College, Durango Colorado Teacher Credential, Secondary Science, Colorado Teacher Credential, Secondary Science, California
Please Agree with the Following Statement
l agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.