



**BOARD OF SUPERVISORS  
AGENDA LETTER**

**Agenda Number:**

**Clerk of the Board of Supervisors**  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** CEO  
**Department No.:** 012  
**For Agenda Of:** June 19, 2018  
**Placement:** Administrative  
**Estimated Time:**  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:** Majority

---

**TO:** Board of Supervisors

**FROM:** Department            Mona Miyasato, County Executive Officer  
Director(s)  
Contact Info:            Dennis Bozanich, Deputy County Executive Officer

**SUBJECT:** CSAC 2018 Challenge Awards

---

**County Counsel Concurrence**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

Authorize the County Executive Officer to sign and submit a letter of endorsement for the County's entries into the California State Association of Counties (CSAC) 2018 Challenge Awards competition.

**Background:**

This item is on the Board's agenda to endorse the submittal of entries into the CSAC Challenge Awards competition by authorizing the County Executive Officer to sign the required letter of endorsement.

**Summary Text:**

Each year the California State Association of Counties holds a competition (the Challenge Awards) to recognize the innovative and creative spirit of California county governments in finding new and effective ways to provide programs and services to their residents. Projects or programs must have been in existence for at least one year and will be evaluated based on innovation, uniqueness, cost-effectiveness and ease of replication. The County proposes to submit the following entries:

- **Agricultural Commissioner: Co-creating Youth Advocacy for Healthy Communities**  
This project was a cooperative effort between Santa Barbara County and San Luis Obispo County with UC Cooperative Extension. They have developed two innovative school-based programming models to address the challenges of eating healthy and being physically active to reduce the risk of obesity. These program models include 4-H SNAC (Student Nutrition Advisory Council) Clubs and UC Garden Nutrition Extender Program (UC GNE). Collectively, the goals of this integrated programming are to facilitate changes in school policies, systems

and/or physical environments in support of improved nutrition and physical activity behaviors and overall wellness among students and parents in underserved communities.

- **Planning and Development Department: Resiliency in Rebuilding: Data-Driven Mapping**  
This project uses an interactive map to provide property damage assessments and permitting information to property owners in the aftermath of the Thomas Fire and January Debris Flow. The map used Geographic Information System (GIS) layers to provide: (1) address and parcel information; (2) who a property owner's assigned case manager/planner is, including contact information; (3) the property's permit history and Assessor records; (4) archived planning and building permit records; and (5) an assessment of structural damage (unsafe to occupy, limited entry, and habitable placard postings). In addition, the map consists of various layers that can be switched on and off including zoning designations, 100-year flood hazard areas, and pre- and post-disaster aerial imagery.
- **Human Resources Department: Passport to Public Service in Paradise Program**  
The Human Resources department in collaboration with the Santa Barbara City College School of Extended Learning created the Passport to Public Service in Paradise program, a free employment workshop designed to establish a pathway for employment and career success, as well as to introduce the County as an employer to community members.

**Fiscal Analysis:**

There is a \$75 entry fee per submittal.

**Attachment(s):**

Attachment A - Challenge Award Executive Summary from Agricultural Commissioner Department

Attachment B - Challenge Award Executive Summary from Planning and Development Department

Attachment C - Challenge Award Executive Summary from Human Resources Department