

County of Santa Barbara
Public Works Department

Office of the County Surveyor

123 E. Anapamu Street
Santa Barbara, California 93101
805/568-3020 FAX 805/568-3318

Aleksandar Jevremovic, County Surveyor



TRANSMITTAL

TO: Shannon Reese, Planner

DATE: 4/5/2018

ADDRESS/DEPARTMENT: Planning and Development

FROM: Aleksandar Jevremovic, County Surveyor *AJ*

PHONE: 3012

SUBJECT: 17AGP-00000-00008
Jones Replacement Contract
APN: 141-080-010

QTY	DESCRIPTION
1	Approved Legal Description with exhibit map

RECEIVED

APR 13 2018

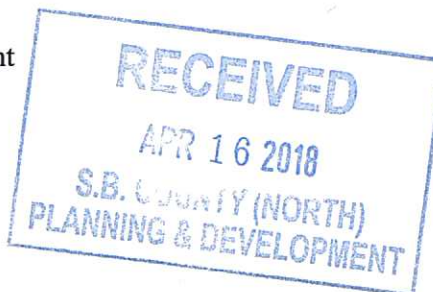
S B COUNTY

PLANNING & DEVELOPMENT

ACTION:

- ☐ As Requested
- ☐ For Your Use
- ☒ Approved as Noted
- ☐ For Review and Comment

REMARKS:



AGRICULTURAL PRESERVE

17AGP-00000-00008

LEGAL DESCRIPTION

Being PARCEL TWO of the Lands of William Allen Jones as described in that deed recorded as Document Number 2007-0058177, Santa Barbara County Records:

Together with:

Commencing at the northeast corner of Parcel Six of the abovementioned Lands of Jones, also being a point on the southerly line of Parcel Two of said Lands, thence, along the northerly line of said Parcel Six, North 89°30'30" West a distance of 631.58 feet to the Point of Beginning of the herein described parcel; thence, continuing along said northerly line, North 89°30'30" West a distance of 135.00 feet; thence, leaving said northerly line South 00°29'30" West a distance of 100.00 feet; thence, South 89°30'30" East a distance of 135.00 feet; thence, North 00°29'30" East a distance of 100.00 feet to the Point of Beginning.

Containing 13,500 square feet, more or less.

Excepting therefrom:

Beginning at the northeast corner of Parcel Six of the abovementioned Lands of Jones, also being a point on the southerly line of Parcel Two of said Lands, thence, along the northerly line of said Parcel Six, North 89°30'30" West a distance of 135.00 feet; thence, leaving said northerly line North 00°29'30" East a distance of 100.00 feet; thence, South 89°30'30" East a distance of 135.00 feet; thence, South 00°29'30" West a distance of 100.00 feet to the point of Beginning.

Containing 13,500 square feet, more or less.



4/5/2018

APPROVED AS TO FORM
AND SURVEY CONTENT

Alex Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2019

Parcel A of LLA
Inst. 2017-0059264

Parcel B of LLA
Inst. 2017-0059264

APN: 141-080-017

APN: 141-080-019

ALISOS AV



Not to Scale

Jones Replacement Contract

Agricultural Preserve No:
17AGP-00000-00008

Approved by the County Board of Supervisors
Resolution No. _____
Passed and Adopted _____
Mona Miyasato
Clerk of the Board of Supervisors
By: _____ Deputy