

# BOARD OF SUPERVISORS AGENDA LETTER

**Agenda Number:** 

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

**Department Name:** Public Works

Department No.: 054

For Agenda Of: June 19, 2018

Placement: Administrative

**Estimated Time:** 

Continued Item:  $N_0$ 

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Director: Scott D. McGolpin, Public Works Department, 568-3010

Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064

**SUBJECT:** Statement of Final Quantities for Construction of Santa Paula Avenue Hardscape

Repairs Project; County Project No. 820668, in the Second Supervisorial District

### **County Counsel Concurrence**

# **Auditor-Controller Concurrence**

As to form: Yes As to form: No

# **Recommended Actions:**

That the Board of Supervisors:

- a) Approve and authorize the Chair to execute the attached Statement of Final Quantities for the 2017 Santa Paula Avenue Hardscape Repair Project; County Project No. 820668, Second Supervisorial District for work performed and materials supplied by J.J. Fisher Construction, Inc., (a tri-local vendor), 261 W. Dana Street, Suite 102, Nipomo, CA 93444, in the amount of \$190,539.83;
- b) Determine that the project was found by your Board to be exempt from the provisions of California Environmental Quality Act pursuant State Guidelines Section 15301(c) on July 18, 2017, a Notice of Exemption was filed on that basis, and the proposed action is within the scope of the attached Notice of Exemption.

#### **Summary Text:**

This item is on the agenda to approve the project as constructed and the attached Statement of Final Quantities. The project is a repair of hardscape items located on Santa Paula Avenue from Walnut Lane to San Lucas Way, for a total of 1,000 feet.

The project consisted of tree and root removal, which had damaged both sidewalk and curb. These sidewalk and curb sections were then repaired and reconstructed.

On July 18, 2017, your Board awarded the above referenced construction contract to J.J. Fisher Construction, Inc., and construction work began on August 28, 2017. The Director of Public Works accepted this project as complete on October 10, 2017. This project was completed under budget.

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# **Background:**

Parkway trees between Walnut Lane and Lucas Way caused sections of uplifted and broken sidewalks, and curb and gutter problems on Santa Paula Avenue that interrupted a continuous path of travel for pedestrians. This project was developed to restore pedestrian facilities through the neighborhood, and to re-establish proper water drainage along the street.



Before construction –on west side of Santa Paula Avenue



After construction – on west side of Santa Paula Avenue

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#### **Fiscal and Facilities Impacts:**

Budgeted: Yes

# **Fiscal Analysis:**

Funding Sources	<u>Total One-Time</u> <u>Project Cost</u>
General Fund	\$ 50,000.00
Measure A Alt. Transportation South	\$ 100,000.00
Road Fund	\$ 40,539.83
	\$ 190,539.83

#### **Narrative:**

The total construction cost, including contingencies amount to \$190,539.83. Measure A Alternative Transportation South, funded 53% of the project (\$100,000.00). Another 20% (\$40,539.83) came from the Road Fund and the remaining 27% (\$50,000.00) was paid by General local funds from Dept. 054, Fund 0016, Org Unit 0500, Account 7510.

## **Special Instructions:**

Original documents are to be filed with the Clerk of the Board.

Please forward a certified, stamped Minute Order approving the recommendations, and a copy of the fully executed Statement of Final Quantities to:

- 1. Public Works, Transportation Division, Construction Section, Attn: Patrick Santomauro, 681-5697, South County Public Works, 4417 Cathedral Oaks Road, Santa Barbara, CA
- 2. Public Works, Transportation Division, Administration; Attn: Gena Valentine Felix, 568-3064, Public Works Office, 123 East Anapamu Street, Santa Barbara CA

#### **Attachments:**

Attachment A: Statement of Final Quantities Attachment B: Copy of the Notice of Exemption

#### **Authored by:**

Eric Pearson, P.E., Construction Manager, Public Works, Transportation, 681-4990

 $\underline{F:|Group|Board\ Letters|2017|Transportation|820668\ Santa\ Paula\ Avenue\ SFQ}$