## JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

Date: 06/21/2018 COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

RE: Brett Marchi for 3<sup>rd</sup> District appointment to Board of Architectural Review Central County (CBAR)

For placement on the Board of Supervisors agenda for the meeting of: July 3, 2018 I would like to recommend the appointment reappointment of the following person to the: Board of Architectural Review Central County (CBAR) Salutation:  $\times$  Mr Full Name of Appointee: Brett Marchi Address: City/State/Zip: 1 Home Phone: { Work Phone: \ E-mail: Appointee will represent the Third District on this commission. Position was formerly held by: Greg Donovan Check box only if this appointment is filling an unexpired vacancy. COB Information Verification Third District Supervisor: Joan Hartmann ☐ Letter of Resignation on file ☐ Vacancy Notice on file Term:

□ \_\_\_\_\_ years□ Beginning date

☐ Ending date

Profile			
Brett	Marchi		
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City		State	Postal Code
Indicate Supervisor \	Who Will Receive a Copy of your A	application *	
	Hartmann		
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Primary Phone	Alternate Phone		
Which Boards would	you like to apply for?	1PM///-	
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you are now, or have ever been employed by the Coepartment in which you worked, your title, and the c	ounty of Santa Barbara, please list the dates you were employed.
IA	
nterests & Experiences	

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I love living in the SYV. I've traveled extensively throughout the western states practicing architecture and have not found an area that compares to the SYV. The county has been able to keep over development in check creating a beautiful living environment that is truly unique. I would like to lend my experience in the field of architecture to help maintain the aesthetics and character of this beautiful valley.

activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary. I have been in business and practicing architecture since 1984. I am presently licensed in the states of California, Nevada, Arizona, Oregon & Washington. My work experience has covered all types of projects from custom residential, apartment buildings, financial institutions, shopping centers, office buildings, churches, assisted living, motels and fast food. Upload a Resume Please attach any additional documents here **Demographics Ethnicity** None Selected Gender ✓ Male Date of Birth **Education Completed:** BS Architecture Cal Poly San Luis Obispo Please Agree with the Following Statement I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure. ✓ I Agree \*

Give any information explaining qualifications, experience, training, education, volunteer