## **Board Contract Summary**

$\mathbb{BC}$	17-156

For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

V2. Payee/Contractor Name	D1.	Fiscal Year	FY 2016-17			
D4.         Telephone         X3444           K1.         Contract Type (check one):	D2.	Department Name	Flood Control			
K1.   Contract Type (check one):	D3.	Contact Person	Jon Frye			
K2. Brief Summary of Contract Description/Purpose.  K3. Department Project Number.  K4. Original Contract Amount.  K5. Contract Begin Date.  K6. Original Contract End Date.  September 13, 2016  September 12, 2017  K7. Amendment? (Yes or No).  K8 New Contract End Date.  September 31, 2019  K8 New Contract End Date.  September 31, 2019  K9 Total Number of Amendments.  L1 Total Previous Amendment Amount.  K10 This Amendment Amount.  K11 Total Previous Amendment Amount.  K12 Revised Total Contract Amount.  S200,000  B1. Intended Board Agenda Date.  December 12, 2017  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/	D4.	Telephone		X3444		
K2. Brief Summary of Contract Description/Purpose.  K3. Department Project Number.  K4. Original Contract Amount.  K5. Contract Begin Date.  K6. Original Contract End Date.  September 13, 2016  September 12, 2017  K7. Amendment? (Yes or No).  K8 New Contract End Date.  September 31, 2019  K8 New Contract End Date.  September 31, 2019  K9 Total Number of Amendments.  L1 Total Previous Amendment Amount.  K10 This Amendment Amount.  K11 Total Previous Amendment Amount.  K12 Revised Total Contract Amount.  S200,000  B1. Intended Board Agenda Date.  December 12, 2017  N/A  N/A  N/A  N/A  N/A  N/A  N/A  N/			10			
K3.   Department Project Number	K1.	Contract Type (check one): Personal Service	1			
K4. Original Contract Amount	K2.	Brief Summary of Contract Description/Purpose		Survey work		
K5. Contract Begin Date	K3.	Department Project Number				
K6. Original Contract End Date	K4.	Original Contract Amount		\$100,000		
K7. Amendment? (Yes or No)	K5.	Contract Begin Date		September 13, 2016		
K8. New Contract End Date	K6.	Original Contract End Date		September 12, 2017		
K8. New Contract End Date	K7.	Amendment? (Yes or No)		Yes		
K10.	K8.			December 31, 2019		
K11 Total Previous Amendment Amounts	K9.	- Total Number of Amendments		1		
Revised Total Contract Amount   \$200,000	K10.			\$100,000		
B1. Intended Board Agenda Date December 12, 2017  B2. Number of Workers Displaced (if any) N/A  N/A  N/A  B3. Number of Competitive Bids (if any) N/A  B4. Lowest Bid Amount (if bid) N/A  B5. If Board waived bids, show Agenda Date N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) N/A  B6. Boilerplate Contract Number Number N/A  B6. Boilerplate Contract Number Number Number N/A  B7. Project Number (If applicable) N/A  B7. Project Number (If applicable) N/A  B8. Project Number (If applicable) N/A  B8. Project Number Number N/A  B8. Boilerplate Contract Person Clayton Bradshaw  B8. Sold Number Number Number Number N/A N/A  B8. Boilerplate Contract Person Clayton Bradshaw  B8. Sold Number	K11.	- Total Previous Amendment Amounts		N/A		
B2. Number of Workers Displaced (if any)	K12.	- Revised Total Contract Amount		\$200,000		
B2. Number of Workers Displaced (if any)						
B3. Number of Competitive Bids (if any)						
B4. Lowest Bid Amount (if bid)						
B5. If Board waived bids, show Agenda Date						
and Agenda Item Number						
B6. Boilerplate Contract Text Changed? (If Yes, cite Paragraph)	B5.					
F1. Fund Number						
F2. Department Number	B6.	3. Boilerplate Contract Text Changed? (If Yes, cite Paragraph) Added paragraph 33 and paragraphs C and F in Exhibit B				
F2. Department Number	F1	Fund Number		various		
F3. Line Item Account Number						
F4. Project Number (if applicable)						
F5. Program Number (if applicable) 3005  F6. Org Unit Number (if applicable) Net 30  V1. Auditor-Controller Vendor Number 675157  V2. Payee/Contractor Name Wallace Group  V3. Mailing Address 612 Clarion Court  V4. City State (two-letter) Zip (include +4 if known) San Luis Obispo, CA 93401  V5. Telephone Number (805) 544-4011  V6. Vendor Contact Person Clayton Bradshaw  V7. Workers Comp Insurance Expiration Date 7/1/18  V8. Liability Insurance Expiration Date 4/10/18  V9. Professional License Number Clopez  V10 Verified by (print name of county staff) Clopez  V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation  I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.						
F6. Org Unit Number (if applicable)  F7. Payment Terms						
V1. Auditor-Controller Vendor Number				5005		
V1. Auditor-Controller Vendor Number	- 25 - 2 - 2		Net 30			
V2. Payee/Contractor Name	17.	1.   Tayment Terms				
V3. Mailing Address	V1.	Auditor-Controller Vendor Number		675157		
V4. City State (two-letter) Zip (include +4 if known)	V2.	Payee/Contractor Name		Wallace Group		
V5. Telephone Number	V3.			612 Clarion Court		
V6. Vendor Contact Person	V4.			San Luis Obispo, CA 93401		
V6. Vendor Contact Person	V5.			(805) 544-4011		
V8. Liability Insurance Expiration Date	V6.			Clayton Bradshaw		
V9. Professional License Number	V7.	Workers Comp Insurance Expiration Date		7/1/18		
V10 Verified by (print name of county staff)				4/10/18		
V11 Company Type (Check one): Individual Sole Proprietorship Partnership Corporation  I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.	V9.	Professional License Number				
I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.	V10					
112 10						
112 10	I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.					
Date. 77 00 1 7 Authorized digitation Provided 1/13/2014	Date:_	Date: //-7\u03b3-17 Authorized Signature:				

# AMENDMENT NO. 1 TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH WALLACE GROUP (BC NO. 17-156)

Pursuant to Paragraph 25 of the Agreement for Services of Independent Contractor (hereinafter AGREEMENT) entered into on September 13, 2016, as BC No.17-156, between the Santa Barbara County Flood Control and Water Conservation District (hereafter COUNTY), and Wallace Group, having its principal place of business at 612 Clarion Court, San Luis Obispo, California 93401 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

### 1. Paragraph 4 of the AGREEMENT is amended to read:

**TERM.** CONTRACTOR shall commence performance on September 13, 2016 and end performance upon completion, but no later than December 31, 2019 unless otherwise directed by COUNTY or unless earlier terminated.

#### 2. Exhibit B, paragraph A is hereby amended to read:

A. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid a total contract amount, including cost reimbursements, not to exceed \$200,000.

In all other respects, the AGREEMENT remains unchanged and in full effect.

**IN WITNESS WHEREOF,** the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:  Mona Miyasato County Executive Officer Ex Officio Clerk of Board of Directors of the Santa Barbara County Flood Control and Water Conservation District	SANTA BARBARA COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT:
By: Deputy Clerk	By:  Joan Hartmann, Chair, Board of Directors
	Date:

# RECOMMENDED FOR APPROVAL:

Santa Barbara County Flood Control & Water Conservation District

Bv:

Scott D. McGolpin Public Works Director

### APPROVED AS TO FORM:

Michael C. Ghizzoni County Counsel

Ву:

Deputy County Counsel

### APPROVED AS TO FORM:

Ray Aromatorio, ARM, AIC Risk Manager

By:

Risk Management

CONTRACTOR: Wallace Group

Ву:

Authorized Representative

Name: Crain

. Campbell, PE C3440S

Title:

Principal

### APPROVED AS TO ACCOUNTING

FORM:

Theodore A. Fallati, CPA Auditor-Controller

Ву:

Deputy