

ATTACHMENT 1: NOTICE OF EXEMPTION

NOTICE OF EXEMPTION

TO: Santa Barbara County Clerk of the Board of Supervisors

FROM: Daniel Klemann, Deputy Director, Long Range Planning Division, Planning and Development Department

The project or activity identified below is determined to be exempt from further environmental review requirements of the California Environmental Quality Act (CEQA) of 1970, as defined in the State and County guidelines for the implementation of CEQA.

Case No.: N/A

Location: County of Santa Barbara.

Project Title: Short-Term Rental and Homestay Ordinance Board of Supervisors Briefing

Name of Public Agency Approving Project: County of Santa Barbara

Name of Person or Agency Carrying Out Project: County of Santa Barbara

Exempt Status:

- ☒ Not a Project
- ☐ Ministerial
- ☐ Statutory Exemption
- ☐ Categorical Exemption
- ☐ Emergency Project
- ☐ No Possibility of Significant Effect

Cite specific CEQA Guideline Section: The State CEQA Guidelines Section 15378(b)(5) states that a “project” that is subject to CEQA “...means the whole of an action, which has a potential for resulting in either a direct physical change in the environment, or a reasonable foreseeable indirect physical change in the environment...”

Reasons to support exemption findings under Section 15378(b)(5): The Board’s actions to receive a staff report, receive public testimony, and, possibly, direct staff to prepare a new Local Coastal Program Amendment for the Board’s consideration, does not have the potential to create a significant environmental impact, or create a physical change to the environment, either directly or indirectly and, therefore, is not a “project” as defined for purposes of the California Environmental Quality Act (CEQA) under State CEQA Guidelines Section 15378(b)(5).

Board of Supervisors
Short-Term Rental and Homestay Ordinance Briefing
Board of Supervisors Briefing
Departmental Agenda Date: August 28, 2018
Attachment 1: Notice of Exemption
Page 2

Lead Agency Contact Person: David Lackie, Supervising Planner, Long Range Planning Division

Phone #: (805) 568-2023

Department/Division Representative: _____

Date: August 28, 2018

Date of Final Action on Project: _____

Distribution: County Hearing Support Staff

Date Filed by County Clerk: _____