#### **AGREEMENT**

between

### **COUNTY OF SANTA BARBARA**

and

# FINANCIAL CREDIT NETWORK, INC.

for

## **COLLECTION SERVICE ACTIVITIES**

### **FIRST AMENDMENT**

Effective July 1, 2018

THIS IS THE FIRST AMENDMENT (hereinafter referred to as First Amendment) to the Agreement for Services of Independent Contractor (the "Agreement") dated March 15, 2016 between the County of Santa Barbara, a political subdivision of the State of California (COUNTY), and Financial Credit Network, Inc. with an address at 1300 West Main Street, Visalia, CA 93291 (CONTRACTOR), effective as of July 1, 2018 ("First Amendment Effective Date").

WHEREAS, the Agreement is effective through June 30, 2018; and

WHEREAS, the parties desire to amend the Agreement to extend the term; and

**WHEREAS**, this First Amendment incorporates the terms and conditions set forth in the Agreement, approved by the County of Santa Barbara.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. <u>Definitions.</u> Capitalized terms used in this First Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.

# 2. **Amendments.**

a. Agreement, Section 2 **DESIGNATED REPRESENTATIVE** shall be deleted in its entirety and replaced with the following:

James Ray, Hazardous Materials Program Supervisor at phone number 805-346-8461 is the representative of Public Health Department and Gloria Alvarez, Accounting Manager at phone number 805-882-3610 is the representative of the Public Works Department and they will administer this Agreement for and on behalf of COUNTY. Kris Davisson at phone number 800-540-9011 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to the other party.

b. Agreement, Section 2 **NOTICES** shall be revised with the following:

To COUNTY: Public Health Department

James Ray

Hazardous Materials Supervisor Environmental Health Services

County of Santa Barbara, Public Health Department

2125 S. Centerpointe Parkway, Room 333

Santa Maria, CA 93455 PH: 805-346-8461

**Public Works Department** 

Gloria Alvarez

Accounting Manager

Resource Recovery & Waste Management

County of Santa Barbara, Public Works Department

130 E. Victoria Ave., Suite 100 Santa Barbara, CA 93101

PH: 805-882-3610

- c. Section 4 is amended as follows:
  - 4. <u>TERM.</u> The term of this Agreement shall be for the period of March 15, 2016 through June 30, 2021.
- 3. <u>Counterparts.</u> This First Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

First Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF,** the parties have executed this First Amendment to be effective July 1, 2018.

ATTEST:  Mona Miyasato County Executive Officer Clerk of the Board	COUNTY OF SANTA BARBARA:	
By: Deputy Clerk	By: Chair, Board of Supervisors  Date:	
RECOMMENDED FOR APPROVAL: Van Do-Reynoso, MPH, PhD Public Health Department  By:	RECOMMENDED FOR APPROVAL: Scott McGolpin, Director Public Works Department  By:	
By: Department Head  APPROVED AS TO FORM:	Department Head  APPROVED AS TO ACCOUNTING	
Michael C. Ghizzoni County Counsel	FORM: Theodore A. Fallati, CPA Auditor-Controller	
Deputy County Counsel	By: Deputy	
APPROVED AS TO FORM: Risk Management		
By:		

Financial C	redit Network, Inc.	
Ву:	Authorized Representative	
Name:	Kris Davisson	
Title:	Vice President	

First Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF,** the parties have executed this First Amendment to be effective

July 1, 2018.