

**AGREEMENT**  
between  
**COUNTY OF SANTA BARBARA**  
and  
**SANTA BARBARA COUNTY OFFICE OF EDUCATION/HEALTH LINKAGES PROGRAM**  
for  
**MEDI-CAL ADMINISTRATIVE ACTIVITIES (MAA) PARTICIPATION**

**SECOND AMENDMENT**

**Effective July 1, 2017**

**THIS IS THE SECOND AMENDMENT** (hereinafter referred to as Second Amendment) to the MAA Health Linkages Agreement (the "Agreement") dated September 1, 2015 between the County of Santa Barbara, a political subdivision of the State of California (**COUNTY**), and the Santa Barbara Office of Education with an address at 3970 La Colina Road, Santa Barbara, CA 93160 (**CONTRACTOR**), effective as of July 1, 2017 ("Second Amendment Effective Date").

**WHEREAS**, the Agreement is effective through June 30, 2017; and

**WHEREAS**, the parties desire to amend the Agreement to extend the term; and

**WHEREAS**, this Second Amendment incorporates the terms and conditions set forth in the Agreement, approved by the County of Santa Barbara.

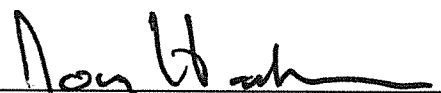
**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Definitions.** Capitalized terms used in this Second Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. **Amendments.**
  - a. The Agreement is amended as follows:
    4. **TERM.** The term of this Agreement shall be for the period of July 1 2017 through June 30, 2018.
3. **Counterparts.** This Second Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

Second Amendment to Agreement between the **County of Santa Barbara** and **Santa Barbara Office of Education**.

**IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2017.

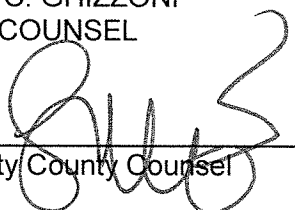
COUNTY OF SANTA BARBARA

  
 Chair, Board of Supervisors  
 Date: 6/2/17

ATTEST:  
 MONA MIYASATO, COUNTY EXECUTIVE OFFICER  
 CLERK OF THE BOARD

By:   
 Deputy Clerk

APPROVED AS TO FORM:  
 MICHAEL C. GHIZZONI  
 COUNTY COUNSEL

By:   
 Deputy County Counsel

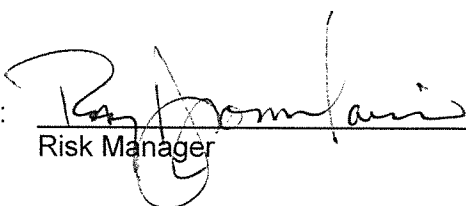
APPROVED AS TO ACCOUNTING FORM:  
 THEODORE A. FALLATI, CPA  
 AUDITOR-CONTROLLER

By:   
 Deputy

APPROVED  
 CARRIE TOPLIFFE  
 INTERIM DIRECTOR  
 PUBLIC HEALTH DEPARTMENT

By:   
 Director

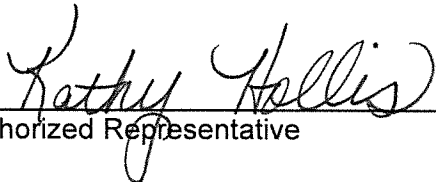
APPROVED AS TO FORM:  
 RAY AROMATORIO, ARM, AIC  
 RISK MANAGER

By:   
 Risk Manager

Second Amendment to Agreement between the **County of Santa Barbara** and **Santa Barbara Office of Education**.

**IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2017.

Santa Barbara County Office of Education

By:   
Authorized Representative

Name: Kathy Hollis

Title: Assistant Superintendent