## JOAN HARTMANN Third District Supervisor



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Date: 02/22/2018

## **COUNTY OF SANTA BARBARA**

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Re-appointment of Judith Dale to Library Advisory Committee

For placement on the Board of Supervisors agenda for the meeting of: March 13, 2018 I would like to recommend the appointment of the following person to the: Library Advisory Committee Salutation: Mr Mrs  $\times$ Ms. Full Name of Appointee: Judith Dale Address: 1 City/State/Zip: Home Phone: Work Phone: E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Check box only if this appointment is filling an unexpired vacancy. COB Information Verification Third District Supervisor: Joan Hartmann Letter of Resignation on file ☐ Vacancy Notice on file Term:

Jefferson Litten Chief of Staff jlitten@countyofsb.org Elizabeth Farnum

District Representative
efarnum@countyofsb.org

Gina Fischer

District Representative
gfischer@countyofsb.org

☐ Beginning date

Ending date