JOAN HARTMANN Third District Supervisor



County Administration Building 105 East Anapamu Street Santa Barbara, California 93101 Telephone: (805) 568-2192

Date: 06/21/2018

COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors County of Santa Barbara 105 East Anapamu Street Santa Barbara, CA 93101

,			
RE: Appointment of Julia Lara to BeWell Commission			
For placement on the Board of Supervisors agenda for the med	eting of: 07/03/2018		
I would like to recommend the ∑ appointment/ ☐ reappoint following person to the : BeWell Commission	tment of the		
Salutation:			
Appointee will represent the Third District on this commission. Position was formerly held by: Ciara Wong Check box only if this appointment is filling an unexpired vacancy.			
Third District Supervisor: Joan Hartmann Signed by:	COB Information Verification Letter of Resignation on file Vacancy Notice on file Term:		
	□ years □ Beginning date □ Ending date		

Profile			
Julia	Lara		
First Name	Last Name	en e	
- Email Address		annel following of PA (PA) (S) (Subseque) come in a contract page.	
Street Address		Suite or Apt	
Santa Barbara			
City		State	Postal Code
Indicate Supervisor V	Vho Will Receive a Copy of your	Application *	
▼ Third District - Joan I	Hartmann		
Mobile:	Business:		
Primary Phone	Alternate Phone		
Which Boards would	you like to apply for?		
Behavioral Wellness Cor	nmission : Submitted		Marie Marie (1903) - 10 Marie (1904) Andrews (1904) Andrews (1904)
Reference 1 Name	No. 1 in and ANNA All and Anna		
Reference 1 Address	The companies of a companies and constraints a constraint of a		
Reference 1 Telephone			
Reference 1 Occupation	or the Control of the		
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Reference 2 Address
Reference 2 Telephone
Reference 2 Occupation
Reference 3 Name
Reference 3 Address
Reference 3 Telephone
Reference 3 Occupation
If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.
nterests & Experiences
Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.
Upload a Resume
Please attach any additional documents here
Demographics
Ethnicity
None Selected
Gender
None Selected
Date of Birth
Education Completed:
Please Agree with the Following Statement
I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.