

Santa Barbara County Fish and Game Commission

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OCT 26 2016

S.B. COUNTY
PLANNING & DEVELOPMENT

Grant Application

As determined by the Fish and Game Code of the State of California, all fines monies derived from code violations shall be equally divided between the Department of Fish and Game and the county in which the violation occurred. The Santa Barbara County Fish and Game Commission (SBCFGC) is charged with recommending expenditures of fine revenues to the Santa Barbara County Board of Supervisors. State law requires that grants of such monies must be utilized for the protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife.

Non-profit organizations with an IRS 501 (c) (3) tax-exempt status or purpose consistent with the definition of 501 (c) (3) status are eligible to apply.

A proposed project or program must clearly qualify for funding under section 13103 of the California Fish and Game Code - (Please Refer to Attachment A). Projects funded under this Section must be expended for the protection, conservation, propagation, preservation, or education pertaining to fish and wildlife within or outside the County. These grants are awarded annually and current grantees must renew their applications. Grant funds are limited and awards are typically less than \$2,000.

Grant Process

- Each year the SBCFGC will request grant proposals and provide a submittal deadline. Announcement of the grant period will be made during a noticed meeting of the SBCFGC and posted on the Santa Barbara County Planning and Development website at <http://sbcountyplanning.org/>, and noticed with a press release.
- All members of the Fish and Game Commission receive copies of grant applications prior to the Commission's review at a noticed meeting of the SBCFGC.
- The SBCFGC will discuss each grant application and the benefits the program or project has for protection, conservation, propagation, preservation, or education as they pertain to fish and wildlife. Attendance at the meeting by the grant applicant is strongly encouraged to allow for questions from the SBCFGC members.
- The SBCFGC will select grants that will be recommended to the County Board of Supervisors for approval of funding. A report to the County Board of Supervisors will be prepared with each recommended grant attached.
- Successful grant applicants will be contacted following County Board of Supervisors approval.

GRANT APPLICATION

Please complete each section of this application. Incomplete applications may be rejected.

PART 1: PROJECT TITLE

Project Title: Santa Barbara Sport Fishing Club sponsored Fishing trip Los Prietos Boys Camp & Academy
Amount Requesting: \$1,900.00

PART 2: GENERAL INFORMATION

Organization: Santa Barbara Sport Fishing Club			
Contact Person: Whitney Uyeda			
Address: 345 Dania Ave			
City Buellton	Ca	State 93427	Zip
Phone 805 688 2256	Fax 805 686 9606	Email (most communication will be by email) sherrywhitney@verizon.net	

PART 3: PROJECT DESCRIPTION

Note: Please state how the program or project complies with FG Code 13103 (Attachment A) and which provisions apply. If the project is for educational purposes (FG Code 13103 a.), attach a curriculum and examples of any teaching aids to be used.

This program is used as an incentive for the Los Prietos Boys Camp and Academy as a motivator, and to give the minors an opportunity to earn a rewarding experience through hard work and a commitment to change their lives for the better.

Educational program with teaching aids of a fishing boat, rods and reels, fishing licenses, misc. food and water.

Curriculum will include: the importance of protecting our ocean resources, how the system works from game wardens to wildlife and fishers biologists, the importance of getting a fishing license and where the money goes, species limits and how they are determined by the fisheries biologists, identifying non-game species such as whales, dolphins, and sea lions. Teaching the importance of being stewards of the resources.

Part 3: Project Description

This program is used as an incentive for the Los Prietos Boys Camp and Academy as a motivator, and to give the minors an opportunity to earn a rewarding experience through hard work and a commitment to change their lives for the better.

Educational program with teaching aids of a fishing boat, rods and reels, fishing licenses. California Department of Fish and Wildlife Fishing Regulations booklet, and California Finfish and Shellfish Identification Book.

We will be using the California Department of Fish and Wildlife Fishing Regulations booklet as a teaching aid to show what types of fishing tackle can be used. What species of fish can be taken and when they can be taken. What are the different species size and bag limits. How these regulations have been set up by the fisheries biologists to insure that we have a sustainable resource. The importance of only taking what you can use.

We will be using the California Finfish and Shellfish Identification Book to identify what species of fish we catch and also what fish species live within the state of California. We will also identify non-game fish species such as whales, dolphins, and sea lions.

We will be teaching the importance of protecting our ocean resources, how the system works from game wardens to wildlife and fisheries biologist, the importance of getting a fishing license, and how the license money goes to support different fish and wildlife projects. The importance for all of us to be stewards of the resources.

The California Department of Fish and Wildlife Fishing Regulations booklet, and California Finfish and Shellfish Identification Book can be viewed at <https://www.wildlife.ca.gov>

PART 4: BENEFITS TO SANTA BARBARA COUNTY WILDLIFE

Please describe how this project would directly or indirectly benefit Santa Barbara County's wildlife.

Young adults are educated on how the system works that protects our resources, and why management of the various species and habitat are important. The money from fishing and hunting licenses provide the revenue for the protection and management of all species in California, this will help prevent the illegal take of fish and game. The importance of being stewards of the resources.

PART 5: TIMELINE. For large, multi-year projects, the SBCF&GC may ask for this section to be filled out. For smaller yearly projects or where an item or items are being purchased one time or the project is one event, this section does not apply.

Please provide an outline of your project including the milestones and anticipated achievement dates.

Project Milestones Provide description of milestone Add additional lines if needed.	Date
Project Start Date:	
Milestone:	
Milestone:	
Milestone:	
Milestone:	
Anticipated Completion Date:	

PART 6: BUDGET

Please use the form below to list the summary of your budget and other funding sources. Attach a detailed list of items such as equipment, supplies, and other tangible items to be purchased. Receipts must be supplied for all expenditures. The Fish and Game Commission traditionally does not fund administration costs, such as labor, overhead and travel.

\$ Amount Requested from the Fish and Game Commission:	\$1,900.00
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GRANT APPLICATION**Budget Breakdown:**

Item Description	Per Unit Cost	Quantity	Total
1. Charter Sport Fishing Boat	\$		\$ 1,500.00
2. Fishing licenses	\$		\$ 225.00
3. Rod and reel rental	\$		\$ 75.00
4. Misc. food water and fish cleaning	\$		\$ 100.00
5.	\$		\$
6.	\$		\$
Total			1,900.00

Please add additional lines as needed

Other Funding Sources

In-kind or Other Funding Sources:	
1.	\$
2.	\$
3.	\$
Total Cost of project	

Please add additional lines as needed

PART 7: QUALIFICATIONS (optional)

Please describe the personnel who will be working on this project and their background and pertinent qualifications. Name	Background/Qualifications
Whitney Uyeda	Recreational and Tournament Fisherman, Retired Program Manager Raytheon, Board member Santa Barbara Sport Fishing Club, Santa Barbara Race Club
Members Santa Barbara Sport Fishing Club	Recreational Fisherman

Please add additional lines as needed

GRANT APPLICATION

PART 8: PROJECT PARTNERS (optional)

The Commission strongly encourages prospective grantees to seek partnerships in completing projects. Please list any organizations, groups or agencies that have agreed to participate in your project. Give a brief description of each organization's role in your project. Include any monetary contribution to the project, if any. Please attach a letter of support from each organization. If this is not possible, please include a name and phone number of a person from each organization who can be contacted to verify participation.

Participating Organization	Role	Monetary Contributions	Letter of Support Attached	Name	Phone Number
1.		\$			
2.		\$			
3.		\$			

Please add additional lines as needed

PART 10: MANDATORY REPORTING

A final report demonstrating how the objective of the grant was achieved is due 60 days from the completion of all projects. On longer term, more complex projects, once those projects are initiated, a progress report is required every 90 days until the project is completed unless the SBCF&GC decides due to the nature of the project, progress reports are not needed.

	Date	Actual Date Submitted (Do not write here)
Progress Report		
Progress Report		
Final Report to SBCFGC		

NOTE: Receipts for expenditures to date must be submitted with each progress report as applicable.

PART 12: AGREEMENT

If awarded funds from the Santa Barbara County Fish and Game Commission, I agree to:

- Complete the project as indicated and provide all reports and products as indicated in this application; including any amendments requested by the SBCFGC.
- Spend funds as outlined in this application and/or as voted upon by the SBCFGC. Any request to change how funds are spent must be approved by Santa Barbara County prior to the actual expenditure.

I understand that failure to do so may void this contract with the SBCFGC. Failure to provide such reports and products or use of funds other than voted upon, may result in the loss of granted funds and exclusion from future grant opportunities.

Whitney Uyeda

Print Name

Board member Santa Barbara Sport Fishing
Club

Title

Signature

10/21/16

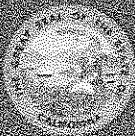
Date

Please Return Grant Applications (13 copies) to:

Santa Barbara County Planning and Development
Attn. Fish and Game Commission
123 E. Anapamu St.
Santa Barbara, CA 93101

A black and white photograph of a man smiling and holding a large fish, likely a sea bream, on a beach. The ocean waves are visible in the background. The image is framed by a grid pattern in the top left corner.

2017-2018 CALIFORNIA SALTWATER SPORT FISHING REGULATIONS



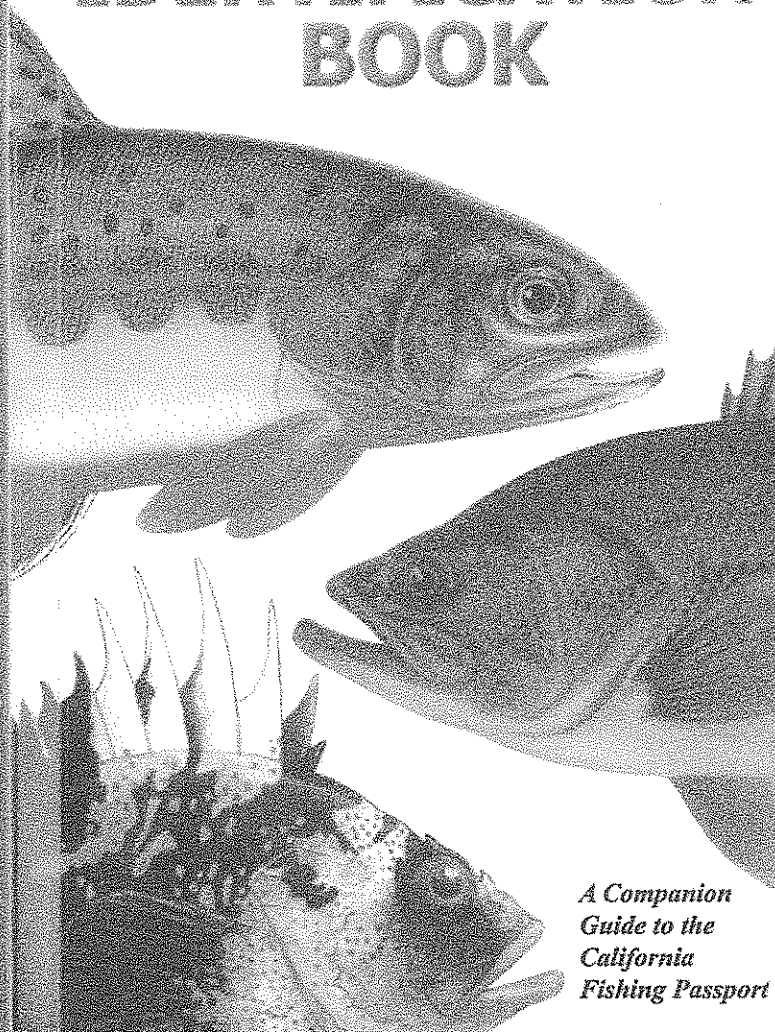
For Ocean Sport Fishing in California
Effective March 1, 2017 through February 28, 2018

CALIFORNIA

Finfish and Shellfish

IDENTIFICATION

BOOK



*A Companion
Guide to the
California
Fishing Passport*