# APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE

Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101 DATE RECEIVED

☐ Copy to Supervisor

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

Supervisors. Please print in ink or type. Please note that	t ALL informatio	on provided is a	matter of public red	ord, and is subject to disclosure.	
1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)			2. TODAY	2. TODAY'S DATE:	
CenCal Health Board of Directors			Nove	November 17, 2017	
3. NAME:			4. E-MAIL	ADDRESS:	
Do-Reynoso Van					
Last First  6. ADDRESS:		Middle	E TELEDIA	ONE	
			5. TELEPH	ONE:	
300 N. San Antonio Road			Home:		
Number	Street				
Santa Barbara	931	93110		Rusinasa	
City	Zip Co		Business	Business	
7. REFERENCES: Give names and addresses of three (3) in	·		ve knowledge of you	ir character, experience, community	
involvement, and abilities.	,				
NAME	ADD	RESS	TELEPHONE	OCCUPATION	
Terri Maus-Nisich				Assistant CEO, Santa Barbara Count	
Daniel Nielson				Director, Department of Social Services, Santa Barbara Count	
Carrie Topliffe				Director, Child Support Services, Santa Barbara Count	
8. Are you, or have you ever been, employed by the County of	f Santa Barbara?	_		□ No □ Yes - if yes, list below	
	Dir	coctor		• •	
Department: Public Health	Title:	ector		Date: August 2017 to present	
9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):		10. EDUCATION	COMPLETED:		
,	ex:		<b>D</b>		
	Male	PhD; M	PH		
☐ African American ☐ Hispanic	emale			RECEIVE A COPY OF APPLICATION:	
■ Asian/Pacific Islander		11. INDICATE SOI	ERVISOR WITO WILL!	ALLECTIVE A CONT OF ACT LICATION.	
□ Native American/Alaskan Native		Roard o	of Supervi	core	
□ Other (please specify):		Dualu C	of Supervi	3013	
12. EXPERIENCE: Please explain why you are interested in ser	ving, and what e	xperience you br	ing to the Committee.	. Attach additional documentation as	
necessary.					
I served for seven years on the governing board of					
for CalViva, a regional Medi-Cal managed care hea					
planning and creation of CalViva. I am interested in					
improving access to health care for all persons rega					
system that is financially viable and one that ensure	es high-quality	/ and appropri	ate care to its mer	nbers.	
13. ADDITIONAL INFORMATION: Give any information explaini					
memberships, or personal interests that bear on your application					
I have extensive and diverse work and volunteer experience in the public health Health Director for Madera County for seven years. Prior to taking on that Direct Behavioral Health for one year. Before joining Madera County, I worked in a var	tor role, I served two y	years as the Assistant	Public Health Director. Add	fitionally, I served as the Interim Director of	
care and community health clinics. My most significant volunteer experience is implement a kindergarten, safe drinking water, and sanitation.	the five years spent a	it an orphanage in Na	yarit, Mexico designing infra	structure and creating mechanisms to	
Implement a midergarden, sale dimining water, and samiduon.  I also have extensive experience working at the state level with over five years of (CHEAC) executive committees.	on the California Medi	ical Services Program	(CMSP) and the California I	Health Executives Association of California	
14. SIGNATURE OF APPLICANT: Van Do-Reyno		gitally signed by Va ite: 2017.11.20 11:			

# Van Do-Reynoso

Santa Barbara Public Health Department 300 N. San Antonio Road Santa Barbara, CA. 93110 van.do-reynoso@sbcphd.org 805-681-5105

## **EDUCATION**

- University of California, Merced PhD, *Public Health*
- University of California, Berkeley
   Master of Public Health, Health Policy and Administration
- University of California, Santa Cruz Bachelor of Arts, *Biology, with History minor*

# ACADEMIC EXPERIENCE

#### Awards

- Dissertation Fellowship, 2017, UC Merced
- Pre-Doctoral Fellowship, 2014, National Coordinating Center for Public Health Services and Systems Research
- Brown Scholar, 2013, National Coordinating Center for Public Health Services and Systems Research

#### Presentations & Publications

- National Association of County & City Officials Annual Conference, 2017, "Partners for change Tackling diabetes and hypertension in a rural community."
- American Public Health Association Annual Conference, 2016, "Delivery of Childhood Immunization by Local Health Departments."
- AcademyHealth Annual Research Meeting, 2016, "Delivery of Childhood Immunization by Local Health Departments."
- Mendiola J, Do-Reynoso V, Gonzalez M., Generation status as a determinant of influenza vaccination among Mexican-identified adults in California, 2011–12. Preventive Medicine Reports. 2016; 3:25-29
- Keeneland Conference, 2015, "The impact of the Affordable Care Act on Delivery of Childhood Immunization Services in Rural Communities."
- Keeneland Conference, 2012, "Where are the shots? An examination of the relationship between public health funding and immunization rates."

## Teaching Experience

- Lecturer, Intro to US Health Care System, UC Merced, August 2016 December 2016
- Teaching Assistant, Intro to Public Health, UC Merced, January 2016 June 2016

# PROFESSIONAL EXPERIENCE

## Current position

• Public Health Director, Santa Barbara County, 7/17 to present

## Past positions

- Public Health Director, Madera County, 7/10 to 7/17
- Interim Behavioral Health Services Director, Madera County, 4/13 to 3/14
- Assistant Public Health Director, Madera County, 4/08 to 7/10
- Division Manager, Alcohol and Drug Programs, Tulare County Health & Human Services, 7/04 -2/08
- Unit Manager, Prevention Services, Tulare County Health & Human Services Agency, 6/04 -7/04
- Program Analyst, California Friday Night Live Partnership, 10/00 6/03

- Volunteer, Casa de Niño Orphanage, 6/95 8/00
- Kaiser Permanente, Postgraduate Fellow & Consultant, 9/92-1/95

## **CURRENT PROFESSIONAL ASSOCIATIONS**

- County Health Executives Association of California (CHEAC), Executive Committee Member
- California Chronic Disease Prevention Leadership Project, Co-Chair
- Public Health Alliance of Southern California, Member
- Committee For California's Health, Member
- National Association of County & City Health Officials, Health and Social Justice Committee, Member
- Health Services Research Institute, UC Merced, Member

# PREVIOUS PROFESSIONAL ASSOCIATIONS

- County Health Executives Association of California (CHEAC), Chair for Small Counties
- Committee California Medical Services Program (CMSP) Governing Board, Executive Committee Member
- First5 Madera County Commission, Vice-Chair
- Tri-County Health Commission, Member
- San Joaquin Valley Public Health Consortium, Chair