

NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Community Services Department

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County Guidelines for the implementation of CEQA.

APN(s): N/A **Case No.:** N/A

Location: Santa Barbara County

Project Title: Mountain House (Adult Day Facility) Modification Agreement

Project Description: In October 2006, the County assumed a HOME loan to Phoenix Santa Barbara, Inc. (dba Crescend Heath) to provide permanent financing for the acquisition and rehabilitation of a 14-bed residence at 27 Mountain Drive (Mountain House), a licensed residential adult day facility serving adults, primarily low-income, diagnosed with psychiatric disorders. The Boards of Directors of Phoenix of Santa Barbara (dba Crescend Health) and PathPoint have agreed to a merger whereby Phoenix of Santa Barbara will merge into PathPoint, effective July 1, 2018. The Agreement with PathPoint signifies the County's consent to the assignment, assumption and modifications to County loan documents for Mountain House.

Exempt Status: (Check one)

- Ministerial
- Statutory
- Categorical Exemption
- Emergency Project
- No Possibility of Significant Effect [§15061(b,3)]
- Other

Cite specific CEQA Guideline Section: 15378(b)(4); the creation of government funding mechanisms or other government fiscal activities which do not involve a commitment to any specific project which may result in a potentially significant physical impact on the environment do not constitute a project

Reasons to support exemption findings (attach additional material, if necessary):

Assignment of the agreement obligations and rights to maintain the use of the Mountain House property as a licensed residential adult day facility serving adults, primarily low-income, diagnosed with psychiatric disorders does not result in direct physical impacts to the environment.

Department/Division Representative Jill Van Wie Date: April 3, 2018
Jill Van Wie

Note: A copy must be filed with the County Clerk of the Board after project approval and posted by the Clerk of the Board for a period of 30 days.

Copies to: County Planning & Development
File

Date File of Counter Clerks