Profile			
John First Name	Parke	Boles of Boles and Manager 2010, \$1.55 kin.	
Email Address			
Street Address		Suite or Apt	
City		State	Postal Code
Indicate Supervisor Wh	o Will Receive a Copy of your	Application *	ttions of the State of the Stat
▼ Third District - Joan Ha	artmann		
Mobile: Primary Phone	Business: . Alternate Phone		
Which Boards would yo	ou like to apply for?		
Planning Commission: Sub	omitted		
Kim Kimball Reference 1 Name			
Reference 1 Address			
Reference 1 Telephone	No. and a second contraction of the second c		
Attorney Reference 1 Occupation			

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Senior partner at Allen & Kimbell, LLP, emphasizing litigation in real estate and trust matters, with significant experience in land use representation. Lifelong resident of Santa Barbara County with an extensive legal background in land use policy are ideal qualifications to serve on the Planning Commission. Served as a 3rd District Historic Landmark Advisory Commission commissioner for the County of Santa Barbara. Strong interest in agriculture due to both sides of family in farming and ranching (still has calluses from summer farm work to prove it). Strong belief that agriculture has proven to be most constant part of County economy and most valuable component to open space, with continuing importance in soil health and removal of carbon from atmosphere.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

Graduate Santa Barbara High School 1971; UCSB, BA in Economics and Political Science (High Honors and Phi Beta Kappa) 1975; UCLA School of Law 1978. Licensed to practice law in California and Alaska. Post law school service in VISTA program representing Native Americans in Alaska. Helped revised wardship section of Cohen's Handbook of Federal Indian Law. Familiar with Indian law regarding sovereignty and land use. Has sat on and chaired multiple local non-profit boards, including for example, Channel Counties Legal Services Corporation and Land Trust for Santa Barbara County. Currently sits on board of trustees for Santa Barbara Botanic Garden. Familiar with all parts of Santa Barbara County, including backcountry. Likes to trail ride horses, hike, backpack, paddle in ocean. Avid horseback endurance rider. Horse Remington in American Endurance Ride Conference Hall of Fame with nearly 12,000 miles of competition. Horse and rider hold world record for longevity in the sport (22 years of at least one or more fifty mile or longer endurance rides each year). Horse's rescue of injured runners in local backcountry in 2015 and 2016 widely reported in local and international media.

Upload a Resume	
Please attach any additional documents here	
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## Demographics