ATTACHMENT B

DATE RECEIVED

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

Supervisors. Please print in ink or type. Please n		•		•	
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)				2. TODAY'S	DATĘ:
Sta. Rita Hills Community	Services DK	trict		1010	-
3. NAME: New Martha		Josephine		4. E-MAIL A	DDRESS:
6. ADDRESS: Physical address:		Middle	þ	5. TELEPHO	NE:
Number	Stre	et		Home	
			1	Business: _	Sapel
7. REFERENCES: Give names and addresses of threinvolvement, and abilities.		Code t relatives) who have	ve knowledg	ge of your	character, experience, community
NAME	A	DDRESS	TELEP	HONE	OCCUPATION
Angelo Sahrurci Alejando Folgueva Lun not Richard Kriegler					Mitten april / VCSB
8. Are you, or have you ever been, employed by the C	County of Santa Barbara	a?	•	V	No Pes - if yes, list below
Department: NA	Title:	NIA			Date: NA
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American	Sex: □ Male ∀ Female	10. EDUCATION O	COMPLETED:	te sc	hal of Drama
□ Hispanic □ Asian/Pacific Islander □ Native American/Alaskan Native □ Other (please specify):	X-mark	11. INDICATE SUP			CEIVE A COPY OF APPLICATION:
12. EXPERIENCE : Please explain why you are interest necessary.	ed in serving, and wha	()	ing to the Co	•	Attach additional documentation as
13. ADDITIONAL INFORMATION: Give any information	explaining qualification	ns, experience, traini	ing, educatio	n, voluntee	r activities, community organization

memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Se attached statements

14. SIGNATURE OF APPLICANT:

Question 12.

Sta Rita Hills COD Marty New

I want to be a Board member of the Sta Rita Hills CSD to be part of planning a sustainable development in our unique agriculture area. I am a vineyard owner - grape grower and wine producer - in one of the best AVA's in the world. This region deserves special care and protections for our present and future use. I believe in community and want to help implement constructive policies that benefit all the property owners. I am most interested in sustainable farming, and treasure the dark nights that allow my son and I to enjoy the Milky Way on our vineyard. I come from a long line of farmers and do not fall far from the tree. Previously I worked as a Professor teaching Acting and Performing Arts at NYU. I was born in Stockton, California. I feel lucky to call Santa Barbara County my home.

Question 13.

My experiences in business and organization building in communities and in the arts, as well as my comfort in speaking publically are my best skills for being on this board. This board faces many obstacles that I believe will be overcome by careful management and solid legal expertise. We need a CSD with all the benefits accorded all other districts in our state. I will work to make that happen.

I am the Executive Director of Master Teachers of American Theater which produces documentaries on some of our greatest teachers in the Arts.

I run, own and created ClimbTime Yoga, a child/parent partnering Yoga launched in Santa Barbara in 2009.

I mange and work my vineyard to make a world class Pinot Noir wine under the label, *L'object Noir* and soon *Somerset Vineyards*. I have a vested interest in the success of this district.

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1. APPLYING FOR: (Use Specific Title of Board, Commission of	or Committee)	2. TODAY'S	DATE:
Santa Rita Hills Community Sen	næs District (Bar	d of Dir) 10/2	23/2017
3. NAME:	1	4. E-MAIL A	DDRESS:
Lavie Ahael	a Michelle		
Last First	Middle		
6. ADDRESS:	Wilder	5. TELEPHOI	NE:
*	`		
		Home:	
Number	Street		
		Ducin co.	
	Zip Code	Business: _	
7. REFERENCES: Give names and addresses of three (3)		nave knowledge of your	character, experience, community
involvement, and abilities.	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	iare imenieuge en jeur	ondraeser, experience, community
NAME	ADDRESS	TELEPHONE	OCCUPATION
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8. Are you, or have you ever been, employed by the County	of Santa Barbara?	叉	No □ Yes - if yes, list below
Department:			No
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Department:	Title: 10. EDUCATION Sex: ☐ Male		
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Pepartment: 9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic	Title: Sex: Male Female	chelor of A	
Department: 9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander	Title: Sex: Male Female	chelor of A	Date:
Pepartment: 9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native	Title: Sex: Male Female	chelor of A	Date:
Department: 9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander	Sex: Male Female 10. EDUCATION 11. INDICATE SE	DELOT OF A	CEIVE A COPY OF APPLICATION:
Department: 9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: White African American Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (please specify):	Sex: Male Female 10. EDUCATION 11. INDICATE SE	DELOT OF A	CEIVE A COPY OF APPLICATION:
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3. NAME:		4. E-MAIL AD	DRESS:		
MORENO MARIO	JIMENEZ	. \			
Last First	Middle				
6. ADDRESS:		5. TELEPHON	E:		
		Vome			
	Street	Home	-		
		Business:			
City	Zip Code		Laurakan annanianan annanianan		
REFERENCES: Give names and addresses of three (3) individuals involvement, and abilities.	(not relatives) who have	knowledge of your c	naracter, experience, community		
NAME	ADDRESS	TELEPHONE	OCCUPATION		
			•		
KARA LA CHANCE		I	U.S. Air Force RETIRED		
BOD HARRISON			U.S. AIRFORCE RETIRED		
DOD HARRISON			U.S. AITTURCE RETIRECT		
MAGGIE HONEYCUTT			Student o over-if yes, list below		
8. Are you, or have you ever been, employed by the County of Santa Ba	rbara?	X	o ☐ Yes - if yes, list below		
Department: Titl	la·	n	ate:		
Department: Titl	C				
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□ Hispanic	11. INDICATE SUPER	VISOR WHO WILL REC	EIVE A COPY OF APPLICATION:		
☐ Asian/Pacific Islander					
□ Native American/Alaskan Native	٠.	s 1			
Other (please specify):12. EXPERIENCE: Please explain why you are interested in serving, and	what experience you bring	to the Committee At	tach additional documentation as		
necessary.	what experience you bring	to the committee. At	tacii additional documentation as		
I OWN PROPERTY IN CSD AREA, I HAW	E ALSO SERVE	d on Previo	US STARILA CSD BOARD.		
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memberships, or personal interests that bear on your application for the	above Board, Commission of	r Committee. Attach ad	ditional sneets as necessary.		
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