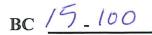
## **Board Contract Summary**



For use with Expenditure Contracts submitted to the Board for approval. Complete information below, print, obtain signature of authorized departmental representative, and submit this form, along with attachments, to the appropriate departments for signature. See also: *Auditor-Controller Intranet Policies->Contracts*.

D1.	Fiscal Year	FY 15-16							
D2.	Department Name								
D3.	Contact Person								
D4.	Telephone								
K1.	Contract Type (check one): Personal Service Capital								
K2.	Brief Summary of Contract Description/Purpose	San Antonio Groundwater Basin Study							
K3.	Department Project Number	WA8236							
K4.	Original Contract Amount								
K5.	Contract Begin Date								
K6.	Original Contract End Date	VI CO.							
K7.	Amendment? (Yes or No)								
K8.	- New Contract End Date	10/01/20							
K9.	- Total Number of Amendments								
K10.	- This Amendment Amount	\$ \$393,103							
K11.	- Total Previous Amendment Amounts								
K12.	- Revised Total Contract Amount	\$ \$1,536,056							
B1.	Intended Board Agenda Date	2/13/18							
B2.	Number of Workers Displaced (if any)								
B3.	Number of Competitive Bids (if any)								
B4.	Lowest Bid Amount (if bid)								
B5.	If Board waived bids, show Agenda Date								
	and Agenda Item Number								
B6.	Boilerplate Contract Text Changed? (If Yes, cite Paragraph)								
F1.	Fund Number	3050							
F2.	Department Number								
F3.	Line Item Account Number								
F4.	Project Number (if applicable)								
F5.	Program Number (if applicable)	3012							
F6.	Org Unit Number (if applicable)								
F7.	Payment Terms	net 60							
V1.	Auditor-Controller Vendor Number	003601							
V1.	Payee/Controller Veridor Number	DOI USGS							
V2.	Mailing Address	5 6 5 74000							
V4.	City State (two-letter) Zip (include +4 if known)								
V5.	Telephone Number	10.101 0.00							
V6.	Vendor Contact Person								
V7.	Workers Comp Insurance Expiration Date								
V8.	Liability Insurance Expiration Date								
V9.	Professional License Number								
V10	Verified by (print name of county staff)	· · · · · · · · · · · · · · · · · · ·							
V11	Company Type (Check one): Individual Sole Prop	rietorship Partnership Corporation							
l certif	I certify information is complete and accurate; designated funds available; required concurrences evidenced on signature page.								
Date: Authorized Signature:									

Page 1 of 2

91366 - 15WSCA600081610 A3

Form 9-1366 (April 2015)

U.S. DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

JOINT FUNDING AGREEMENT

Customer #:

6000000816

Agreement #:

15WSCA600081610 A3

Project #:

ZG00FUV 96-6002833

TIN #:

Fixed Cost Agreement

NO

FOR Water Resources Investigations

THIS AGREEMENT is entered into as of the, 14th day of December, 2017 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the SANTA BARBARA COUNTY WATER AGENCY (SBCWA), party of the second part.

- The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation the study "Geohydrology and Water Availability of San Antonio Creek Valley, California" herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
- 2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.00
  - (a) by the party of the first part during the period

Amount

Date

to

Date

\$133,604.00

November 1, 2014

October 31, 2020

by the party of the second part during the period

Amount

Date

to

Date

\$393,103.00

November 1, 2014

October 31, 2020

USGS DUNs is 1761-38857. Total SBCWA funding for this agreement, including this amendment is \$1,536,056. Total USGS funding for this agreement, including this amendment is \$341,515. Total cost of this agreement is \$1,877,571.

Contributions are provided by the party of the first part through other USGS regional or national programs, in (c) the amount of: \$0.00

Description of the USGS regional/national program: No additional funding

- Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
- The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
- The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
- The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
- During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

9-1366 (Continuation)

Customer #:

6000000816

Agreement #:

15WSCA600081610\_A3

- The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
- The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The 8. maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
- USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be 9. rendered QUARTERLY. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. Geological Survey **United States** Department of the Interior

Santa Barbara County Water Agency

**USGS Point of Contact** 

**Customer Point of Contact** 

Name:

Irene A. Rios, Budget Analyst

Name:

Thomas Fayram

Address:

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Address:

130 East Victoria Street, Ste 200

San Diego, CA 92101

Santa Barbara CA 93101

Telephone:

619-225-6156

Telephone:

805-568-6436

Email:

iarios@usgs.gov

Email:

tfayram@cosbpw.net

## Signatures and Date

Signature:

Signature:

Date:

Name:

Name:

Title:

Director, CA Water Science Center

Title:

## Agreement No. 15WSCA600081610\_A3 Signature Page Continued - Page 3

BY:	APPROVE AS TO FORM: RAY AROMATORIO, ARM, AIR RISK MANAGER  BY: Risk Manager
Date:	
ATTEST:  APPROVED AS TO FORM:  MONA MIYASATO  County Executive Officer  Ex Officio Clerk of the Board  of Directors of the Santa Barbara  County Water Agency	APPROVE AS TO FORM: MICHAEL C. GHIZZONI COUNTY COUNSEL  BY:
BY: Deputy Clerk	
RECOMMENDED FOR APPROVAL: Santa Barbara County Water Agency	
BY: Scott D. McGolpin, Public Works Director	
APPROVE AS TO ACCOUNTING FORM: THEODORE A. FALLATI, CPA AUDITOR-CONTROLLER	

Table 1. Geohydrology and Water Availability of the San Antonio Creek Valley, California

2018 Funding Summary

	Υ	ear*		2018	
Task #	Task Description Organization	on:	SB Co	USGS**	Total
1	Data Compilation (total)		\$0	\$0	\$0
	Originally budgeted costs		\$0	\$0	\$0
	Information requests, communications, and analysis		\$0	\$0	\$0
2	New Data Acquisition		\$187,103	\$73,927	\$261,030
А	Drilling & well installation				
İ	Two multiple well monitoring sites		\$0	\$0	\$0
ii	Auger drilling of shallow wells		\$0	\$0	\$0
В	Groundwater levels				
i	Well canvassing		\$0	\$0	\$0
ii	Expanded GW level monitoring		\$14,165	\$14,165	\$28,330
iii	GW level recorders		\$27,106	\$27,106	\$54,211
iv	Measuring point elevations-GPS		\$0	\$0	\$0
С	Streamflow gaging		\$13,297	\$13,297	\$26,593
D	Groundwater/surface-water interaction				
i	Temperature monitoring - GW/SW fluxes		\$17,613	\$4,916	\$22,529
ii	Streamflow duration & location		\$13,287	\$3,960	\$17,247
iii	Streambed infiltration tests		\$2,112	\$615	\$2,727
Е	Water-Quality sampling		\$88,065	\$6,700	\$94,765
F	Hydraulic properties & profiles data				
i	Collect new slug & aquifer tests		\$5,408	\$1,369	\$6,777
ii	EM & temperature logging		\$6,051	\$1,800	\$7,851
3	Model Development		\$95,275	\$27,304	\$122,579
4	Water Availability Analysis		\$15,450	\$4,600	\$20,050
5	Reporting		\$95,275	\$27,773	\$123,048
i	Project Website		\$6,438	\$1,896	\$8,334
ii	Water quality article		\$19,673	\$5,523	\$25,196
iii	Hydrogeologic Setting SIR		\$51,140	\$14,957	\$66,097
iv	Hydrologic modeling / water availability SIR / fact sheet		\$18,025	\$5,397	\$23,422
TOTAL		T	\$393,103	\$133,604	\$526,707

<sup>\*</sup>Yearly costs are by county fiscal year (CFY) for Santa Barbara County (SB Co).

<sup>\*\*</sup>Cooperative matching funds are subject to availability and are awared by Federal Fiscal Year.

Table 2. Geohydrology and Water Availability of the San Antonio Creek Valley. California - Workplan

	Calendar Year:	201	5	2016		16			17			2018				20	119		2	020	
		1	O	1	Λ	1	()	1	Λ	1	()	I	Λ	1	0	1	Λ	.1	0	1	Λ
		A	N	F	M	А	N	F	M	A	N	F	M	Α	N	F	M	A	N	F	M
Task#		S	D	M	J	5	D	M	1	5	D	M	J	S	D	M	J	S	D	M	J
182K#	County Fiscal Years (CFY):	CFY15	(	CFY1	6		CF	/17			CFY	/18			CF	Y19			CFY	20	
	Task Description Quarters:	-	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3 (	Q4
	Federal Fiscal Years (FFY):	FFY15		FF	/16			FFY	17			FFY	/18			FF	/19			FFY.	20
	Quarters:		Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3
	Data compilation/analysis		Х			Х													П		
0	New data collection																				
A	Drilling and well installation																				
i	Two multiple well monitoring sites						х														
ii	Auger drilling of shallow wells		Х				х														
В	Groundwater levels																				
i	Well Canvassing			X																	
ii	Expanded groundwater level monitoring		X	X	X	Х	Х	х	Х	Х	Х	Х	Х	Х	Х	Х	Х				
iii	GW Level Recorders					×.	X.	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х				
iv	Measuring point elevation-GPS							-	х	-			-								
C	Streamflow gaging																				
i	Installation of two new stations (Casmalia and Harris Creek)						X				1										
ii	Operation	X	х	X	X	х	х	X	х	Х	Х	Х	Х	Х		-					
)	Groundwater/surface-water interaction															1					
i	Temperature monitoring for GW/SW fluxes		х	X	X	Х	Х	Х	Х	Х	х	х	х	Х							
ii	Streamflow duration & location		X	X	Х	Х	Х	Х	Х	Х	Х	Х	X	Х							
iii	Streambed infiltration tests						-			Х			-			_					
	Water-Quality sampling																				
i	Groundwater					$\overline{}$	$\vdash$			х	Х	Х									
ii	Surface water							х		-	Х	X			2						
F	Hydraulic properties & profiles data																				
i	Collect new slug & aquifer test data									Х				Т							
ii	EM & temperature logging - seasonal changes in WQ & flow							-		X		Х	_								
	Model development																				
A	Hydrogeologic Framework					Х	Х	Х	Х	Х	X										
i	Construction of 3D hydrogeologic framework		Х	x	X	х	x	х	х	х	x		-							-	
ii	Definition of textural variations in principal aquifers					Х	Х	Х	Х	Х	Х				Г						
iii	Aquifer hydraulic properties		$\vdash$			X	х	х	X	Х	X	Х									
В	Hydrologic Model			$\vdash$		х	x	х	х	х	х	х	Х	Х	Х	х					
ī	Recharge Model					Х	Х	х	X	Х											
	Recharge Analysis		1			х	х	х	X	X	X	х	and the same of the	-							
	Precipitation/Runoff - Surface Water Model		1				X	х	Х	Х	X	Х	-			$\overline{}$		$\overline{}$			
ii	Hydrologic Flow Model						X	Х	Х	Х	Х	Х	Х	Х	Х	Х	Х	т			
	Groundwater Model			-			2632	х	X	Х	Х				-	-					
	Linked Model					_					X	Х	Х	Х	Х	Х	X				
	Water availability analysis		$\vdash$											Х	Х	_	_	$\overline{}$			
	Products																	$\overline{}$			
i	Project Website	1	1			_	X	Х	Х	Х	Х	Х	Х	Х	X	Х	X	X	Х	Х	Х
ii	Water quality journal article		$\vdash$																		
	Preparation									Г		Х	Х	Х	Х			Т			
	Review and Publication		1									1			X	Х	Х				
iii	Hydrogeologic Setting - new & existing information (SIR)		$\vdash$				T	Т				Т									
	Preparation		T			Т	1	Г	Х	Х	Х	Х	Х	Х	Х						
Contract Contract Contract	Review and Publication		1				1		-			-	1		X	X	X	х	X	x	X
iv	Hydrologic modeling & summary (SIR and Fact sheet)		1							Г					1	1					
	Preparation		1				1		Х	Х	Х	Х	Х	Х	Х	_	1				
	Review and Publication		1	-			-	-		-	-	-	-	-	X	x	X	Х	x	x	X

X	Scheduled Task
X	Completed Task
X	Orininally Scheduled Task (shifted to later date)
х	Extneded Completion Date (shifted from earlier date)